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LEXICON TO THE  
SYRIAC NEW TESTAMENT

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# LEXICON TO THE SYRIAC NEW TESTAMENT

(*Peshiṭta*)

WITH COPIOUS REFERENCES, DICTIONS, NAMES  
OF PERSONS AND PLACES  
AND SOME VARIOUS READINGS FOUND IN  
THE CURETONIAN, SINAITIC PALIMPSEST  
PHILOXENIAN & OTHER MSS.

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## PREFACE

A KNOWLEDGE of Syriac is now becoming of great and growing importance to the Biblical student, especially in regard to the New Testament, and to the Four Gospels in particular. Syriac is a sister dialect of the Aramaic of Galilee, the dialect spoken there by our Lord and the Twelve; and the one differs only slightly from the other. The late Dr. C. F. Burney, in his recent work, *The Aramaic Origin of the Fourth Gospel* (Clarendon Press, 1922), demonstrated the practical certainty that that Gospel was written first in the North-Palestine vernacular, not in Greek.<sup>1</sup> I am inclined to believe that parts of the First Gospel were also originally so written.<sup>2</sup> And though it was from the Greek originals that the *bulk* of the New Testament was transcribed into Syriac, yet the writers who performed this task naturally substituted here and there corrective expressions—phrases and idioms which would be actually current in Galilee and Syria. Thus, in the Syriac Gospels, we are brought frequently *behind* the Greek to the very words of Christ and of those about Him.

Dr. J. Armitage Robinson has pointed out, in his *Study of the Gospels* (Longmans, 1902) how in the Syriac versions

<sup>1</sup> A good example occurs in Joh. xx 10, where the Greek version has the strange (*un-Greek*) reading ἀπῆλθον πρὸς αὐτούς, which is, however, a literal equivalent of the Syriac (Sinai Palimpsest) ܐܬܝܬܘܢ ܠܗܘܢ, an idiomatic phrase meaning simply *they went their way*.

<sup>2</sup> See in particular Mt. xiii 20, 22, ܕ ܫܡܥܝܬ, translated in R.V. "he that was sown", where the masc. ܕ refers really to the *seed*, which in Syriac is masc. The same mistake is made in Joh. xi 10: "no light in *him*" should be "no light *therein*", or "*in it*", referring to *the night*, which in Syriac is masc.

plays upon words are found, which of course could not be preserved in the Greek; as in the account of the children playing in the market-place, Lk. vii 32; also in the familiar invitation of Mt. xi 28, 29, where the Syriac reads: "Come unto Me, . . . and I will *rest* you . . . for I am *restful* . . . and ye shall find *rest* for yourselves." Here the Greek *πραῦς*, *meek*, in place of *يس* *restful*, spoils the word-play, and introduces a somewhat different idea. It is remarkable also that in the Syriac versions the word *life* stands equally for *salvation*, and that *to be saved* is *to live*; and here Professor Burkitt pertinently asks, "May we not believe that this is the genuine Aramaic usage, and that the Greek Gospels have in this instance introduced a distinction which was not made by Christ and His Aramaic-speaking disciples?" (*Early Christianity outside the Roman Empire*).

These are a few instances, out of many that might be adduced, which help to show the claims of Syriac upon the attention of students. Surely it ought to *attract* attention; and certainly no critic in these days can afford to dispense with it.

Interest was excited in this direction by the discovery by Mrs. Lewis in 1892 of the Palimpsest of the Four Gospels in Syriac in the monastery of S. Catherine on Mount Sinai, shortly afterwards transcribed by Professors Bensly, Harris, and Burkitt on the spot, and published in 1894 by the Cambridge University Press. Some readings in this codex are highly interesting. "Of all additions", says Professor Turner, "since the publication of Westcott and Hort, to our knowledge of the early texts of the Gospels, this Sinai Syriac MS. is the most weighty."

All the principal peculiarities of this text are noted in the following pages, as also are those of the Curetonian MS. (not so complete) discovered in 1847 and published in 1858.

Hitherto, showing our backwardness, or rather perhaps our dependence on German industry, there has been published no English Lexicon to the Syriac New Testament; and the need of one in handy form is, I think, apparent. The idea of compiling one occurred to me on looking through Professor Souter's *Pocket Lexicon to the Greek New Testament* (Clarendon Press, 1916), a very useful and up-to-date work. And I have been encouraged in the carrying-out of this idea by the kindness of Professor Burkitt, who was good enough to lend me books bearing on the subject, including Schaaf's *Lexicon Syriacum Concordantiale*, ed. 1717, which is acknowledged to be the best for the New Testament, though too mechanical and altogether too redundant, besides lacking, as do all Lexicons, prior to 1900, many words found in lately discovered manuscripts. I have consulted also Gutbir's Lexicon, 1667, appended to his Syriac New Testament and republished in the Latin by Dr. E. Henderson (Bagster), which is too concise and meagre though fairly correct so far as it goes; and Castell's general Lexicon with notes and corrections by Michaelis, 1788, which is not always a safe guide. Mr. Gantillon has collated my manuscript throughout with the *Thesaurus Syriacus* of Dean Payne Smith, and desires to express his own thanks to Professor and Mrs. Margoliouth for their authoritative opinions on obscure points. In cases of difficulty my thanks are due to Professor Burkitt, to Professor Guillaume of Durham, and



to Dr. Rendel Harris and Dr. Mingana of Manchester, for helpful suggestions.

I have not attempted, like the German compilers and others, to group all words under their roots. That plan is an excellent one, but troublesome to all but advanced students, since the difficulty with learners is often the *finding* of the roots. My system is that of our modern dictionaries, alphabetical, with very few exceptions; and where a word is distant alphabetically from its root the latter is given; e.g. *لِسْجُورٍ* a *sojourning*; from *سَجَّ*. Some knowledge of grammar is of course taken for granted; but all anomalous forms have been carefully noted. I have written as a learner for learners.

The references are to the Peshiṭta so far as it goes (i.e., to all the books except the Apocalypse and the four minor Catholic Epistles—2 Pet., 2 and 3 John, Jude), and to the Philoxenian version which contains these exceptions. References also are made, as has been already stated, to a number of various readings found in the Sinai Palimpsest, and in a manuscript of the Apocalypse formerly belonging to the Earl of Crawford and Balcarres, now in the John Rylands Library, Manchester; of which an edition was prepared in 1897 by Professor Gwynn. This last, along with the Peshiṭta and the four minor Catholic Epistles, is now published by the British and Foreign Bible Society (1919). I refer to it as "Crawford MS."

In the vocalization of words I have followed, in general, the system found in the excellent edition of the Peshiṭta published by the American Bible Society of New York (ed. 1901).

A small point placed *under* the letters ܐ, ܐ, ܐ, and ܐ indicates that these letters are aspirated, i.e. pronounced *bh*, *dh*, *ph*, and *th*; and a similar small point *above* these consonants shows that the aspiration is removed (or, in the case of verbs in Pa'el and Ethpa'el, that the middle consonant may be doubled, as in Hebrew). The same might have been done with the letters ܥ and ܥ, but the varied sound of these is much less marked, and would involve much trouble in printing: the student will find the correct pronunciation in every case in *The New Testament in Syriac*, published in 1919 by the B. and F. Bible Society and printed by the Oxford University Press.

W. J.

NEWLANDS,  
WINDERMERE.

# CONSONANTS

Order.	Name.	Jacobite.				Estrangelo.	Hebrew.	Sound.
		Initial.	Medial.	Connected final.	Unconnected.			
1	'olaph	ʾ	ⲓ	ⲓ	ⲓ	Ⲁ	א	'
2	Bēth	ⲃ	ⲃ	ⲃ	ⲃ	Ⲃ	ב	b, bh
3	Gomal	Ⲅ	Ⲅ	Ⲅ	Ⲅ	Ⲃ	ג	g, gh
4	Dolath	ⲅ	ⲅ	ⲅ	ⲅ	Ⲃ	ד	d, dh
5	Hē	Ⲇ	Ⲇ	Ⲇ	Ⲇ	Ⲃ	ה	h
6	Waw	ⲇ	ⲇ	ⲇ	ⲇ	Ⲃ	ו	w
7	Zain	Ⲉ	Ⲉ	Ⲉ	Ⲉ	Ⲃ	ז	z, Gk. ζ
8	Ḥēth	ⲉ	ⲉ	ⲉ	ⲉ	Ⲃ	ח	ḥ
9	Ṭēth	Ⲋ	Ⲋ	Ⲋ	Ⲋ	Ⲃ	ט	ṭ
10	Yūdh	ⲋ	ⲋ	ⲋ	ⲋ	Ⲃ	י	y = 10
11	Coph	Ⲍ	Ⲍ	Ⲍ	Ⲍ	Ⲃ	כ	k, kh = 20
12	Lomadh	ⲍ	ⲍ	ⲍ	ⲍ	Ⲃ	ל	l = 30
13	Mīm	Ⲏ	Ⲏ	Ⲏ	Ⲏ	Ⲃ	מ	m = 40
14	Nūn	ⲏ	ⲏ	ⲏ	ⲏ	Ⲃ	נ	n = 50
15	Semcath	Ⲑ	Ⲑ	Ⲑ	Ⲑ	Ⲃ	ס	s = 60
16	'ē	ⲑ	ⲑ	ⲑ	ⲑ	Ⲃ	ע	' = 70
17	Pē	Ⲓ	Ⲓ	Ⲓ	Ⲓ	Ⲃ	פ	p, ph = 80
18	Ṣodhē	ⲓ	ⲓ	ⲓ	ⲓ	Ⲃ	צ	ṣ = 90
19	Ḳuph	Ⲕ	Ⲕ	Ⲕ	Ⲕ	Ⲃ	ק	explosive q, ḳ = 100
20	Rīsh	ⲕ	ⲕ	ⲕ	ⲕ	Ⲃ	ר	r = 200
21	Shīn	Ⲍ	Ⲍ	Ⲍ	Ⲍ	Ⲃ	ש	sh = 300
22	Tau	ⲍ	ⲍ	ⲍ	ⲍ	Ⲃ	ת	t, th = 400

## VOWELS

Five borrowed from Greek used in this Lexicon, placed above or below the consonant:—

° pethoḥo = a, *ǎ*, *ā* followed by ʃ

° zeqopho = o, *ǒ*, for *ā*, Danish *aa*, Swedish *å*

° rebhoṣo = e, *ě*, *ē*

° ḥabhoṣo = i, *ī* in initial ʔ, *ī*; see ʔḥḥ p. 42.

\* aṣṣoṣo = u = *ou*, *ū*

° = Ribbūi mark of plural.

A line under a letter indicates that it is silent, the following consonant if ʔḥḥ being treated as doubled if assimilation is possible, e.g. ʔḥḥ shatto *year*; in Ethpa. Imp. a furtive helping vowel too slight to be expressed; but see Duv. §§ 98, 143-150.

## ADDENDA ET CORRIGENDA

Page 87, l. 10. For τ ξῖς read τὰξῖς.

Page 107, s.v. 𐤀 as a numeral, for 20 read 30.

Page 31, l. 6. Read "S. Joseph" as elsewhere in his genealogy.

Page 36, l. 2. ʔḥḥ in my Father's House; add ref. John xiv 2. N.B. Prep. 𐤀 omitted before constr. 𐤀. Duv. p. 278, ll. 12 ff. is inaccurate. See Bar Hebraeus *Gram.* (Bertheau) 40. 5.

Page 37, l. 9 af. ʔḥḥ as subst. m. with ʔ for differentiation from 𐤀 of adj. *aroma, fragrance*, v.s. 𐤀, 𐤀.

Page 38, s.v. 𐤀. Add for Rev. xviii 12 see 𐤀, 𐤀.

Page 39. 𐤀 (see 𐤀 p. 52) is loan-wd. fr. Ass. *bél dabābi* "one who has a plea" = *plaintiff, legal adversary*. Cf. G. R. Driver, *J. T. S.* Vol. xxiii (1922) p. 406; *The People and the Book*, p. 78; Zimmern and Winckler, *KAT*<sup>3</sup>, p. 461.

Page 59, s.v. 𐤀. Add *befell* with pronom. obj. Lk. xiii 2; with suff. Ac. vii 40. Duv. § 348; cf. 𐤀.

Page 77, s.v. 𐤀. After 𐤀 add m. After *fifteen* add John xi 18; f. 𐤀 Lk. iii 1.

Page 170, s.v. 𐤀. Add metaph. *was distracted*, Lk. xii 29.

## ABBREVIATIONS

- Abs., Absolute.
- Aph., Aph'el.
- Ar., Arabic.
- Aram., Aramaic.
- Ass., Assyrian.
- c., common gender.
- constr., construct state.
- cpd., compound.
- Cur., Curetonian.
- Duv., Duval, *Grammaire Syriacque*, Paris, 1881.
- emph., emphatic form.
- Eth., Ethiopic.
- Ethpa., Ethpa'el.
- Ethpalp., Ethpalpal
- Ethpe., Ethpe'el.
- f., feminine.
- fut., future.
- Gk., Greek.
- Heb., Hebrew.
- impers., impersonal.
- imp., imperative.
- inf., infinitive.
- intr., intransitive.
- LXX, Septuagint.
- m., masculine.
- metaph., metaphorical.
- obj., object.
- Palm., Palmyrene.
- part., participle; p. part., passive do.
- Pesh., the Peshitta version.
- Philox, the Philoxenian version.
- Phoen., Phoenician.
- pl., plural.
- Rabb., Rabbinical.
- RVm., margin of R.V.
- Sin. Palimps., the Sinaitic Palimpsest.
- sing., singular number.
- sts., sometimes.
- subst. substantive, noun.
- suff., suffix.
- tr., transitive.
- ts, times.
- var. rdg., various reading.
- Voc., vocative.
- > = less likely.
- Others generally adopted.

ʾ as a numeral, 1.

ʾāʾ m. *āḥp*, the air, 1 Cor. ix 26; 1 Thess. iv 17. Pronounced *o-yar*.

ʾāʾ m. *father*. (Aram. ܐܒܐ = ʾāʾ = *my father*, Voc. *Abba*; Gk. always Ἀββᾶ ὁ πατήρ; ʾāʾ Mk. xiv 36; ʾāʾ Rom. viii 15; Gal. iv 6; aspirate ʾ due to transliteration from Gk. where β already bh.) Pl. ʾāʾ, ʾāʾ, and ʾāʾ. Takes ʾ in sing. before suff. (except in ʾāʾ *my father*), e.g. ʾāʾ, ʾāʾ. ʾāʾ *her parents*, Lk. viii 56; cf. Heb. xi 23. ʾāʾ (or ʾāʾ) *patriarch*, Acts ii 29.

ʾāʾ m. *fruit*, Jude 12. Written more fully ʾāʾ Rev. xviii 14.

ʾāʾ *was lost*, John xvii 12; *perished*, 1 Cor. x 10; fut. ʾāʾ Lk. xv 4; John iii 16. Part. Lk. xv 17; p. part. ʾāʾ ib. 9, 32. Aph. ʾāʾ *caused to perish, destroyed*, Mt. xxii 7; *lost*, x 39 *bis*; Lk. xv 8. Inf., with suff. ʾāʾ *to destroy us*, Lk. iv 34.

ʾāʾ m. *perdition*, Mt. vii 13; John xvii 12; *waste, loss*, Mt. xxvi 8.

ʾāʾ f. *fatherhood, parentage*; hence, to denote descent from a common ancestry, *family* (πατριά), Eph. iii 15. The antecedent here is the *Father*.

ʾāʾ m. *a pipe, flute*, 1 Cor. xiv 7.

ʾāʾ *Abijah*, (a) founder of a “course” of priests, written ʾāʾ in Sin. Palimps., Lk. i 5; (b) son of Rehoboam, Mt. i 7.

ʾāʾ *Abiud*, an ancestor of S. Joseph, Mt. i 13. Written ʾāʾ *Abiur* in Cur. and Sin. Palimps.

ʾāʾ *Abilene*, a district on the eastern slope of the Anti-Libanus, Lk. iii 1. ʾāʾ in Sin. Palimps.

ʾāʾ *Abiathar*, high-priest in the time of David, Mk. ii 26.

ʾāʾ *was grieved, mourned*. P. part. ʾāʾ; pl. Mt. v 4; Mk. xvi 10. Ethpe. ʾāʾ the same: fut. Lk. vi 25; Rev. xviii 11.

ʾāʾ m. *grief, sadness, mourning*, 1 Cor. v 2; Jas. iv 9.

لُحْ m. *a stone*. Only 1 Pet. ii 8 misquotation of Hebrew Is. viii 14; elsewhere لُحْ is used, for both *stone* and *rock*,—even in Mt. xvi 18, where the *Greek* differentiates these by πέτρος and πέτρα respectively.

لُحْ Abraham, Mt. iii 9; Lk. xvi 22 ff.

لُحْ Agabus, a Christian prophet, Ac. xi 28; xxi 10.

لُحْ see under لُحْ.

لُحْ, لُحْ m. *ἀγών, ἀγωνία, a contest, conflict*, 1 Cor. ix 25; Phil. i 30.

لُحْ Augustus, the emperor, Lk. ii 1.

لُحْ m. *ἀγρός, a field, parcel of land*, Mt. xxvii 8, 10; pl. لُحْ farms, Mk. vi 36.

لُحْ see under لُحْ.

لُحْ m. *a pitcher, water-pot*; pl. لُحْ John ii 6.

لُحْ did hire, engage for pay; fut. لُحْ Mt. xx 1. P. part.

لُحْ m. *hireling*, John x 12; pl. *hired servants*, Mk. i 20; with suff. Lk. xv 19. Pa'el, *hired house*, Ac. xxviii 30.

لُحْ see under لُحْ.

لُحْ, لُحْ m. *pay*, Mt. xx 8; *recompense, reward*, v 46; Heb. x 35.

لُحْ m. *a roof, housetop*, Mt. x 27; Lk. v 19. لُحْ a demon, (frequenter of the house-top), Mt. xvii 15; لُحْ لُحْ لُحْ لُحْ

لُحْ my son who has a demon. Bar Bahlul says that the name (given in mockery, since there are no such things) is that of a lunar demon active at the beginning of the month, or between moons, being supposed to have most influence then, or because demons were supposed to descend from the roof. The baleful effect of sleeping on the roof in the moonlight accounts for the phrase. Sin. Palimps. here has لُحْ a spirit of paralysis. لُحْ (pl.) as adjective, means *affected by lunacy*; so لُحْ لُحْ signifies *and lunatics*, Mt. iv 24, occurring among other plurals. Gutbir wrongly takes لُحْ as a preposition = *extra, outside*.



- ٧٥٠ (٧٥٠) *Agrippa*, Herod Agrippa II, Ac. xxvi 1.  
 Vocative form ٧٥٠, ib. 2, 7.
- ٧٥١ f. *a letter, epistle*, 2 Cor. iii 1; with suff. ٧٥١ x 9;  
 pl. ٧٥١, ib. 10.
- ٧٥٢ *Idumaea*, Edom, a district S. of Judaea, the country of the  
 descendants of Esau, previously called Mount Seir, Mk. iii 8.
- ٧٥٣ *Addi*, an ancestor of S. Joseph, Lk. iii 28.
- ٧٥٤ *Adam*, Lk. iii 38. ٧٥٤ *the last Adam* (Christ),  
 1 Cor. xv 45.
- ٧٥٥ f. *an ear*, 1 Cor. ii 9; pl. ٧٥٥ Mt. xi 15.
- ٧٥٦ m. *a threshing-floor*, pl. with suff. 3 m. s. Mt. iii 12; Lk. iii 17.
- ٧٥٧ *Adramyttium*, a sea-port in Mysia, Ac. xxvii 2.
- ٧٥٨ m. for εἶδος, sc. ٧٥٨ the varied produce of the year; so  
*fruit, result, profit*, Rom. i 13; vi 21.
- ٧٥٩ *Aaron*, Lk. i 5; Ac. vii 40; Heb. v 4; vii 11; ix 4.
- ٧٦٠ *O! Oh! passim*.
- ٧٦١ *or, else*; also, in comparisons, *rather than*, Mt. xi 22-24; Lk. x 14.
- (٧٦٢) *Ethpa. part. ٧٦٢ agreed, reconciled*, Mt. v 25.
- ٧٦٣ *Eubulus*, a Christian with S. Paul at Rome, 2 Tim. iv 21.
- ٧٦٤ see under (٧٦٤).
- ٧٦٥ see under (٧٦٥).
- ٧٦٦ *Euodia*, a Christian lady at Philippi, Phil. iv 2.
- ٧٦٧, ٧٦٨ m. *possession, sovereignty, dominion*, Lk. ii 1; 1 Pet.  
 v 11. From ٧٦٩.
- ٧٦٩ *Eutychus*, a hearer of S. Paul at Troas, Ac. xx 9.
- ٧٧٠, ٧٧١ f. *agreement, unity*, 2 Cor. vi 16; Eph. iv 3; Phil.  
 iii 16. From ٧٧٢.
- ٧٧٣ *black*, Rev. vi 5, 12; f. ٧٧٣ Mt. v. 36.
- ٧٧٤ f. *εὐχαριστία, the Eucharist*, Ac. ii 42; xx 7.
- ٧٧٥, ٧٧٦ m. *affliction, tribulation, oppression*, Mt. xxiv 29;  
 pl. Rom. v 3. From ٧٧٧.

أَوْفَا m. *amomum*, a sweet-smelling ointment, Rev. xviii 13.

أَوْفَا, أَوْفَا m. *an artificer, builder*, Heb. xi 10; أَوْفَا<sup>ن</sup> they are craftsmen, Ac. xix 38 (here for Gk. ἀγοπαῖοι—where understand perhaps σύνοδοι).

أَوْفَا f. *ingenuity, art, craft*, Ac. xix 24, 38; 2 Pet. i 16.

أَوْفَا f. *a nation, people*, Rev. v 9; pl. أَوْفَا<sup>ن</sup> Lk. ii 31; Rom. xv. 11.

أَوْ Oh! Ah! in reproach, Mt. xvii 17; in mockery, Mk. xv 29.

أَوْ m. *an abode, habitation (mansio)*, John xiv 2, 23.

أَوْفَا<sup>ن</sup> m. *εὐαγγέλιον, Gospel*, Mk. i 1; Rom. i. 1, 9; Phil. i 27; Rev. xiv 6.

أَوْفَا<sup>ن</sup> m. *Evangelist*; not in text, but applied to S. John in subscription to Gospel and in title prefixed to the Apocalypse.

أَوْفَا<sup>ن</sup> Eunice, mother of Timothy, 2 Tim. i 5.

أَوْفَا f. *sadness*, Sin. Palimps. Mt. iv. 16.

أَوْفَا<sup>ن</sup> see under أَوْفَا.

أَوْفَا, أَوْفَا m. *store-house, barn, repository*, pl. Mt. vi 26. Heb. אֹתָר.

أَوْفَا m. *an anchor*, Ac. xxvii 29, 40; أَوْفَا m. the same, Heb. vi 19; also *a sounding-lead*, Ac. xxvii 28. Confused with أَوْفَا<sup>ن</sup> ἄγκυρα, أَوْفَا<sup>ن</sup> which Philox. has in these passages.

أَوْفَا Urbane, a fellow-worker with S. Paul at Rome, Rom. xvi 9.

أَوْفَا m. *a frog*; pl. Rev. xvi 13.

أَوْفَا f. *a way, road, highway*; pl. أَوْفَا Mt. xxii 9; *journeyings*, 2 Cor. xi 26; *the system or way of belief and life* (the Christian religion), Ac. ix 2; xviii 26; xix 9, 23; xxii 4; xxiv 22.

أَوْفَا Uriah, (the Hittite), Mt. i 6.

أَوْفَا m. *a manger*, Lk. ii 7; *stall*, xiii 15. Root أَوْفَا.

أَوْفَا f. *the Law*, Mt. xi 13; xii 5; xxii 40. Root أَوْفَا.

أَوْفَا m. *length*, Rev. xxi 16. From أَوْفَا<sup>ن</sup>.

١٨١٨ m. a meeting. Generally preceded by ١٨١٨, e.g. ١٨١٨ she went forth to meet Him, John xi 20; Ac. xxviii 15; constr. Mt. xxv 1. From ١٨١٨.

١٨١٨ εὐρακύλων, Euraquilo, an ENE. wind, Ac. xxvii 14.

١٨١٨ f. a piece of cloth, a patch, Mt. ix 16; Mk. ii 21; Lk. v 36; pl. Ac. xix 12 ١٨١٨ q.v. In Sin. Palimps. ١٨١٨ and ١٨١٨.

١٨١٨ f. Jerusalem, Lk. xiii 34.

١٨١٨ Hosanna; originally a cry for help, "Save!" Ps. cxviii 25, Heb. הוֹשִׁיעָה נָא, Aramaic הוֹשִׁיעָנָא; afterwards a cry of joy and praise, Mt. xxi 9. In Heb. נְגִילָה וְנִשְׁמָחָה precedes.

١٨١٨ see under ١٨١٨.

١٨١٨ Azotus, Ashdod, a coast-town in S. Palestine, Ac. viii 40.

١٨١٨ went away, departed, Mt. xiii 44, 46. Fut. ١٨١٨ Mk. v 17; Mt. ii 8. Imp. ١٨١٨ go thy way, Mt. iv 10; xvi 23; pl. ii 18. Takes linea occultans under ١٨ in the forms ١٨١٨, ١٨١٨, ١٨١٨. In Mt. v 13 ١٨١٨ it goes for nothing = it is quite useless. In this one place ١٨ was pronounced.

١٨١٨ m. a brother, Mt. iv 18. With suff. ١٨١٨, ١٨١٨, &c. Pl. ١٨١٨, ١٨١٨.

١٨١٨ see ١٨١٨.

١٨١٨ took, apprehended, Mt. xxvi 4; held, maintained, Mk. vii 3; took, accepted, (part.), Lk. xiv 9; ١٨١٨ holding or checking his tongue, Jas. i 26. Imp. ١٨١٨ close (door), Mt. vi 6. P. part. ١٨١٨ holden, Lk. xxiv 16; closed, John xx 19, 26; retained (sins), John xx 23; also with active signification, shutting up, withholding, Mt. xxiii 14; holding on (to), Ac. iii 11; ١٨١٨ and ١٨١٨ for παντοκράτωρ, Lord of all, lit. holding or maintaining all things, 2 Cor. vi 18; Rev. iv 8; cf. ١٨١٨ Eph. vi 12. Ethpe. ١٨١٨ was held, Ac. ii 24; was closed, shut up, Mt. xxv 10; Lk. iv 35; ١٨١٨ (3 f.) was taken, caught,

John viii 3, 4. Aph. *إِيْتَرَاةٌ* let out (to), handed over, Mt. xxi 33, 41; when joined with *إِيْتَرَاةٌ*, kindled, Lk. xxii 55; Ac. xxviii 2. *إِيْتَرَاةٌ* sisters; pl. of *إِيْتَرَاةٌ*.

*إِيْتَرَاةٌ* Ahaz, Mt. i. 9.

*إِيْتَرَاةٌ* f. brotherhood, 2 Pet. i 7.

*إِيْتَرَاةٌ* m. a kinsman, John xviii 26; Rom. xvi 11; *إِيْتَرَاةٌ* f. kinswoman, cousin, Lk. i 36; pl. xiv 12, xxi 16.

*إِيْتَرَاةٌ* see under *إِيْتَرَاةٌ*.

(*إِيْتَرَاةٌ*) Aph. *إِيْتَرَاةٌ* tarried long, delayed, Mt. xxv 5; part. xxiv 48; Lk. xii 45; Jas. i 19; fut. Heb. x 37. Eshtaph. *إِيْتَرَاةٌ* spent time, fut. Ac. xx 16; part. *إِيْتَرَاةٌ*, 2 Pet. iii 9.

*إِيْتَرَاةٌ*, *إِيْتَرَاةٌ* last, extreme, Mt. xx 14; f. *إِيْتَرَاةٌ* xxvii 64; pl. m. xix 30; f. Rev. xv 1. F. constr. advb. *إِيْتَرَاةٌ* afterwards, at last, iv 2; Mk. iv 28.

*إِيْتَرَاةٌ*, *إِيْتَرَاةٌ*, another; f. *إِيْتَرَاةٌ*; pl. m. *إِيْتَرَاةٌ*; f. *إِيْتَرَاةٌ*, *إِيْتَرَاةٌ* some shouting one thing, some another (*alii aliud*), Ac. xix. 32.

*إِيْتَرَاةٌ* otherwise, contrariwise, Gal. ii 7; 1 Tim. v 25.

*إِيْتَرَاةٌ* and *إِيْتَرَاةٌ*, f. an end, the end, termination, Mt. xxiv 13; xxvi 58; the stern (of a ship), Ac. xxvii 29. *إِيْتَرَاةٌ*, at last, in the end, Mt. xxii 27; *إِيْتَرَاةٌ* last of all, 1 Cor. xv 8.

*إِيْتَرَاةٌ* f. a meal, feast, in Sin. Palimps. always for *إِيْتَرَاةٌ*.

*إِيْتَرَاةٌ* see under (*إِيْتَرَاةٌ*).

*إِيْتَرَاةٌ* see under (*إِيْتَرَاةٌ*).

*إِيْتَرَاةٌ* who? what?—f. of *إِيْتَرَاةٌ* q.v.

*إِيْتَرَاةٌ* emph. of *إِيْتَرَاةٌ* q.v.

*إِيْتَرَاةٌ* (Gk. εὖ, εὖγε) well (done)! Mt. xxv 21, 23; Lk. xix 17.

*إِيْتَرَاةٌ* Job, Jas. v 11.

*إِيْتَرَاةٌ* Ituraea (Ἰτῦρα), a district NE. of Palestine, Lk. iii 1. The Ituraei were a wandering people, and their district not political or organized. "Ituraea" was not used as a noun by ancient writers, but as an adj. with Ἰτῦρα understood. (Ramsay.)

ܡܠܚܝܬܐ m. a *legate, representative*, (Hesych. ἀσκανδής· ἄγγελος) Lk. xiv 32; xix 14; ■ Cor. v 20; Eph. vi 20; represents a Persian loan-word not preserved as Pers.; found only in Aramaic dialects, ܡܠܚܝܬܐ, Mandaic ܡܠܚܝܬܐ, whence M. Jastrow der. fr. מל or מל. Pl. usually renders in O. T. Hebrew מַלְאָכִים, *messengers*, e.g. Gen. xxxii 4, 7.

ܡܠܚܝܬܐ *Attalia*, the port of Perga in Pamphylia, Ac. xiv 24.

ܡܠܚܝܬܐ f. *Italy*, Ac. xxvii 1. ܡܠܚܝܬܐ better ܡܠܚܝܬܐ *Italian*, Ac. x 1.

ܡܠܚܝܬܐ as, as if, according as; Jas. v 7; according to, Mt. ii 16; 1 Cor. iii 10; in regard to numbers, about, Ac. iv 4. ܡܠܚܝܬܐ in order that, so that, Mt. ii 13; as, John xxi 25; just as, Ac. iii 17. With ܡܠܚܝܬܐ prefixed, ܡܠܚܝܬܐ ܡܠܚܝܬܐ such, Mt. ix 8. Other phrases:—ܡܠܚܝܬܐ (for ܡܠܚܝܬܐ), just as, even as, 2 John 6; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the same, Lk. i 2.

ܡܠܚܝܬܐ where. Sometimes interrogative, sometimes not, e.g. John xi 34; xx 2. Particular phrases:—ܡܠܚܝܬܐ ܡܠܚܝܬܐ whereas; ܡܠܚܝܬܐ ܡܠܚܝܬܐ whence; ܡܠܚܝܬܐ ܡܠܚܝܬܐ whithersoever, Rev. xiv 4; ܡܠܚܝܬܐ where is he (or it)? This last is a compound of ܡܠܚܝܬܐ and ܡܠܚܝܬܐ, Mt. ii 2; Gal. iv 15; but ܡܠܚܝܬܐ ܡܠܚܝܬܐ 1 Cor. i 20. In Mk. viii 21 interrogative of cause, how is it? so Num. xxii 37; 1 Sam. i 8.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ as, how, relatively; also interrogatively, how? ܡܠܚܝܬܐ ... ܡܠܚܝܬܐ as ... so. ܡܠܚܝܬܐ in such a manner that, so that.

ܡܠܚܝܬܐ see under ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ m. God (general Semitic term); Heb. ܡܠܚܝܬܐ. ܡܠܚܝܬܐ God! God! Mt. xxvii 46; Mk. xv 34. In Sin. Palimps. the cry in Mt. is given as in the Hebrew of Ps. xxii 1, ܡܠܚܝܬܐ ܡܠܚܝܬܐ My God! My God! and in Mk. as in the Syriac of the same passage ܡܠܚܝܬܐ ܡܠܚܝܬܐ. The Peshitta in Mk. explains ܡܠܚܝܬܐ as meaning ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ m. a tree; pl. Mt. iii 10; Lk. iii 9.

ܡܠܚܝܬܐ whence? interrog., Mt. xiii 54; whence, rel., Lk. xi 24.

ܐܝܢܐ *m. the daytime*, Lk. xxi 37; 2 Pet. ii 13. *Pl. days (daytimes)*, Mt. iv 2; xii 40.

ܐܝܢ *so, yea, truly*. As opposite of ܐܝܢܐ, Mt. v 37; 2 Cor. i 17.

ܐܝܢܐ *who, what*; also *what kind of?* 1 Cor. xv 35. ܐܝܢܐ *the same*, Ac. vii 49 (for ܐܝܢܐ ܐܝܢܐ). Requires ܐܝܢܐ after it, unless used interrogatively. ܐܝܢܐ *he who*; also *such as*. Fem. ܐܝܢܐ *Ac. xxvii 15, reading ܐܝܢܐ ܐܝܢܐ = to wherever it (f. for n.) might be, i.e. with ܐܝܢܐ, we drifted helplessly*; but see ܐܝܢܐ; pl. m. and f. ܐܝܢܐ.

ܐܝܢܐ *Jason*, a Christian of Thessalonica, Ac. xvii 5, perhaps S. Paul's kinsman, Rom. xvi 21.

ܐܝܢܐ *Isaac*, the patriarch, Mt. i 2, ancestor of B.V.M.'s spouse.

ܐܝܢܐ *Issachar*, the tribe, Rev. vii 7.

ܐܝܢܐ *m. jasper*, Rev. xxi 19. Also ܐܝܢܐ, ܐܝܢܐ, and ܐܝܢܐ.

ܐܝܢܐ *Israel*, Rom. ix 4; usu. ܐܝܢܐ.

ܐܝܢܐ *εἰκῆ, in vain, for nought; without cause*; Mt. v. 22; Phil. ii 16.

ܐܝܢܐ *Iconium*, a small town in the *region* about Pisidian Antioch,—modern *Konia*, Ac. xiii 51.

ܐܝܢܐ, ܐܝܢܐ *m. glory, honour, majesty*, Rom. ii 7, 10; var. rdg. Crawford MS. Rev. xviii 19; pl. *honours*, Ac. xxviii 10, here probably in the sense of *gifts*. ܐܝܢܐ ܐܝܢܐ *Honour of the Sanctuary*, name given to the Feast of the Dedication, Sin. Palimps. John x 22.

ܐܝܢܐ *Jericho*, Mt. xx 29.

ܐܝܢܐ *Hierapolis*, a Phrygian city near Colossae, Col. iv 13.

ܐܝܢܐ *Jesse*, father of David, Mt. i 5, ancestor of S. Joseph.

ܐܝܢܐ *is, are*. ܐܝܢܐ *we have*, Mt. iii 9. Inflected only by addition of pers. suffs., thus: ܐܝܢܐ *I am*, ܐܝܢܐ *thou art*, &c. Preterite usually denoted by ܐܝܢܐ following, as ܐܝܢܐ ܐܝܢܐ *I have been*, Sin. Palimps. John viii 58 [variant for ܐܝܢܐ ܐܝܢܐ *I am (Pesh.)*]; ܐܝܢܐ ܐܝܢܐ ܐܝܢܐ *He that is and that was*, Rev. i 8. ܐܝܢܐ *there are that = some*; Eph. iv 11. See negative ܐܝܢܐ.

אֵסָא f. *essence, substance*, ὑπόστασις, Heb. i. 3.

אֲכַיָּא *Achaia*, the Roman Province, nearly corresponding to modern Greece, Ac. xviii 12.

אֲכַיִּיכָּא *Achaicus*, a Christian of Corinth, 1 Cor. xvi 17.

אֲכִיָּא f. ἔχιδνα, a *viper*, Ac. xxviii 3; pl. Mt. iii 7.

אֲכִילָּא *gluttonous*, Mt. xi 19. From אָכַל.

אֲכִילָּא *like as*. With suff. אֲכִילָּא *as we*; אֲכִילָּא *as I*.

אֲכִילָּא *as, just as*, Rom. v 18.

אֲכִילָּא, אֲכִילָּא, not אֲכִילָּא *together*, Ac. ii 1. Compound of אֲכִילָּא and אֶחָד, *as one*.

אֲכִילָּא see under אֲכִילָּא.

אֲכִילָּא see (אֲכִילָּא).

אֲכִילָּא see (אֲכִילָּא). Written אֲכִילָּא in Cur. and Sin. Palimps.

אֲכִילָּא *Achim*, an ancestor of S. Joseph, Mt. i 14.

אֲכִילָּא *sedulously, diligently*, Phil. ii 20.

אֲכִילָּא *ate, consumed*, Ac. ix 9. Fut. אֲכִילָּא Lk. xiv 15. Inf. אֲכִילָּא Mt. xii 4, Imp. all perss. has אֲכִילָּא. Ethpe. *was eaten, consumed*, Jas. v 2. When followed by אֲכִילָּא (q. v.) *was calumniated, accused*. אֲכִילָּא אֲכִילָּא *his accusations were brought against him*, Lk. xvi 1; cf. xxiii 2. Aph. אֲכִילָּא *gave to eat*, 1 Cor. xiii. 3; *fed*, Rom. xii 20.

אֲכִילָּא m. *weevil*, Mt. vi 19. *Rust* is יֹס. βρῶσις, Pesh. אֲכִילָּא *as here*, in Mal. iii 11 = אֲכִילָּא = אֲכִילָּא; BarBahlul says "*that which devours corn*".

אֲכִילָּא ὄχλος, a *crowd, multitude*, Ac. xxi 34.

אֲכִילָּא m. *an accuser, calumniator*, Ac. xiii 10; f. pl. אֲכִילָּא 1 Tim. iii 11; (*the Devil*, Mt. iv 1; xxv 41). See the two words אֲכִילָּא and אֲכִילָּא.

אֲכִילָּא see under אֲכִילָּא.

אֲכִילָּא m. ξένος, *stranger, guest*, Mt. xxv 35. אֲכִילָּא *hospitality*, Heb. xiii 2.

אֲכִילָּא m. a *ploughman, husbandman*, 2 Tim. ii 6.

אֲכִילָּא f. *anger, enmity*, Mt. v 23.



لَا<sup>١</sup> *if*. . . *not*, 1 Cor. ix 16; لَّا<sup>٢</sup> لَا<sup>٣</sup> *except, unless*, Mk. iii 27;  
لَا<sup>٤</sup> لَا<sup>٥</sup> *but if not*, John xv 6; *but*, Mt. v 37; *but rather*, 15, 17,

39. Emphasizes apodosis, 2 Cor. v 1

لَا<sup>٦</sup> *howled, lamented aloud*. لَحْمٌ<sup>٧</sup> *we wailed*, Mt. xi 17. لَحْمٌ<sup>٨</sup>  
*ye shall lament*, John xvi 20. Part. f. pl. لَحْمٌ<sup>٩</sup> Lk. xxiii 27.

لَحْمٌ<sup>١٠</sup> m. *God*. Pl. *gods*, John x 34; Ac. vii 40; xiv 11; xvii 18;  
1 Cor. viii 5. لَحْمٌ<sup>١١</sup> f. *goddess*, Ac. xix 27.

لَحْمٌ<sup>١٢</sup> f. *Godhead, divinity*, Ac. xvii 29; Rom. i 20; Col. ii 9.

لَحْمٌ<sup>١٣</sup> *divine*, 2 Pet. i 3.

لَا<sup>١٤</sup> *if*.

لَحْمٌ<sup>١٥</sup> *Elymas, the sorcerer*, Ac. xiii 5-8.

لَحْمٌ<sup>١٦</sup> *Olympas, a Christian at Rome*, Rom. xvi 15.

لَحْمٌ<sup>١٧</sup> m. *oppressor*, pl. Ac. vii 10; 2 Thess. i 6. Fr. لَحْمٌ<sup>١٨</sup>.

لَحْمٌ<sup>١٩</sup> *Illyricum, a Roman province E. of the Adriatic*,  
Rom. xv 19.

لَحْمٌ<sup>٢٠</sup> m. *a yell, wail, cry of lamentation*, Mt. ii 18.

لَحْمٌ<sup>٢١</sup> *Elijah (Elias)*, Mt. xi 14; لَحْمٌ<sup>٢٢</sup> xxvii 47; Lk. iv 25.

لَحْمٌ<sup>٢٣</sup> *Eliud*, Mt. i 14.

لَحْمٌ<sup>٢٤</sup> *Eleazar*, Mt. i. 15; *Eliezer*, Lk. iii 29.

لَحْمٌ<sup>٢٥</sup> *Eliakim*, Mt. i 13; Lk. iii 30.

لَحْمٌ<sup>٢٦</sup> *Elizabeth*, Lk. i 5.

لَحْمٌ<sup>٢٧</sup> *Elisha (Eliseus)*, Lk. iv 27.

لَحْمٌ<sup>٢٨</sup> *Alexander*; (a) son of Simon of Cyrene, Mk. xv 21;  
(b) an opponent of the Apostles at Jerusalem, Ac. iv 6; (c) a Jew  
at Ephesus, xix 33; 2 Tim. iv 14 [probably same as (b)].

لَحْمٌ<sup>٢٩</sup> f. *Alexandria*, in Egypt, Ac. xviii 24.

لَحْمٌ<sup>٣٠</sup> *Alexandrians*, Ac. vi 9; f. sing. لَحْمٌ<sup>٣١</sup>  
xxviii 11.

لَحْمٌ<sup>٣٢</sup> *Elmadam, an ancestor of S. Joseph*, Lk. iii 28.

ʾāḥāʾ Alaneans, Elamites, Jews exiled in Elam = mod. Khuzistan, N. of Persian Gulf, Ac. ii 9.

ʾāḥ Olaph, (the letter commencing the alphabet), *the Beginning*, Rev. i 8.

ʾāḥ m. a thousand, emph. ʾāḥāʾ. Pl. ʾāḥāʾ and ʾāḥāʾ; ʾāḥāʾ Rev. vii 4-8.

(ʾāḥ) ʾāḥāʾ, ʾāḥāʾ learnt, John vii 15; 2 Tim. iii 14; Ac. xxviii 1; fut. 1 Cor. xiv 31; Ac. xxiv 8; Phil. ii 19. Paʿel ʾāḥāʾ taught, informed, Lk. xi 1; xiii 26; fut. with and without ʾ. Part. ʾāḥāʾ, f. ʾāḥāʾ; p. part. f. Mt. xiv 8. Ethpa. part, Lk. xxi 14.

ʾāḥ f. a boat, Mt. xiv 24; a ship, Ac. xxvii 2.

ʾāḥ m. a mariner, var. rdg. Rev. xviii 17 (Crawford MS.).

ʾāḥāʾ diʾ urge, constrain, Lk. xxiv 29; besiege, xix 43; imp. ʾāḥāʾ and constrain, xiv 23. Part. f. ʾāḥāʾ it is requisite, Rom. xiii 5; pl. in pass. sense, 1 Pet. ii 20; f. necessary, Tit. iii 14. P. part. ʾāḥāʾ, ʾāḥāʾ strait, narrow, Mt. vii 13, 14; afflicted, iv 24; Heb. xi 37; requisite, urgent, Ac. xv 28. Ethpe. ʾāḥāʾ was afflicted, driven, urged, fut. as if for θλιβῆναι, 2 Cor. x 2. Ethpa. ʾāḥāʾ was constrained, Ac. xxviii 19; was reduced to straits, ("grew worse"), Mk. v 26. Part. pl. with crasis of ʾāḥāʾ, ʾāḥāʾ afflicted, 2 Thess. i 7.

ʾāḥ f. mother. Pl. ʾāḥāʾ. ʾāḥāʾ thy mother's mother, 2 Tim. i. 5.

ʾāḥ, ʾāḥāʾ f., a cubit, Mt. vi 27. Pl. ʾāḥāʾ.

ʾāḥāʾ see under ʾāḥāʾ.

ʾāḥāʾ amethyst, Rev. xxi 20. Written also ʾāḥāʾ.

ʾāḥāʾ Amen, verily, John xiv 12.

ʾāḥāʾ continual (bread), Sin. Palimps. Lk. xi 3 (for ʾāḥāʾ); steadfast, sure, constant, Phil. i 3; pl. Rom. xii 12; 1 Tim. v 23; f. sing. ʾāḥāʾ Ac. xii 5.

ʾāḥāʾ assiduously, constantly, 1 Thess. i 2.

ʾāḥ and ʾāḥāʾ was constant, firm. Only Ethpe. imp. ʾāḥāʾ be ye constant, faithful, Col. iv 2. See also under ʾāḥāʾ.

- اَمْفِلَاوَس *Amplias* or *Ampliatius*, a Christian in Rome, Rom xvi 8.
- اَمْفِيْطُوْلِس *Amphipolis*, a city in Macedonia, Ac. xvi 1.
- اَمَّ *spoke, said, thought, announced, commanded, affirmed, foretold.*  
Fut. يَأْمُ. P. part. اَمَّيْ, اَمَّيْ *predicted, commanded.* Ethpe.  
اَمَّيْ *was said, Mt. v 21.*
- اَمَّ *m. a lamb, a young sheep; pl. Mt. vii 15.*
- اَمَّ *f. a handmaid, female bond-servant, Lk. i 38, 48; Gal. iv 22-31;*  
pl. اَمَّوْن.
- اَمَّ *when? & اَمَّ as, when. & اَمَّ as often as,*  
1 Cor. xi 26. اَمَّ اَمَّ until when? how long?  
اَمَّ see under اَمَّ.
- اَمَّ *if. & اَمَّ but if, Mt. v 13; لا اَمَّ if... not, unless, xviii 3;*  
اَمَّ... اَمَّ *whether... or, Rom. i 16. [For اَمَّ, Sin. Palimps.*  
Lk. xii 5.]
- اَمَّ *I. اَمَّ I am (He),—the second word with linea occultans*  
being used as *copula*, John xviii 5, 6; also *it is I*, Mt. xiv 27.  
Pl. اَمَّ; also اَمَّ (اَمَّ) Sin. Palimps. Lk. xi 4; as suff. اَمَّ  
John iv 22.
- اَمَّ *Andrew, the Apostle, Mt. iv 18; x 2.*
- اَمَّ *they, them; see اَمَّ.*
- اَمَّ *f. distress, anxiety, 2 Cor. ii 4. From اَمَّ.*
- اَمَّ *Enos, grandson of Adam, Lk. iii. 38.*
- (اَمَّ) *Ettaph'al اَمَّ sighed deeply, Mk. vii 34; murmured, fut. for*  
imp. Jas. v. 9.
- اَمَّ and اَمَّ, *Antioch on the Orontes (both forms in*  
Ac. xi 26); the latter *only* for Pisidian Antioch, xiii 14;  
اَمَّ *an Antiochene, vi 5.*
- اَمَّ *antichrist, 2 John 7.*
- اَمَّ *Antipatris, a town on the Jerusalem-Caesarea road,*  
Ac. xxiii 31.
- اَمَّ *Aeneas, a paralytic at Lydda, Ac. ix 33; voc. اَمَّ ib. 34.*



المصنف m. στάδιον, *race-course*, 1 Cor. ix 24.

المصنف m. στάδιον, one-eighth of 1000 paces, about 202 yds. Trans. *furlong*. Pl. المصنف Mt. xiv. 24; Lk. xxiv 13; المصنف Ac. i 12.

المصنف m. στοά, *an arcade, portico*, Ac. iii 11; pl. المصنف John v 2.

المصنف Στωϊκοί, *Stoics*, Ac. xvii 18.

المصنف στοιχεῖα, *elements, heavenly bodies*, 2 Pet. iii 12; so Bar Bahlul Gal. iv 3, 9 "sun and moon" as causes of seasons, vs. 10; *rudimentary lessons, i.e. ritualistic practices*, perh. ib.; Col. ii 8, 20.

المصنف m. στόμαχος, *stomach*, 1 Tim. v 23.

المصنف *Stachys*, a Christian at Rome. Rom. xvi 9.

المصنف f. στολή, *a robe*, Lk. xv 22; pl. Mk. xii 38. (Sin. Palimps. has here and Lk. xx 46 المصنف erroneously.)

المصنف στάσις, *sedition*, Lk. xxiii 25. المصنف (as if to mark acc. case) Mk. xv. 7.

المصنف *Stephanas*, a Christian at Corinth, 1 Cor. i 16.

المصنف *Stephen*, the deacon and proto-martyr, Ac. vi 8, 9.

المصنف στρατεία, *soldiery, army, band of troops*. فصيحت المصنف *soldiers*, Lk. iii. 14.

المصنف στρατηγός, *prefect, praetor*; pl. Ac. xvi 20; xxi 32.

المصنف στρατιώτης, *a soldier*, Ac. xxviii 16; pl. xii 4; Mt. viii 8.

المصنف στρηνος, *luxury, wantonness, excess*, 1 Tim. v 6; Rev. xviii 3.

المصنف f. *Asia*, Roman province in Asia Minor, Ac. ii 9.

المصنف part. المصنف, m. *physician*, Col. iv 14; pl. المصنف Mk. v 26.

المصنف f. *a healing, cure*; pl. المصنف Lk. xiii 32.

المصنف σχολή, *school, lecture-hall*, Ac. xix 9.

المصنف m. σχῆμα, *form, fashion, figure. Elegance, comeliness*. 1 Cor. xii 23; *array (dress)*, 1 Tim. ii 9. المصنف in any way, 2 Thess. ii 3. المصنف (as adv.) *honestly, becomingly*, Rom. xiii 13; 1 Thess. iv 12.

(ه) P. part. pl. ه stored up, 2 Pet. iii 7.

ه f. σπόγγος, a sponge, Mt. xxvii 48.

ه σπεκουλάτωρ (of Latin origin), (a) a spy or scout; (b) an officer attached to a legion for keeping the look-out and for carrying dispatches; (c) since this person was often employed to carry out a sentence, an executioner, Mk. vi 27 (Swete).

ه f. σπεῖρα, a cohort, John xviii 3. ه Ac. x 1.

ه f. Spain, Rom. xv 24.

ه f. ἀσπίς, an asp, hooded snake, Rom. iii 13; sing.—Gk. pl. due to LXX ἀσπίδων Ps. PΛΘ' 4, Heb. cxl 4 עֲדָשִׁיב.

ه m. σπυρίς, a basket, Ac. ix 25; pl. Mt. xv 37.

ه did bind, fasten, Mk. xv 36; fut. ه iii. 27. Part. ه Ac. xxii 4; pl. Mt. xxiii 4. P. part. ه bound, John xviii 24; ه a prisoner, Mt. xxvii 15; Eph. iii 1; ه a prison, Ac. xvi 26; girt, Mk. i 6; f. a she-ass, tied, Mt. xxi 2; a woman, metaph., bound, Rom. vii 2; 1 Cor. vii 39. Pl. girt, Lk. xii 35. Ethpe. ه was bound, Ac. xxi 13.

ه m. a girdle, zone, belt, Mt. iii 4; ه (Sin. Palimps. ه) string (of tongue), Mk. vii 35; var. rdg. for ه Rev. i 13 Crawford MS.

ه ἀσάριον = as, half-an-obol, about a modern penny, Mt. x 29; pl. ه Lk. xii 6.

ه see ه.

ه denom. fr. ه q. v.

ه στατήρ, shekel, 4 ه (drachmae), Mt. xvii 27; v. 24.

ه double, Mt. xxiii 15; pl. Lk. xviii 30. For ه q. v.

ه doubly, 2 Cor. i 15. For ه fr. ه = ه, ه.

ه also; even. ه (ه) and (ه) even if, at least. ه neither.

فَا and فَا (pl. f. of unused فَا, فَا) *face*, 1 Cor. xiii 12; Heb. iii 6. Used often, as in Heb. for *persons*. فَتْلُهُم *a respector of persons* (one given to favouritism), Mt. xxii 16; *a hypocrite, simulator*, Lk. vi 42; xi 44. فَتْلُهُم فَتْلُهُم *the face* (front) of the door of the sanctuary, i. e. its veil, Mt. xxvii 51; Heb. vi 19, &c., فَتْلُهُم فَتْلُهُم *the Presence-bread*, Heb. ix 2, (see under فَتْلُهُم for its other names). فَتْلُهُم فَتْلُهُم *for, in behalf of*, John vi 51; *on account of*, 1 Pet. iv 14: so فَتْلُهُم فَتْلُهُم *for you*, Lk. xxii 19. فَتْلُهُم (lit. *to the appearance*), *about, as it were*, Mt. xx 6; Ac. x 3. فَتْلُهُم فَتْلُهُم (with elision of فَ) فَتْلُهُم *she ran towards Him (facing Him)*, Sin. Palimps. John xx 16 (an interpolation).

فَا فَتْلُهُم f. فَتْلُهُم *ephod*, priestly vestment, var. rdg. for فَتْلُهُم Rev. i 13. فَتْلُهُم 'Απολλύων, *Apollyon*, Rev. ix 11, the Destroyer, Gk. personification of Heb. فَتْلُهُم *Destruction*, as if part. in -ων. Pesh. Job xxvi 6 فَتْلُهُم.

فَا فَتْلُهُم or فَتْلُهُم *Apollonia*, a city in Macedonia, Ac. xvii 1.

فَا فَتْلُهُم *Apphia*, wife of Philemon, Ep. vs. 2.

فَا فَتْلُهُم *Appii Forum, The Market of Appius*, Ac. xxviii 15.

فَا فَتْلُهُم *ἐπίτροπος*, a tutor or guardian, the legal representative of a minor; pl. فَتْلُهُم Gal. iv 2. (Elsewhere the Gk. *ἐπίτροπος* means a steward).

فَا فَتْلُهُم *ἐπίσκοπος*, overseer, bishop; pl. فَتْلُهُم Ac. xx 28.

فَا فَتْلُهُم *Epicurus*, Ac. xvii 18. فَتْلُهُم فَتْلُهُم of the Epicurean school.

فَا فَتْلُهُم or فَتْلُهُم *Phlegon*, a Christian at Rome, Rom. xvi 14.

فَا فَتْلُهُم *Apollos*, an Alexandrian Jew, Ac. xix 1. فَتْلُهُم 1 Cor. i 12.

فَا فَتْلُهُم *Apelles*, a Christian at Rome, Rom. xvi 10.

فَا فَتْلُهُم *even if, although*, Mt. xxvi 33; *at least*, καθ, Mk. vi 56; Ac. v 15.

فَا فَتْلُهُم *Epaenetus*, a Christian at Rome, Rom. xvi 5.



٢٩ see under ٢٩.

٢٩ *Ephesus*, Ac. xviii 19; xix 1. ٢٩ *an Ephesian*; pl. ib. 28.

٢٩ *wormwood*, Rev. viii 11. Various written ٢٩, ٢٩, and ٢٩.

٢٩ (pl.) f. *ὀψώνια*, *rations, soldiers' pay*, Lk. iii 14. Also written ٢٩, ٢٩, ٢٩.

٢٩ *Epaphras*, short form of Epaphroditus, Col. i 7.

٢٩ *Epaphroditus*, a Christian of Colossae, Phil. ii 25; iv 18.

٢٩ *Ephraim* (uncertain), John xi 54; cf. Q<sup>e</sup>rē 2 Chr. xiii 19.

٢٩ m. *a plot, insidious design*, Ac. ix 24. From ٢٩ (٢٩).

٢٩ Mt. vi 25. 34. Inf. ٢٩, Ac. xx 35; see ٢٩.

٢٩ Ac. xviii 2; ٢٩ Rom. xvi 3 *Aquila*, a fellow-labourer with S. Paul.

٢٩ see under ٢٩.

٢٩ *ἀκρατον*, *unmixed, undiluted*, Rev. xiv 10.

٢٩ *Arabia*, Gal. i 17. But ٢٩ *Arabians*, Ac. ii 11.

٢٩, ٢٩, *four*. Constr. ٢٩; with pl. f. suff. ٢٩ Mk. xiii 27. ٢٩ *fourteen*, Mat. i 17; ٢٩ Ac. xxvii 27, 33. ٢٩ *forty*. See further under ٢٩.

٢٩ m. *purple*, Mk. xv 17, 20; Lk. xvi 19; Ac. xvi 14.

٢٩ *at the feet*, Sin. Palimps. John xx 12, for ٢٩ *at His feet*.

٢٩ or ٢٩ m. *a master-builder, architect*, 1 Cor. iii 10.

٢٩ see ٢٩.

٢٩, ٢٩ Pers. *راز*, m. *a mystery*, Mt. xiii 11; 2 Thess. ii 7; 1 Tim. iii 16; ٢٩ Rev. i 20; x 7; xvii 5, 7; pl. ٢٩ 1 Cor. xiii 2.

٢٩ *Aretas* (Hārithā, Nab. *חרתת*, Ar. *حَارِثَة*), Aretas IV, a Nabataean prince (9 B.C.—A.D. 40), possibly temporary master of Damascus, whose daughter was married to Herod Antipas, 2 Cor. xi 32.

ܐܪܬܡܝܣ *Artemis*, called Μεγάλη, the oriental πολυμαστός Mother Nature-goddess, whose worship, centring in Ephesus, spread throughout Asia Minor, Ac. xix 35.

ܐܪܬܡܝܣ *Artemas*, a Christian of Rome, Tit. iii 12.

ܐܪܬܡܝܣ m. *a lion*, 2 Tim. iv 17; pl. ܐܪܬܡܝܣ Heb. xi 33; Rev. xiii 2.

ܐܪܬܡܝܣ *Areopagus*, hill of Arēs, (Mars), Ac. xvii 19, 22, 34.

ܐܪܬܡܝܣ *was long*, Eph. vi 3. *grew long*, Mk. iv 27. Aph. ܐܪܬܡܝܣ *prolonged, enlarged*; part. pl. ܐܪܬܡܝܣ Mt. xxiii 5; Mk. xii 40.

ܐܪܬܡܝܣ m. ἄρχων, *a ruler*, Mt. ix 18; *magistrate*, Lk. xii 58; *captain*, pl. Ac. iv 1. ܐܪܬܡܝܣ *principalities*, Eph. i 21; Col. i 16; in shorter form ܐܪܬܡܝܣ in Sin. Palimps. in place of ܐܪܬܡܝܣ Lk. xii 11.

ܐܪܬܡܝܣ *Archelaus* (Herod), Mt. ii 22; reigned over Judaea 4 B.C.—A.D. 6.

ܐܪܬܡܝܣ *Archippus*, a Christian of Colossae, Col. iv 17; Philem. 2.

ܐܪܬܡܝܣ *Ram* (Aram), Mt. i 3.

ܐܪܬܡܝܣ *Armageddon*, Rev. xvi 16, *quasi* Heb. ܐܪܬܡܝܣ. Tell el-Mutesellim (Syr. ܐܪܬܡܝܣ) was the scene of several decisive battles. See Burney, *Judges*, pp. lxvii, 144, 203, 500, and cf. ܐܪܬܡܝܣ v 18 with 19, ib.

ܐܪܬܡܝܣ (advb.), *after the manner of the Gentiles*, Gal. ii 14.

ܐܪܬܡܝܣ *a Gentile* (of Haran!); *a Greek*, Rom. x 12; Gal. ii 3.

ܐܪܬܡܝܣ *a Syrian* (Aramean), Lk. iv 27.

ܐܪܬܡܝܣ *Jeremiah*, Mt. ii 17.

ܐܪܬܡܝܣ *widowhood*, Sin. Palimps. Lk. ii 37.

ܐܪܬܡܝܣ f. *a widow*, Mk. xii 42; pl. ܐܪܬܡܝܣ Mt. xxiii 13.

ܐܪܬܡܝܣ m. ἄρμενον, -a, *tackle*, Ac. xxvii 17; ἀπρέμων, *a foresail*, ib. 40.

ܐܪܬܡܝܣ *Aristobulus*, a Christian of Rome, Rom. xvi 10.

ܐܪܬܡܝܣ for ܐܪܬܡܝܣ *Erastus*, a Christian of Corinth, Ac. xix 22; Tim. iv 20.

ܐܪܬܡܝܣ *Aristarchus*, a Christian of Thessalonica, Ac. xxvii 2.

١٢٢٢ (pl., imitation of Gk. αἵρεσις), *sects, heresies*, 2 Pet. ii 1. The aspirate appears in ١٢٢٢ q.v.

١٢٢٢ *met, met with, encountered*, Ac. viii 27; ١٢٢٢ *met him*, Heb. vii 1; fut. ١٢٢٢ Eph. vi 13. Inf. ١٢٢٢ Lk. xiv 31. Part. ١٢٢٢ *befalling me*, Ac. xx 22.

١٢٢٢ *Reu*, an ancestor of Jesus, Lk. iii 35.

١٢٢٢ f. *the earth*, Mt. xxiv 35; *the land, country*, Lk. xxiii 44; so in Mt. xxvii 45, Mk. xv 33, and Ac. vii 3, 4; *the soil, ground*, Lk. viii 8. Pl. ١٢٢٢ *the lands, or fields*, John iv 35; Jas. v 4.

١٢٢٢ f. (for ١٢٢٢) in Sin. Palimps., *goodwill, reconciliation*, Lk. ii 14. See under ١٢٢٢.

١٢٢٢ *earthly*, (in physical sense), *terrestrial*, 1 Cor. xv 40; (in moral sense), *mundane*, f. ١٢٢٢ Jas. iii 15.

١٢٢٢ *Arphaxad*, Lk. iii 36.

١٢٢٢ *a patch*, Sin. Palimps. Mt. ix 16. See ١٢٢٢.

١٢٢٢ *did pour out*, John ii 15; fut. Ac. ii 17. Ethpe. ١٢٢٢ *was shed, poured out*, Lk. xi 50; part. xxii 20.

١٢٢٢ *Asher*, the tribe, Rev. vii 6,

١٢٢٢ *Isaiah*, Mk. i 2; Lk. iv 17.

١٢٢٢ f. *fever*, Mt. viii 14.

١٢٢٢ *O that! would that!* 1 Cor. iv 8; Gal. v 12.

١٢٢٢ *a year ago; last year*, 2 Cor. viii 10. Aram. ١٢٢٢ Targ. Jonath. Lev. xvi 21.

١٢٢٢ *came*. Imp. m. ١٢٢, pl. ١٢٢; f. sing. ١٢, pl. ١٢٢ Mt. xxviii 6.

Fut. ١٢٢ *shall I come?* 1 Cor. iv 21. 3 f. pl. ١٢٢ Mt. xxiii 36.

P. part. m. pl. Mk. viii 3; John xi 19; with ١٢٢ *followed*.

Aph. ١٢٢ *brought*; imp. ١٢٢, pl. ١٢٢; ١٢٢ *bring thou him*, Mt. xvii 17; part. pl. ١٢٢ *bringing*, Ac. iii 2.

١٢٢ f. *a sign*, Mk. xiii 14; *miraculous token*, John ii 11, 18; pl. ١٢٢, 2 Cor. xii 12.

כֵּלָה', כֵּלָה' f. a letter of the alphabet, Lk. xvi 17; but כֵּלָה Mt. v 18.

כֵּלָה' m. a furnace, Mt. xiii 42, 50; Rev. i 15.

כֵּלָה', כֵּלָה' yesterday, John iv 52; Heb. xiii 8. Heb. אֶתְמול.

כֵּלָה' a she-ass, Mt. xxi 5; John xii 15.

כֵּלָה' or כֵּלָה' f. Athens, Ac. xvii 15, 16. כֵּלָה' an Athenian, ib. 21, 22.

כֵּלָה', כֵּלָה' m. a place, region, Lk. x 1; John xi 48; country, Mt. ii 12; a delaying, respite, Rom. ii 4; (available) space, room, Lk. xiv 22; opportunity, Ac. xxiv 25. Pl. כֵּלָה' places, Mt. xii 43; Sin. Palimps. John xiv 2, abodes, as (s.) in v. 23, var. rdg. for כֵּלָה'.  
? לָהּ whithersoever, Mt. viii 19. ? לָהּ where, vi 19; Col. iii 1.



כ as a numeral, 2.

כ a prefix-preposition chiefly indicating location; in, into, among, at, with, against. כ in me; כ in the world; כ חטאת I have sinned against heaven. In adjurations, by. Rom. vii 2, to (כ) her husband . . . by (כ) law.

כ f. well, cistern, Rev. ix 1, 2; כ Lk. xiv 5; John iv 11.

(כ) Aph. כ did ill-treat, afflict, annoy, Ac. vii 6. 19. Ethpe. כ more correctly כ hurt or offence was caused (to), Mt. xxvi 8; part. Lk. xi 53.

כ Babylon, Mt. i 11, 12; Rev. xvii 5. Also written כ in O.T.

(כ) Pa'el כ cried out. Part. pl. כ Ac. xxi 28.

כ, כ, m. an appeal (to a higher court); כ חסד thou hast appealed to Caesar, Ac. xxv 12; cf. i 1 and xxviii 19.

כ (for כ and ?) in that, since; כ (for כ) Ac. xiv 16. כ  
1 Pet. ii 8.

כ m. dotage. כ foolish talk, babble, 2 Pet. ii 3.

دَعُوْ (Pa'el) *showed, made known*, Lk. xx 37; John xi 57; xvi 25.  
Ethpa. *was shown, became known*, Ac. ix 24.

دَعُوْ (Pa'el) *did scatter, spend, waste*, Mt. xii 30; Lk. xv 13; *scare away, disperse*, John x 12. Ethpa. *became dispersed*, John xvi 32; Ac. viii 1.

دَعُوْ left off, ceased, became silent or quiet, Ac. xxi 32, 40; xxii 2.  
دَعُوْ quietly, Mt. i 19 Sin. Palimps. and Cur. for دَعُوْ, secretly.  
(دَعُوْ) see دَعُوْ.

دَعُوْ followed by و, *was ashamed (of)*, Heb. ii 11; Rom. i 16;  
followed by هَم, *stood in awe of, revered*, Mk. xii 6. Aph.  
*put to shame*, 1 Cor. iv 14; xi 4, 5.

دَعُوْ f. *shame*, 2 Cor. iv 2; دَعُوْ to your shame, 1 Cor.  
xv 34. Var. rdg. for دَعُوْ Rev. xvi 15 (Crawford MS.)

دَعُوْ m. *proof (by trial)*, 1 Pet. i 7; iv 12; *scrutiny*, ii 12.  
From دَعُوْ.

دَعُوْ m. *comfort, encouragement*, and all senses of Gk. παράκλησις;  
Lk. vi 24; ■ Cor. i 3, 7; 1 Thess. ii 3. From دَعُوْ.

دَعُوْ m. *first-born*, Mt. i 25; pl. Heb. xii 23. Heb. בְּכֹרִית.

دَعُوْ f. *birthright, right of primogeniture*, Heb. xii 16.

دَعُوْ Βουλευτής, a senator, councillor, (counsellor), Mk xv 43; but  
دَعُوْ Lk. xxiii 50.

دَعُوْ pleasure, luxury, revelling, 2 Pet. ii 13.

دَعُوْ byssus, the finest white linen, الكتان الرقيق, Lk. xvi 19, Heb.  
בִּזְיוֹן = שֵׁשׁ = Coptic ⲩⲉⲛⲥ (shens), for which Egypt was famous.

Also called in Ar. دِمَاقَس = by metathesis méraḡa = damask: not  
from Damascus (دِمَشْق).

دَعُوْ m. *probation, proof*, Rom. v 4. From دَعُوْ.

دَعُوْ rude, uncultivated, unskilled, 2 Cor. xi 6.

دَعُوْ see دَعُوْ.

دَعُوْ f. a benediction, blessing, 1 Pet. iii 9. Pl. دَعُوْ Rom. i 25  
and دَعُوْ xvi 18.

دَعُوْ βυρσεύς, a tanner, Ac. ix 43.

حَم *Boash*, for *Bo'az*, Sin. Palimps. Lk. iii 32.

١٢ *has plundered, spoiled*, fut. Mt. xii 29.

١٢ f. *booty, spoil*, Lk. xi 22.

حَس (Pa'el) *did mock, deride*, Mt. xxvii 31. Ethpa. (1) *was mocked*, Mt. ii 16; Gal. vi 7. (2) *bore self unbecomingly*. حَسَّحَسَّحَسَّ, *that he is acting unbecomingly with*, &c., 1 Cor. vii 36.

حَسَّ m. *raillery, jeering, mocking*, Eph. v 4; Heb. xi 36.

حَسَّ burst, broke through, part. Lk. v 37; *rent, tore*, fut. Mt. vii 6.

حَسَّ m. *a rent, rupture*, Mt. ix 16.

حَسَّ looked at closely, inspected, noted, Mt. vii 3; *investigated*, Sin. Palimps. Lk. i 3; *perceived*, fut. Ac. xxviii 26. حَسَّ f. حَسَّ, *proved, approved; tried, refined*, of gold, Rev. iii 18; hence *elect*, 1 Pet. ii 6. Ethpe. *was examined, tested, tried*, Jas. i 12; 2 Pet. iii 12.

حَسَّ was idle, came to an end, failed, Heb. xi 12; part. 1 Cor. xv 24; p. part. 1) حَسَّ with حَسَّ it concerned, some one had leisure to concern himself in, Mk. iv 38; Lk. x 40; 2) حَسَّ idle, Mt. xx 3; useless, xxv 30; Lk. xvii 10. Pl. f. *idle*, حَسَّ Tit. i 12. Ethpe. *it was a matter of concern* (with حَسَّ of subject and حَسَّ of object), Lk. x 34; حَسَّ it was a care to me (*I took care*), 2 Cor. ix 5. Pa'el *put a stop to, abolished*, Ac. v 39; 2 Tim. i 10; *made ineffectual, useless, or void*, Lk. xiii 7 (part.); Rom. iii 31; pass. iv 14. Ethpa. *was discharged, loosed*, Rom. vii 6; حَسَّ ye loose (or sever) yourselves, Gal. v 4; *was stopped, made to cease* (fut.) 2 Cor. xi 10.

حَسَّ, emph. and f. حَسَّ idle, useless, vain, Mt. xii 36; 1 Cor. xv 17; pl. حَسَّ Mt. xx 6; f. حَسَّ Ac. xiv 15.

حَسَّ without cause, Ac. xix 40.

حَسَّ f. *eagerness*, Mk. vi 25.

حَبِيلًا *diligently, carefully, punctiliously*, Mk. vii 3; *earnestly*, Lk. vii 4.

حَبْلًا *has conceived* (in the womb), Lk. i 24; fut. Mt. i 23; (in the mind) part. f. حَبْلًا Jas. i 15. Ethpe. حَبْلًا *was conceived*, Lk. ii 21.

حَبْلًا m. *conception*, Lk. i 31. In Gen. iii 16 pl.

حَبْلًا *pregnant*, Mt. i 18. emph. حَبْلًا, 1 Thess. v 3. Pl. حَبْلًا Lk. xxi 23; emph. حَبْلًا Mt. xxiv 19; Mk. xiii 17.

حَبْلًا m. for حَبْلًا *house*, Mt. xii. 25. Rabb. חֵי.

حَبْلًا (Pa'el) *comforted, encouraged, exhorted*—all the senses of παρακαλέω—passim; Ac. xx 1, 2 حَبْلًا. Fut. حَبْلًا 2 Cor. i 4. Imp. pl. حَبْلًا 1 Thess. v 11. Part. حَبْلًا ■ Cor. i 4; حَبْلًا vii 6; pl. حَبْلًا 1 Thess. iv 18. Ethpa. حَبْلًا *was comforted*, Ac. xv 31; in xxvii 36 حَبْلًا. Imp. حَبْلًا 2 Cor. xiii 11. Retains one ʾ throughout.

حَبْلًا βῆμα, *a tribunal, judgement-seat*, Mt. xxvii 19.

حَبْلًا, حَبْلًا *interval*; as prep. *between*, Mt. xix 10; xx 17. حَبْلًا *between these things* = *meanwhile*. حَبْلًا *among you*. Contracted to حَبْلًا, *among* Mt. xiii 7; John xxi 23; حَبْلًا *among men* = *after the manner of men*, Rom. vi 19; Gal. iii 15. حَبْلًا *among the houses* = *from house to house*, 1 Tim. v 13. حَبْلًا *from among*, Ac. xxiv 15. حَبْلًا *between the rivers, Mesopotamia*. حَبْلًا *the space between the eyes, the forehead*, Rev. xiv 1.

حَبْلًا, emph. and f. حَبْلًا, حَبْلًا emph. f., *evil, wrong*, Mt. vi 13, 3 John 11; pl. f. حَبْلًا Mt. xii 45; and حَبْلًا Ac. ix 13. In Mt. xiii 19, 38, and perhaps therefore in vi 13 حَبْلًا is used for حَبْلًا, cf. Ac. x. 38. حَبْلًا *sorely, miserably*, Mt. iv 24; xxi 41; *wrongly, disorderly*, 2 Thess. iii 6, 7, 11.

حَبْلًا *badly, sorely*, Mk. v 23.

حَبْلًا f. *wrong-doing, wickedness*, Heb. vii 26; Mk. vii 22.

حَبْلًا m. constr. حَبْلًا, *a house, an abode*. Pl. حَبْلًا; with suff., حَبْلًا *their houses*. حَبْلًا *at home*, Mt. viii 6; Ac. ii 46;

- v 42. **דַּחְסָה** and **דַּחְסָה**, **דַּחְסָה** a steward; whence **דַּחְסָה** stewardship, Lk. xvi 2; 1 Cor. ix 17. **דַּחְסָה** in my Father's House, Lk. ii 49. **דַּחְסָה** and **דַּחְסָה** a prison. **דַּחְסָה** "censer (receptacle of incense), Heb. ix 4. **דַּחְסָה** Olivet. **דַּחְסָה** "case containing writings, 2 Tim. iv 13. **דַּחְסָה** "at the customs house or office, Mt. ix 9. **דַּחְסָה** "a sepulchre. **דַּחְסָה** "the Temple treasury, γαζοφυλάκιον, Qōrbān (Heb. קֶרֶן), Mt. xxvii 6. For **דַּחְסָה** see also under **דַּחְסָה**.
- דַּחְסָה** f. formed fr. cpd. **דַּחְסָה** as abstr. n. for **דַּחְסָה** with illogical anticipation of f. term. in f. constr. **דַּחְסָה**.
- דַּחְסָה** Bethesda. See under **דַּחְסָה**.
- דַּחְסָה** Bethlehem, Mt. ii 1; poss. not place of bread, but Chaos as mythical monster of a fish.
- דַּחְסָה** (a) Bethany, Mt. xxvi 6; village near Jerusalem (perh. place of echo), modern El-Āzarīyeh, formerly Lazarium; (b) Bethany over the Jordan, John i 28; many Greek manuscripts read Bethabarrah (perh. **דַּחְסָה** for **דַּחְסָה**, **בֵּית הַיָּבִיטָה** place of the ship = **בֵּית הַיָּבִיטָה** the place of the ford), and some Betharabah; Sin. Palimps. has **דַּחְסָה**.
- דַּחְסָה** Bethphage, Mt. xxi 1 (**בֵּית פֶּאֶגֶי** place of unripe figs), village near Jerusalem.
- דַּחְסָה** Bethsaida, Mt. xi 21 (fishing village), W. of Gennesaret.
- דַּחְסָה** wept, Mt. xxvi 75. **דַּחְסָה** fut. f. pl., for imp. Lk. xxiii 28.
- דַּחְסָה** m. weeping (the act of), Mt. ii 18.
- דַּחְסָה** f. κλαυθμός, Ac. xx 37.
- דַּחְסָה** m. the first, early (rain season), Jas. v 7.
- דַּחְסָה** was old, worn by age, Lk. xii 33; Heb. i 11; part. **דַּחְסָה** 1 Pet. i 23.
- דַּחְסָה** m. a fish-hook, Mt. xvii 27.
- דַּחְסָה** adv. of **דַּחְסָה** only, John v 18; w. pl. suffs. alone, vi 15; viii 16.
- דַּחְסָה** = **דַּחְסָה** old, worn out, Mt. ix 16; f. pl. **דַּחְסָה** = **דַּחְסָה** ib., 17.
- דַּחְסָה** has muzzled; fut. for imp. **דַּחְסָה** 1 Cor. ix 9; 1 Tim. v 18.
- דַּחְסָה** Blastus, chamberlain of Herod Agrippa I, Ac. xii 20.



دَحَى *has swallowed up, devoured*, Mt. xxiii 24; 1 Pet. v 8. Also *was beaten*, 2 Cor. xi 24; *was struck, smitten*, Lk. xxii 51. Ethpe. دَحَى has been swallowed up, 1 Cor. xv 54.

دَحَى *without, apart from*, Heb. בְּלֹאֵי, Rom. vii 8; with دَحَى Mt. x 29; with suff. (in plural form), دَحَى without Him, John i 3.

دَحَى Balaam, son of Beor, 2 Pet. ii 15; cf. Rev. ii 14.

دَحَى *sprang up, sprouted*, (of seeds), Mk. iv 5.

دَحَى Balak, King of Moab, Rev. ii 14.

دَحَى *did build*, Mt. vii 24, 26. Ethpe. دَحَى was built, John ii 20.

Pa'el دَحَى *did build up, edify*, 1 Thess. v 11; part. دَحَى 1 Cor. x 23.

Ethpa. metaph. 1 Pet. ii 5; part. 1 Cor. xiv 7; f. Ac. ix 31.

دَحَى sons; see under دَحَى. دَحَى men; see under دَحَى.

دَحَى *a builder*, Heb. iii 3; pl. Mt. xxi 42.

دَحَى m. *a building*, Eph. ii 21; pl. Mk. xiii 2; *edification*, 1 Cor. xiv 12.

دَحَى Benjamin, the tribe, Rom. xi 1; دَحَى Ac. xiii 21; Rev. vii 8.

دَحَى *did make light of, despise* (with د or دَحَى), 1 Tim. vi 2; *neglect*, Ac. xx 20. Ethpe. part. pl. f. دَحَى neglected, vi 1. Aph. دَحَى *despise*, Mt. xviii 10; 1 Tim. iv. 12, 14.

دَحَى m. *a cushion*, Mk. iv 38; used as sing. of دَحَى.

دَحَى, دَحَى, *mild, easy*, Mt. xi 30; *kindly, benign, pleasant*, 1 Cor. xiii 4; Eph. iv 32; *good* (of manners), 1 Cor. xv 33; *sweet* (smell), Eph. v 2; *fair* (of speech), Rom. xvi 18. دَحَى *sweetened* (wine), Sin. Palimps. Mk. xv 23.

دَحَى *gladly, readily*, Mk. vi 20; xii 37.

دَحَى *pleasantness, gentleness, kindliness*, Rom. xi 22; Gal. v 22; *pleasure, gladness*, Ac. xiv 17. In Sin. Palimps. Lk. viii 14 this word takes the place of دَحَى lusts or desires.

ḌḌḌ (ḌḌḌ) Rev. xviii 12, see ḌḌḌ.

ḌḌḌ *made merry, rejoiced*, Rev. xi 10. Inf. ḌḌḌ Lk. xv 32.

Pa'el the same: also *has anointed*, Mk. xiv 8 (from ḌḌḌ see below). Part. p. ḌḌḌ *sweetened*, Sin. Palimps. Mk. xv 23.

Ethpa. *lived merrily or joyfully*, Lk. xii 19; *made merry*, xv 23, 24, 29; *was made happy*, Ac. ii 26; Rom. xv 24.

ḌḌḌ m. *ointment, unguent*, Mt. xxvi 12; Lk. vii 37; pl. ḌḌḌ *incense (censings)*; Lk. i 9-11.

ḌḌḌ for ḌḌḌ *unguents*, Rev. xviii 13.

ḌḌ *did despise, contemn*, Tit. ii 8; *condemn*, 1 John iii 20, 21.

Pa'el ḌḌ *recked little of* (ḌḌ), and so, *hazarded* (life), Phil. ii 30.

ḌḌ, ḌḌḌ, m. *flesh*, Mt. xvi 17; Lk. xxiv 39; term used to describe the *Incarnation*, ḌḌḌ John i 14. In contrast with πνεῦμα, Rom. viii 5-13; Gal. v. 17, &c.; pl. Jude 7; Rev. xix 18, five ts., 21.

ḌḌḌ m. (Pers. پستَر comp. of پَس post) *the back*. Used as prep. ḌḌḌ *behind me*, Rev. i 10; ḌḌḌ *she came behind Him*, Mt. ix 20; ḌḌḌ *looking back* (lit. *behind him*), Lk. ix 62; ḌḌḌ *they went backwards*, John xviii 6.

ḌḌ *sought for, required*, Lk. xiii 6; *besought*, Mt. viii 5; *questioned, inquired into*, 1 Thess. iii 2. ḌḌḌ (in some editions for ḌḌḌ), *I beseech*, Rom. xii 1. Ethpe. ḌḌḌ *was required or requisite*; part. ḌḌḌ *needful for you*, Mt. vi 8, cf. 32; f. ḌḌḌ *needed, necessary*, Lk. x 42, xv 7.

ḌḌḌ f. *a petition, prayer*, Rom. x 1; pl. ḌḌḌ Eph. vi 18; ḌḌḌ 1 Tim. v 5. Sin. Palimps. has ḌḌḌ in Lk. ii 25 by error for ḌḌḌ.

(ḌḌ) Aph. ḌḌḌ *was absent, stayed away*, Lk. xx 9.

ḌḌ *Boaz*, an ancestor of S. Joseph, Mt. i 5. See also ḌḌ.

ḌḌ (Pael) *did kick, recalcitrate*; only inf. ḌḌḌ Ac. ix 4; xxvi 14.

דִּיחְמָא *a married woman*, Gal. iv 27.

חַבְלָא, חַבְלָא, husband, lord, master, Mt. i. 19; John iv 17;

חַבְלָא חַבְלָא *a counsellor*, Rom. xi 34.

חַבְלָא *Baal, the Phoenician sun-god*, Rom. xi 4.

חַבְלָא חַבְלָא *an enemy*, (? *master of slander*), Mt. xiii 25, 28; pl. xxii 44.

See חַבְלָא.

חַבְלָא חַבְלָא *enmity*, Lk. xxiii 12.

חַבְלָא חַבְלָא *an adversary at law*; with suff. Mt. v 25.

חַבְלָא חַבְלָא Heb. בַּעַל יְבוֹי quasi fly-master, *Beelzebub*, a chief demon.

Perh. a cacophonous alteration of בַּעַל יְבוֹי Βεελζεβούλ *lord of the high house* understood in N.T. times as the under-world. Note

Pesh. does not translate חַבְלָא חַבְלָא.

חַבְלָא (Pa'el) *tore, convulsed*, part. Cur. Lk. ix 42; f. Philox. ib. 39.

Ethpa. *was convulsed, writhed*, Mk. ix 20.

חַבְלָא f. *a beast* (prop. one that *grazes*), Ac. xxiii 24; 1 Cor. xv 39.

חַבְלָא חַבְלָא *fierce*; pl. 2 Tim. iii 3. Cf. חַבְלָא חַבְלָא *brutish* (men),

Ezek. xxi 31.

חַבְלָא *a questioning, enquiry*, Ac. xv 2, 7; pl. חַבְלָא (doubtful) Tit. iii 9.

חַבְלָא *did search, examine*; imp. חַבְלָא John vii 52; pl. חַבְלָא v 39; part.

חַבְלָא Rev. ii 23; f. חַבְלָא 1 Cor. ii 10. Ethpe. part. חַבְלָא for

ἐλέγχεται *convicted*, 1 Cor. xiv 24.

חַבְלָא *was less, or inferior*. Inf. חַבְלָא *to decrease*, John iii 30.

Pa'el fut. חַבְלָא *shall diminish, take from*, Rev. xxii 19. Ethpa.

חַבְלָא חַבְלָא *ye are lacking, "come behind,"* 1 Cor. i. 7.

חַבְלָא *inferior, less, least*, Mt. ii 6 (with ח); v 19; John

ii 10, the *worse* (wine); 1 Cor. i 28 the *base* (things) in cpd.

= a priv. חַבְלָא חַבְלָא 2 Cor. ii 5 *in part, almost*.

חַבְלָא חַבְלָא f. *a matter of little importance, a mere trifle*, 1 Cor. iv 3;

deterioration, with חַבְלָא "for the worse", xi 17.

חַבְלָא חַבְלָא *the less* (adv.), 2 Cor. xii 15. Or, *a very little, scarcely*.

دَقْل *did try, prove*; fut. Lk. xiv 19. P. part. دَقْل *approved*, Rom. xiv 18. Ethpe. *was approved*, 1 Pet. i 7. Ethpa. *did consider, contemplate* (with ٥ following), Rom. iv 19; Mt. vi 28; Phil. iii 17.

دُمْل m. a gnat; pl. Mt. xxiii 24.

دَمْل f. a herd of cattle, when used alone; when applied to other animals the specific name must follow, e. g., of *swine*, Mk. v. 11.

دُجْل m. a son. With suff. دُجْلِي, دُجْلِي, دُجْلِي, &c.; pl. دُجْلِي, دُجْلِي; with suff. دُجْلِي, دُجْلِي, &c. دُجْلِي *forty years old*, Ac. vii 23, and in following compounds:

دُجْلِي *one of the same craft* δμότεχνος Ac. xviii 3.

دُجْلِي *ἄνθρωπος*, the generic term for *man* (homo) or an individual *human being*, Mt. xii 12; contracted a) دُجْلِي Mk. ii 27; Rom. i 23; Rev. xxi 17; *Adam* the first human being, summing up mankind fallen, دُجْلِي *1 Cor. xv 45*; (not divine) Ac. x 26; b) دُجْلِي Rom. iii 4; دُجْلِي xii 18; the inner man vi 6.

دُجْلِي *ὁ υἱὸς τοῦ ἀνθρώπου*, the prophetic title used exclusively 39 ts. (excluding parallels) in Gospels of Christ as the Ideal Adam, summing up mankind restored, Mk. ii 28.

دُجْلِي *Barabbas*, Mt. xxvii 16, 17—patronymic only; see under دُجْلِي.

دُجْلِي *the son of perdition*, John xvii 12; Antichrist, 2 Thess. ii 3.

دُجْلِي see under دُجْلِي.

دُجْلِي *Bar-jona*, patronymic of Simon Peter, Mt. xvi 17.

دُجْلِي *his fellow-citizen*, Heb. viii 11; pl. دُجْلِي Eph. ii 19.

دُجْلِي *a foster-brother (collactaneus)*, Ac. xiii 1.

دُجْلِي *Barnabas*, “son of consolation,” appellation given to Joseph, uncle of S. Mark, Ac. iv 36, 37; xiii 1, 2.

دُجْلِي *Barsabas*, patronymic of Joseph surnamed Justus, Ac. i 23; دُجْلِي of Judas, xv 22.

دُجْلِي (for دُجْلِي), *Bar-jesus*, a magian, Ac. xiii 6.

[The copyists seem to have felt it impious to write the Holy Name as a designation of this person, and substituted دُجْلِي (as if from دُجْلِي the name (*Michaelis*). But see also دُجْلِي.]

ذٌ مُحَدَّثٌ adv. *straightway, at once*, Mt. xiii 5. See كُلٌّ.

كُلٌّ Bartholomew, Mt. x 3 patronymic, probably, of Nathanael whose name is also said by Bar Bahlul to have been *معصية*.

From the constr. pl. of ذٌ the following phrases are formed:—

كُلٌّ اِبْنِا sons of men = men, Mt. iv 19; vi 5; 2 Tim. iii 2.

كُلٌّ اَوْصِيَا men of the same craft, Ac. xix 24.

كُلٌّ اِلَوا they of the place, Ac. xxi 12.

كُلٌّ بَيْتِه his household, Mt. xxiv 45.

كُلٌّ قَمَرِه sons of the bride-chamber, intimates of bridegroom, Mk. ii 19.

كُلٌّ اَوْكَا yoke-fellows, 2 Cor. vi 14; sing. Phil. iv 3.

كُلٌّ بَيْتِه sons of the family = kinsmen, Lk. i 58; كُلٌّ اَوْكَا of good family, noble, 1 Cor. i 26.

كُلٌّ نَسَبِه sons of inheritance = co-heirs, Rom. viii 17; Eph. iii 6.

كُلٌّ اَوْصِيَا sons of the resurrection, Lk. xx 36; cf. 35.

كُلٌّ اَوْكَا persons of the company = the companions (in travel), Lk. ii 44.

كُلٌّ مَجْلِسِ men of the council, Ac. xxv 12.

كُلٌّ قَمَرِه men of my age = my contemporaries, Gal. i 14.

كُلٌّ اَوْكَا sons of tumult, men of noise or rage, (cf. Ac. iv 25), explained in Mk. iii 17 as = كُلٌّ اَوْكَا sons of thunder. For a full discussion of this epithet given to the brothers James and John see Swete's *S. Mark*. Sin. Palimps. has كُلٌّ اَوْكَا only.

كُلٌّ اَوْكَا, the outside, Mt. xxiii 25. كُلٌّ اَوْكَا outside of, without, Heb. xiii 12. كُلٌّ اَوْكَا come out, Sin. Palimps. John xi 43.

كُلٌّ اَوْكَا an olive tree of the outer lands, i.e. wild olive, Rom. xi 24.

So also دُء دُء *wild honey* (دُء in Sin. Palimps.) Mt. iii 4.

Hence adj. دُء q. v.

دُء see دُء, p. 32.

دُء *has created*, Mk. xiii 19. دُء of Him that created him, Col. iii 10. Ethpe. دُء *was created*, 1 Cor. xi 9; Rev. iv 11 (3 pl.).

دُء m. *a barbarian, foreigner*, 1 Cor. xiv 11; Col. iii 11; pl. Ac. xxviii 1, 4; Rom. i 14.

دُء m. *hail*, (shower of hailstones), Rev. viii 7.

دُء Beroea, a town in Macedonia, Ac. xvii 10, 13; دُء xx 4.

دُء *Creator*, Rom. i 25; 1 Pet. iv 19.

دُء, دُء f. *the knee*, Phil. ii 10. دُء knelt, Lk. xxii 41.

دُء m. *beryl*, Rev. xxi 20.

دُء *outer* (tabernacle, as separated from the *inner*,—"the holy of holies"), Heb. ix 6; (darkness), Mt. viii 12; pl. دُء "they that are without," Mk. iv 11; 1 Cor. v 12.

دُء f. *simplicity, singleness* (of mind), Ac. ii 46. From (دُء).

دُء f. pl. scribal lapse first in Proverbs i 21 for دُء quod lege = vici, *quarters* of a city; later imagined to mean 1) paths, 2) forts. دُء "دُء" Lk. xiv 21. See دُء.

دُء f. *creation*, Mk. xiii 19; Rom. viii 19-21; pl. دُء *created things*, Ac. xvii 27; Rom. i. 20.

دُء knelt, bowed down; دُء دُء they went down on their knees, Mt. xxvii 29; cf. xvii 14; Rom. xi 4. P. part. دُء,

دُء, *blessed*, Mt. xxi 9; Tit. ii 13; f. constr. bef. prep. Lk. i 28.

Pa'el دُء *did bless*, Mk. x 16; part. (with دُء), *giving a blessing* (to),

Lk. xxiv 51; f. pass. Lk. i 42. Ethpa., *was blessed*, Gal. iii 8.

دُء Barachiah, Mt. xxiii 35.

دُء *but, yet, nevertheless*, Mt. xi 22, 24; *so*, Ac. xvi 5.

دُء Bernice, sister of Agrippa II, Ac. xxv 13.

دُء Barak, one of the heroes of faith, Heb. xi 32.

حَامَّ *flashed, gleamed*; part. Lk. xvii 24. Aph. part. حَامِّمٌ *dazzling*, Lk. xxiv 4; pl. ix 29.

حَامٌّ m. *lightning*, Lk. x 18; xvii 24.

حَايَةٌ f. 1) *daughter*. Constr. حَايَتِي. حَايَتِي my daughter, Mt. ix 18.

Pl. حَايَاتٍ, constr. حَايَاتٍ. حَايَةٌ, حَايَةٌ word, utterance, Rom. x 16;

pl. حَايَاتٍ حَايَاتٍ a god's words, Ac. xii 22. حَايَاتٍ حَايَاتٍ

*inane talk*, 1 Tim. vi 20. 2) حَايَةٌ an egg, Lk. xi 12.

حَايَ spent the night, lodged; part. حَايَ Lk. xxi 37; fut. حَايَ; should remain overnight, pl. John xix 31.

حَايَ, emph. حَايَ m. *man who devotedly abstains from carnal knowledge of woman*; pl. حَايَ Rev. xiv 4.

حَايَةَ, حَايَةَ, f. *a virgin*, Mt. i 23; 1 Cor. vii 28, 34-38; pl.

حَايَةَ Mt. xxv 1. حَايَةَ 7, 11.

حَايَةَ f. *virginity*, Lk. ii 36; 1 Cor. vii 25.

حَايَةَ Bithynia, a province in Asia Minor, Ac. xvi 7.

حَايَةَ after, behind; حَايَةَ found occasion of charge against,

John xix 4; حَايَةَ come after me = follow me, xxi 22. Also

against (versus), حَايَةَ against him, Sin. Palimps. Lk. xxiii 14;

Ac. xxv 7 with حَايَةَ. حَايَةَ after, Mt. xxvi 32; حَايَةَ

*in order*, Ac. xi 4; *one by one, one after another*, xxi 19.

حَايَةَ afterwards, Lk. xviii 4. حَايَةَ xii 4; حَايَةَ

*subsequent (glories)*, 1 Pet. i 11.



حَا as a numeral, 3.

حَايَةَ Gaius, Ac. xix 29 =? xx 4 =? 3 John 1; Rom. xvi 23 =?

1 Cor. i 14.

حَايَةَ magnificently, splendidly, Lk. xvi 19.

حَايَةَ Gallio, proconsul of Achaia, Ac. xviii 12-17.

حَايَةَ see under حَا.

حَايَةَ (حَا draw) m. *a shaft, dart (missile)*; pl. Eph. vi 16.

جَدَّ m. *the side* (of the body), John xx 27; Ac. xii 7; *party, side, sect*, xxiii 9 (pl.); *part* (of a ship), xxvii 41. جَدَّ to one side, aside, xxiii 19.

جَدَّ chose, elected, collected (tribute or tax), Ac. xiii 17; 2 Thess. ii 13. P. part. جَدَّ with Inf. abs. = καί, 2 Cor. viii 19; emph. جَدَّ elect, approved, Rom. xvi 10; f. جَدَّ 1 Pet. ii 9; 2 John 1; pl. جَدَّ Mt. xx 16. Ethpe. جَدَّ was chosen, Ac. x 41; Pa'el جَدَّ gathered out, Mt. xiii 28, 30, 48; chose out, Lk. xiv 7. Ethpa. جَدَّ was gathered out, Mt. xiii 40.

جَدَّ an officer (of a law-court), collector of tribute (Ar. جَبَا), exactor, usher; for Gk. πράκτωρ Lk. xii 58; for ὑπηρέτης Mt. v 25.

جَدَّ f. election, Rom. ix 11; 1 Thess. i 4.

جَدَّ f. election, Rom. xi 7, 28.

جَدَّ f. collection (of alms), pl. جَدَّ 1 Cor. xvi 2.

جَدَّ gave shape to, formed, made, John ix 6; Rom. ix 20. Ethpe. was formed, 1 Tim. ii 13.

جَدَّ f. πλάσμα, the thing formed, Rom. ix 20; mass of clay, ib. 21; lump of dough, xi 16; Gal. v 9.

جَدَّ m. top, brow (of a hill), Lk. iv 29.

جَدَّ, جَدَّ m. a man, a person, Mk. xii 1; John xix 5. Also a husband, Mt. i 16. Pl. جَدَّ and جَدَّ brethren! Ac. i 8.

(جَدَّ) Ethpa. imp. pl. جَدَّ play the man, 1 Cor. xvi 13.

جَدَّ f. power; pl. جَدَّ wonders, prodigies, Ac. ii 19, 22, 43.

جَدَّ f. pl. throats, Rom. iii 13. [s. جَدَّ for جَدَّ fr. جَدَّ.]

جَدَّ Golgotha, (cf. Heb. גִּלְגֹּתָא, Aram. גִּלְגֹּתָא, a skull). Probably so called from the shape of the knoll. Bar Bahlul identifies with Ornan's threshing-floor, and derives name from burial there of Adam's skull by Melchizedek.

جَدَّ Gad, the tribe, Rev. vii 5.

جَدَّ a youth, young man; pl. جَدَّ your young men, Ac. ii 17. In Joel ii 28 جَدَّ.



ܡܐ m. *a kid*, Lk. xv 29. Pl. ܡܐܝܐ goats, Mt. xxv 32.

ܡܐ wove, twisted, plaited, Mt. xxvii 29.

ܡܐܝܐ pl. (ܡܐܝܐ s.) m. *twistings, curlings, braidings* (of the hair),  
I Tim. ii 9; I Pet. iii 3.

ܡܐܝܬܐ or ܡܐܝܬܐ Gethsemane, Gk. Γεθσημανε, Aram. ܡܐܝܬܐ  
Sin. Palimps. has ܡܐܝܬܐ in Mt. xxvi 36 and ܡܐܝܬܐ  
in Mk. xiv. 32.

ܡܐܝܬܐ Gideon, one of the heroes of faith, Heb. xi 32.

ܡܐܝܬܐ (Pa'el) *has blasphemed*, Mt. xxvi 65; fut. Mk. iii 29. Ethpa.  
*was spoken of blasphemously*, Rom. xiv 16.

ܡܐܝܬܐ and ܡܐܝܬܐ Gadarenes, Mt. viii 28. Stands also for *Gerasenes*  
and *Gergesenes* in Mk. v 1 and Lk. viii 26 Pesh. [See Burkitt's  
*Syriac Forms of N. T. Names*, pp. 9-11.]

ܡܐܝܬܐ happened, occurred, Lk. x 31; xxiv 14; I Pet. iv 12.

(ܡܐܝܬܐ) Ethpe. ܡܐܝܬܐ' stooped down, bowed, Mk. i 7; John viii 6, 8.

ܡܐܝܬܐ see ܡܐܝܬܐ.

ܡܐܝܬܐ m. *the inside*, Mt. xxiii 26. ܡܐܝܬܐ within thee, Lk.  
xix 44; ܡܐܝܬܐ in the midst of her, xxi 21; ܡܐܝܬܐ within us,  
xxiv 32. ܡܐܝܬܐ inwardly, Mt. vii 15; *from within*, Mk.  
vii 21. ܡܐܝܬܐ ܕܡܐܝܬܐ after the inward man, Rom. vii 22.  
ܡܐܝܬܐ ܕܡܐܝܬܐ within the veil, Heb. vi 19.

ܡܐܝܬܐ emph. of ܡܐܝܬܐ, community; ܡܐܝܬܐ common, shared generally,  
Ac. ii 44; iv 32; Tit. i 4. ܡܐܝܬܐ in common.

ܡܐܝܬܐ Gog, and ܡܐܝܬܐ Magog, names borrowed from Ezek.  
xxxviii, xxxix, to represent the nations that would oppose the  
Christian Faith, Rev. xx 8.

ܡܐܝܬܐ m. *blasphemy*, Mt. xii 31; xxvi 65.

(ܡܐܝܬܐ) part. f. ܡܐܝܬܐ transient, Lk. xii 33.

ܡܐܝܬܐ (Pau'el) *did set on fire*. Ethpau'el part. pl. ܡܐܝܬܐ  
*inflamed, roused to hot indignation*, Ac. v. 33.

ﻻﻭﺓ m. *flame, flaming heat*, 2 Thess. i 8.

ﻻﻭﺓ m. *laughter*, Jas. iv 9; *jesting*, 2 Pet. ii 18 which does not render ὑπέρογκα (ﻻﻭﺓ in Philox.—cp. Jude 16 ﻻﻭﺓ for same Gk. wd. whence Lee here ﻻﻭﺓ).

ﻻﻭﺓ m. *interior; inner part* (of a prison), Ac. xvi 24; (of the Temple), Heb. ix 3; for ﻻﻭﺓ see next word.

ﻻﻭﺓ that which is within, ﻻﻭﺓ his intestines, Ac. i 18.

ﻻﻭﺓ m. *a hole in the ground, ditch*, Mt. xv 14. Heb. נִקְרָא.

ﻻﻭﺓ m. *a theft*; pl. Rev. ix 21.

ﻻﻭﺓ see ﻻﻭﺓ.

ﻻﻭﺓ m. *contumely, evil report*, 2 Cor. vi 8.

ﻻﻭﺓ f. γωνία, *a corner*; pl. ﻻﻭﺓ Rev. vii 1; xx 8.

(ﻻﻭﺓ) Ethpa. ﻻﻭﺓ fled, took refuge, Ac. xiv 6; Heb. vi 18.

ﻻﻭﺓ m. *a deposit, thing entrusted to another*, 2 Tim. i 14.

From ﻻ in sense of Ar. جعل.

ﻻﻭﺓ m. *adultery*, Mt. xv 19. From ﻻ (ﻻﻭﺓ).

ﻻﻭﺓ m. *incitement, encouragement*, Heb. x 24. From ﻻ.

ﻻﻭﺓ emph. of ﻻﻭﺓ m. *a body (corpus)*. Lk. iii 22; 2 Cor. x 10; the body of Christ (the Church), Eph. i 23.

ﻻﻭﺓ bodily, Col. ii 9.

ﻻﻭﺓ Gaza, an old coast-town in SW. Palestine, Ac. viii 26.

ﻻﻭﺓ m. *treasure*; ﻻﻭﺓ the (sacred) *treasury*, Mk. xii 41; Lk. xxi 1; *treasure*, Ac. viii 27. From Pers. گنج, Sans. गज्ज ganja; Lagarde thinks Old Median. Hence γαζοφυλάκιον.

ﻻﻭﺓ f. *circumcision*, John vii 22; Rom. ii 25-29. From ﻻ.

ﻻ shore off; part. f. ﻻ for ﻻ, Rev. xii 4. See ﻻ and ﻻ.

ﻻﻭﺓ a *shearer*, Ac. viii 32.

ﻻ rushed, Ac. vii 57. In Rom. ix 28 *decided*; but Lee ﻻ.

ﻻ m. *an onset, rush*, Ac. xiv 5.

ﻻ did *circumcise*, Ac. vii 8; also *received circumcision*, part. Ac. xv 1; fut. Gal. ii 3. P. part. ﻻ circumcised. Inf. ﻻ Lk. i 59. Ethpe. *was circumcised*, Col. ii 11. Fut. Gal. v 2.

כָּל m. a flock, Lk. xii 32.

כָּל f. an island, Ac. xiii 6; xxviii 1; pl. כָּל Rev. vi 14.

כָּל, כָּל, laughed, Lk. vi 21; laughed at (with כָּל), Mt. ix 24; Mk. v 40; derided (without כָּל) Mk. xv 31.

כָּל f. for כָּל Heb. כָּל a wheel. Pl. Jas. iii 6. This Targumic passage may be rendered thus: "and setteth a-flame the successive generations of our race, that whirl on as do wheels".

כָּל, כָּל f. Gehenna, hell. Originally the name of a gorge SE. of Jerusalem (now Wady er-Rababi) called הַנֶּחֱם (הַנֶּחֱם) under which name perh. Tammuz was concealed (Cheyne), the vale of Hinnom's son(s) where firstborn sons were sacrificed to Melech; afterwards a receptacle for the refuse of the city and the bodies (probably) of criminals,—a place in which purificatory fires were kept burning. Mt. v 22-30; x 28; xxiii 15, 33; Mk. ix 43-47; Lk. xii 5.

כָּל m. a proselyte, Mt. xxiii 15; Ac. vi 5; pl. ii 11; xiii 43.

כָּל m. a robber, bandit, John x 1; xviii 40; pl. x 8.

כָּל γάρ, for; used as Latin nam or enim, vero, profecto.

כָּל m. Pl. adulterers, Lk xviii 11. כָּל f. adulterous, Mt. xvi 4.

כָּל a dry stalk or twig; a chip, Mt. vii 3, 4. Usually translated "mote"; but neither the Gk. κάρφος nor the Syriac word implies so small a thing as a mote, i. e. a fine particle of dust.

כָּל has revealed, manifested, made plain, Mt. xvi 17. P. part. כָּל, emph. כָּל; f. כָּל, emph. כָּל; pl. כָּל w. crasis of כָּל, 2 Cor. v 11; f. כָּל, emph. כָּל iii 18. Fut. כָּל Lk. x 22.

Ethpe. כָּל was revealed; inf. כָּל Gal. iii 23.

כָּל openly, plainly, Mk. viii 32; John xvi 25 + 15 ts.; כָּל 2 Cor. iii 12; Heb. iv 16.

כָּל γλασσόκομον, bag, box, or chest, John xii 6; xiii 29; understood by natives as purse.

כָּל f. captivity, exile, Mt. i 11. Heb. כָּל.

כָּל has wronged, deprived (of a right); fut. כָּל Mk. vi 26; 1 Cor. i 19; vii 5. P. part. כָּל deprived, bereft, pl. 1 Tim. vi 5.

Ethpe. part. pl. كَرَّمٌ 1 Cor. vi 7; why do you not *allow yourselves to be defrauded*?

كَرَّمَ m. *publicity*, Lk. viii 17. كَرَّمَ publicly, John vii 4.

كَرَّمَ openly, Ac. x 3.

كَرَّمَ m. *crystal* (var. rdg.), Rev. iv 6; xxii 1. For كَرَّمَ.

كَرَّمَ f. *manifestation, open declaration*, 1 Cor. iv 2. كَرَّمَ with openness of face, i.e. *frankness, confidence, assurance*, Phil. i. 20; Heb. x 19; 1 John ii 28 for παρησία.

كَرَّمَ m. *revelation*, Lk. ii 32; 2 Tim. i 10; *the Apocalypse*, title and i 1; *assurance*, Heb. xi 1 for ἔλεγχος.

كَرَّمَ Galatia, Gal. i 2. كَرَّمَ Galatians, Gal. iii. 1.

كَرَّمَ Galilee, Mt. iv 15, 18. كَرَّمَ a Galilean, Mk. xiv 70.

كَرَّمَ m. pl. *waves, stormy billows*, Mt. viii 24; xiv 24; Jas. i 6.

كَرَّمَ has carved, engraved. P. part. f. كَرَّمَ graven, Ac. xvii 29.

كَرَّمَ m. *a perfecter, finisher*, Heb. xii 2. From كَرَّمَ.

كَرَّمَ f. *a coal, live coal*; pl. كَرَّمَ John xxi 9; Rom. xii 20.

كَرَّمَ perfectly, fully, Ac. xxii 3. كَرَّمَ the same. See كَرَّمَ.

كَرَّمَ f. *the absolute, perfection*, 1 Cor. xiii 10; Heb. vi 1; vii 11.

كَرَّمَ c. *a camel*, Mt. xix 24; pl. xxiii 24.

كَرَّمَ Gamaliel, a doctor of the Law, son of Simeon, son of Hillel, Ac. v 34.

كَرَّمَ has perfected, matured, Heb. vii 19; ix 9; xiii 21; fulfilled, Rom. ii 27; iv 21; has brought about, wrought, or caused, Rom. vii 8, 13; 2 Cor. ix 11; came to an end, Lk. xvi 9; fut. Heb. i 12.

See كَرَّمَ p. 49. Ethpe. كَرَّمَ was made perfect, Heb. v. 9; was full-grown, Jas. i 15. Pa'el كَرَّمَ brought to an end, fully spent, Lk. xv 14; thoroughly performed, accomplished, Rom. xv 28.

كَرَّمَ, كَرَّمَ m. *the process of perfecting; maturing*, Eph. iv 12.

With كَرَّمَ adv. (omnino) used negatively كَرَّمَ... لا or لا كَرَّمَ not at all, Lk. xiii 11; Ac. iv 18.

حَصِيصٌ, حَصِيصًا p. part. تَفَّحٌ and adj. *perfect, full-grown, mature*; sometimes designating those who were admitted to the fullest privileges of the Church, or those who were fully instructed, as contrasted with catechumens or “babes in Christ”, 1 Cor. ii 6; cf. Heb. vi 1.

(ح) Aph. تَفَّحٌ dwelt, tabernacled, John i 14; Ac. ii 26; visited, came upon, Ac. x 44; overshadowed, brooded over, Lk. i 35; Ac. v 15; fut. تَفَّحُ Rev. vii 15.

حَلَا lay down, reclined. Ethpe. اَلَحَا withdrew, retired, John v 13. سَلَا stole, pilfered, removed stealthily, Mt. xxviii 13; metaph. 2 Cor. xii 16. Fut. for imp. لَّا تَسْلَا thou shalt not steal, Rom. xiii 9.

حَا m. a side, shore, edge; Arabic جَنْبٌ side. Always preceded by حَا, hence beside; Mt. xv 29; xxi 1; John iii 23; Ac. i 12; “حَا حَا at the feet of Gamaliel, xxii 3.

Note.—Some have found a connexion between حَا and حَا; see Gesenius under حَا, where *to pilfer* is explained as in one sense *to put aside*, where also he instances Sanskrit pārsvaka, pilferer, thief, i. e. one who obtains by side means, from pārsva, side. But Payne Smith regards *n* as a later euphonic insertion, the absol. and constr. being حَا, Heb. חָ; cf. חָ with חָ regularly in Talmud, beside &c.

حَا m. a thief, Mt. xxiv 43.

حَا f. a theft, Mt. xv 19.

حَا m. a bride-chamber, Mt. ix 15.

(حس) Ethpe. حَا they were stung to the heart, or, felt great commotion (throbbing) in their heart, Ac. ii 37. حَا vehement, rousing, or stinging (words), Jude 16.

حَا hidden, unknown, Ac. xvii 23. A p. part. form. Aram. חָ hid, stored away.

حَا m. a gardener, John xx 15.

حَا m. γένος, offspring, Rev. xxii 16.

حَا Gennesaret, a small fertile plain on the NW. shore of Lake Tiberias (modern El Ghurweir), Mt. xiv 34.

ܐܠܐ f. *a garden*, John xviii 1, 26; xix 41; Lk. xiii 19.

ܐܠܐ roared (as a lion), Rev. x 3.

ܐܠܐ cried aloud, shouted. Imp. f. ܐܠܐ Gal. iv 27.

ܐܠܐ (not in Pe. or Pa.) Ethpe. *was entrusted*, Lk. xii 48; 1 Tim. vi 20. Aph. ܐܠܐ, *did commend, commit, entrust*, part. Ac. xiv 22; Rom. xvi 1; pass. Ac. xiv 25; Imp. 2 Tim. ii 2; fut. 1 Pet. iv 19.

ܐܠܐ chode, rebuked; fut. ܐܠܐ 1 Tim. v 1.

ܐܠܐ f. *a crying, an outcry*, Heb. v 7; Jas. v 4.

ܐܠܐ m. *a wing*. Pl. ܐܠܐ her wings, Lk. xiii 34.

ܐܠܐ Gabbatha (quasi Aram. ܐܠܐ), *a rounded height*, so called from its position in Jerusalem, overlooking the rest of the city; otherwise known as the Λιθόστρωτον, the *Pavement*, a place outside the Praetorium, John xix 13. Thes. cf. Aram. ܐܠܐ peribolo cinxit; locus clausus, septus, *unde pavementum*. Bar Bahlul ܐܠܐ id.

ܐܠܐ for ܐܠܐ f. *a vine*. Mt. xxvi 29; John xv 1; Jas. iii 12.

ܐܠܐ *did drag away*, Ac. xiv 18; xvii 6. Palpel part. ܐܠܐ haling (with ܐܠܐ of dir. obj.), Ac. viii 3.

ܐܠܐ committed adultery, w. f. suff. Mt. v 28; fut. ib. 27. Part. ܐܠܐ xix 9; Rom. ii 22; pl. ܐܠܐ Rev. ii. 22. Aph. part. ܐܠܐ causing her to commit adultery, Sin. Palimps. Mt. v 32; for ܐܠܐ.

ܐܠܐ = ܐܠܐ dragged, part. ܐܠܐ perh. for ܐܠܐ Rev. xii 4. See ܐܠܐ. Pa'el ܐܠܐ stirred up, Ac. xxi 27.

ܐܠܐ m. *a skin, pitcher*, Lk. xxii 10.

ܐܠܐ m. *leprosy*, Mt. viii 3; Lk. v 12, 13. ܐܠܐ m. *a leper*, Mt. viii 2.

ܐܠܐ m. *the north*, Lk. xiii 29, Rev. xxi 13.

ܐܠܐ (Pa'el) *did stir up, incite, instigate*, 2 Cor. ix 2.

ܐܠܐ a cake, loaf, Mk. viii 14; pl. ܐܠܐ Mt. xiv 17.

ܐܠܐ has brought to an end, cut off, decided, Rom. ix 28.

ܐܠܐ, ܐܠܐ m. *a bone*, John xix 36; pl. ܐܠܐ Mt. xxiii 27; Lk. xxiv 39.

١٥٨ m. *ivory*, Rev. xviii 12. Compound of ١٥٩ and ١٥٨ an *elephant*; var. rdg. ١٥٨ Crawford MS.

١٥٩ did shave. Inf. ١٥٩ 1 Cor. xi 6. P. part. ١٥٩ shaven, ibid. 5.

١٥٩ drew away. Part. f. ١٥٩ drawing, dragging, away, variant (Crawford MS.) for ١٥٩ shearing off (see ١٥٩), Rev. xii 4.

١٥٩ has felt, handled, 1 John i 1; touched, lighted upon, (with ١٥٩), Ac. xxvii 41. ١٥٩ handle Me, Lk. xxiv 39. Also explored, spied out; fut. Gal. ii 4. Ethpa. part. f. ١٥٩ tangible, palpable, Heb. xii 18.

١٥٩ m. a scout, spy, explorer, Lk. xx 20; Jas. ii 25.



؟ as a numeral 4.

؟ used as a prefix in the following ways:—

1. as the relative pronoun forming its oblique cases periphrastically with preps. and the proper suffs. e.g. dat. ١٥٩ lit. *which to it*, i.e. *to which*, Col. iii 15; abl. ١٥٩ lit. *which from it*, i.e. *from which* (f.), Ac. i 25; (before a vowelless letter, and before a monosyllabic word not a particle or adj. with the vowel on the first letter, ؟).
2. as the mark of the genitive, = *of*.
3. as final conjunction, = *that*, Latin *ut* = *to*.
4. pleonastically after such words as ١٥٩, ١٥٩.
5. in the sense of *because*, *for*, e.g. John xiv 2, 12; xvi 4.
6. as *index orationis directae*, introducing the very words of a speaker (where now inverted commas are used); e.g. Lk. xiv 9 ١٥٩, &c. Sometimes ؟ is omitted where usually it would be required, e.g. ١٥٩ ١٥٩ ١٥٩ ١٥٩ I go (that) I may catch fish, John xxi 3.

١٥٩ c. a wolf, John x 12; pl. Mt. vii 15; Ac. xx 29.

١٥٩ Demas, the renegade companion of S. Paul, Col. iv 24; 2 Tim. iv 10.

جَا m. *a bear*, Rev. xiii 2.

جَا (in جَا), poss. *slander*, Heb. גָּבַח from root גָּבַח, Arab. دَبَّ.

Cf. also جَا, whence جَا *a spreader of reports or calumnies*.

جَا *did sacrifice, immolate*, Heb. ix 28; part. pl. 1 Cor. x 20.

Pa'el جَا the same, Ac. vii 41; xiv 12.

جَا m. *a victim, a sacrifice* made at an altar, 1 Cor. x 19;

Heb. x 12; pl. 8, 11; metaph. Phil. iv 18; Heb. xiii 15, 16.

جَا f. the same, Mt. ix 13; Ac. vii 42.

جَا m. p. part. جَا as noun, *the animal or thing offered in sacrifice* (to an idol), Ac. xv 29; 1 Cor. viii 7.

جَا f. *immolation*, Heb. ix 26.

جَا, جَا *claved to, adhered*, Lk. x 11; Rev. xviii 5. P. part. جَا *attending, closely following*, pl. Mk. vi 1.

جَا *took, conducted, led*, Mt. ii 21; Ac. xv 39. Part. جَا *guiding a yoke* (of oxen), *ploughing*, Lk. xvii 7; p. part. in sense of act., pl. Ac. xxi 16; f. Jas. iii 4. Ethpe. جَا *was led or taken*, Mt. iv 1; Gal. ii 13; imp. *conduct yourselves*, 1 Pet. i 17. Pa'el, same as Pe'al, 1 Tim. iii 4, 12; inf. Lk. vi 39. Ethpa. *led (a life), lived, conducted self*, Ac. xxiii 1; Heb. xiii 18; *has been led*, Gal. v 18.

جَا m. *open country, desert (uncultivated) land*, Mt. vi 18; Lk. v 16.

جَا m. *honey*, Lk. xxiv 42. جَا " *“wild” honey*, Mt. iii 4; (Sin. Palimps. جَا).

جَا (Pa'el) *spoke falsely, lied*, Ac. v 4; 1 Tim. ii 7; Heb. vi 18.

جَا, جَا, f. جَا *a liar, false*, Rom. iii. 4; Tit. i 12; Mk. x 19; جَا *lying wonders*, 2 Thess. ii 9.

جَا f. *falsity, a lie*, Mt. v 11; Rom. iii 7; 1 John ii 27.

جَا m. *an uncle* (father's brother). جَا m. *cousin*, Col. iv 10.

جَا m. *gold*, Mt. ii 11.



دَجْدٌ pl. m. *conduct, course or habit of life*, Ac. xxvi 4; Heb. xiii 7; *polity*; *matters pertaining to citizenship*, (πολιτεία), Eph. ii 12.

دَجْدٌ (Pa'el) *did molest, disturb*, Gal. v 7; Col. ii 16. Ethpa. دَجْدٌ<sup>١</sup> *was perturbed, troubled*; fut. John xiv 1; Mt. xxiv 6.

دَجْدٌ m. *misery*, Rom. iii 16; pl. Jas. v 1.

دَجْدٌ *wretched, unhappy, pitiable*, Rom. vii 24; with 1 pl. suff. دَجْدُنَا 1 Cor. xv 19.

دَوْدٌ *David*, Mt. i 6, 17; Lk. i 27; ii 4; iii 31.

دَوْدٌ c. but usu. دَوْدٌ m. *a place*. دَوْدٌ دَوْدٌ *everywhere*, Lk. ix 6; دَوْدٌ دَوْدٌ *in divers places*, xiii 8; constr. دَوْدٌ Phil. ii 16; emph. f. دَوْدٌ Mt. xxiv 15; pl. دَوْدٌ *places, seats*, Lk. xiv 7.

دَوْدٌ m. *purification, cleansing*, 2 Pet. i 9. From دَوْدٌ.

دَوْدٌ m. *a memorial*, دَوْدٌ *for My memorial*, Lk. xxii 19; *remembrance*, Ac. x 4. From دَوْدٌ.

دَوْدٌ m. *a bucket*, for drawing water, John iv 11. From دَوْدٌ.

دَوْدٌ m. *separation, divorcement*, Mt. v 31; written دَوْدٌ Sin. Palimps. From دَوْدٌ.

دَوْدٌ m. *form, likeness, image*, Rom. ii 20; Rev. ix 7. From دَوْدٌ.

دَوْدٌ m. *wonder, amazement*, Mk. v 42. From (دَوْدٌ).

دَوْدٌ f. Gk. δόμησις, *structure, building*, Rev. xxi 18. N-Syr. دَوْدٌ.

دَوْدٌ m. and f. *tail*, Rev. viii 13; where ἐν μεσουρανήματι has been connected with οὐρά and αἷμα. Render "I looked and heard an eagle flying in the midst: with bloody tail; saying with a loud voice; 'Woe, woe,'" &c.; xii 4 both genders with var. rdgs.

دَوْدٌ (= دَوْدٌ), دَوْدٌ, دَوْدٌ.

دَوْدٌ f. *tail*, pl. دَوْدٌ Rev. ix 10, 19.

دَوْدٌ f. *sweat*, Lk. xxii 44.

دَوْدٌ f. *a pace, step*, Ac. vii 5. From دَوْدٌ.

دَوْدٌ *Drusilla*, wife of Felix, Ac. xxiv 24.

دَوْدٌ m. *exercise*, 1 Tim. iv 8. From دَوْدٌ.

دَوْدٌ *did thrust away, push*; part. pl. Ac. xiii 46; fut. xxvii 39.

دَوْدٌ *timorous, timid*, pl. Mt. viii 26; Mk. iv 40. From دَوْدٌ.

قَيْسُ, قَيْسِلُ in active sense *afraid*, (*fearful*), Mk. v 33; x 32; pl. Rev. xi 13; f. Mk. xvi 8.

قَمْلُ was *afraid*, Lk. xix 21; Ac. ix 26. Also *revered*, *stood in awe* (with قَمْلُ), Ac. xiii 50; (with قَدَحَ), John ix 31; Ac. ii 5; 1 Pet. ii 17. P. part. قَيْسِي terrible, formidable, awful, Heb. xii 21; قَيْسِلُ x 27. Pa'el, *did terrify*, with Inf. Abs. 2 Cor. x 9; part. 1 Pet. iii 14.

قَيْسُ m. (Thes.), قَمْلُ f., cstr. قَمْلُ fear, awe, Lk. i 74; Ac. ix. 31; 1 Cor. ii 3; قَمْلُ fearful things, Lk. xxi 11; with قَمْلُ godliness, piety, 2 Tim. iii 5; with قَمْلُ idolatry, Col. iii 5; worship (as manifested much in fear, both among Jews and the heathen) Ac. xvii 22; object of worship, 2 Thess. ii 4.

قَمْلُ has rejected, thrust away, repudiated, Ac. vii 27; Rom. xi 2. Imp. قَمْلُ 2 Tim. iii 5.

قَمْلُ m. servants, attendants, officers, Mk. xiv 65; Ac. v 26.

قَمْلُ m. a demon, Mt. ix 32. Persian ديو demon, devil.

قَمْلُ Diotrefes, 3 John 9.

قَمْلُ m. a demoniac, one "possessed" with a demon, Mt. xii 22; pl. viii 16.

قَمْلُ f. Heb. קֶיִם ink, 2 Cor. iii 3; 2 John 12; 3 John 13.

قَمْلُ a particle (قَمْلُ = ق + قَمْلُ, cf. قَمْلُ) of no signification when alone, but with pronom. suffs. representing the various possessive pronouns, e.g. قَمْلُ my, or my own; قَمْلُ their; قَمْلُ your own, Lk. xvi 12.

قَمْلُ but, yet. قَمْلُ then, therefore.

قَمْلُ m. judgement, sentence (of judge), Mk. xii 40; case, cause, 1 Pet. ii 23; matter in dispute, pl. 1 Cor. vi 2. قَمْلُ a law-court, tribunal, Jas. ii 6. From قَمْلُ.

قَمْلُ m. a judge, Mt. v. 25; pl. xii 27.

قَمْلُ Dionysius, the Areopagite, Ac. xvii 34.

قَمْلُ m. a denarius, a Roman silver coin varying in value, = from about 8½d. to 9½d. of our money, and representing a labourer's daily wages, Mt. xx 9; xxii 19; pl. xviii 28; Mk. vi 37.

Note.—Other money-values in this Lexicon are based upon that assigned in Enc. Bibl. to "penny" as 9-33d.

ܐܕܪܝܬܐ, ܐܕܪܝܬܐ m. *fold, dwelling, habitation*, Ac. i 20.

ܐܕܪܝܬܐ f. *διαθήκη, a covenant*, Lk. i 72; also *a will, or testament*, ܐܕܪܝܬܐ Mt. xxvi 28; Gal. iii 15, 17; Heb. ix 16. For pl. ܐܕܪܝܬܐ Gal. iv 24.

ܐܕܪܝܬܐ *clean, pure*, Mt. xxiii 26; ܐܕܪܝܬܐ 1 Tim. i 5; f. ܐܕܪܝܬܐ Heb. xiii 4; ܐܕܪܝܬܐ 2 Cor. xi 2; pl. m. ܐܕܪܝܬܐ Mt. v 8; ܐܕܪܝܬܐ John xiii 10. P.part. of ܐܕܪܝܬܐ, ܐܕܪܝܬܐ used in follg. conjugations.

ܐܕܪܝܬܐ (Pa'el) *has cleansed*, Ac. x 15. Inf. ܐܕܪܝܬܐ *to make me clean*; Mt. viii 2. Ethpa. ܐܕܪܝܬܐ *was cleansed*; Imp. ܐܕܪܝܬܐ, ib. 3.

ܐܕܪܝܬܐ *purely, sincerely*, Phil. i 17.

ܐܕܪܝܬܐ f. *purity*, 1 Cor. v 8; vii 7.

ܐܕܪܝܬܐ usu. Ethpe. *was mindful, remembered, mentioned*, Mt. xxvi 75; f. intrans. *ἐμνήσθη*, Rev. xvi 19. Imp. Lk. xvi 25; xvii 32. Aph. ܐܕܪܝܬܐ *called to mind, made mention of*, Lk. xx 37; part. pl. Heb. x 3.

ܐܕܪܝܬܐ m. *a male*, Rom. i 27; pl. 1 Cor. vi 9.

ܐܕܪܝܬܐ *drew water, drew up or out*; part. m. Lk. xiv 5; f. ܐܕܪܝܬܐ John iv 15.

ܐܕܪܝܬܐ conj. *lest, (that not)*; prep. *without*, Mt. xii 5. 7; Col. i 22.

(ܐܕܪܝܬܐ) ܐܕܪܝܬܐ Pa'el, *has put away, repudiated*; only in Sin. Palimps. fut. with suff. ܐܕܪܝܬܐ *should put her away*, for ܐܕܪܝܬܐ, Mt. i 19.

ܐܕܪܝܬܐ m. *confusion, tumult*, Jas. iii 16. From ܐܕܪܝܬܐ.

ܐܕܪܝܬܐ, ܐܕܪܝܬܐ (p. part. ܐܕܪܝܬܐ *made light of, was of small account*) *easy*, in cpds. from Gk. = εὖ, 1 Tim. vi 18, Mt. xix 24; Lk. xviii 25.

ܐܕܪܝܬܐ *did trouble, agitate, confuse*, Gal. v 10. Pa'el the same; part. pl. ܐܕܪܝܬܐ Ac. xvi 20. Ethpa. *was troubled*, Ac. xvii 8.

ܐܕܪܝܬܐ see ܐܕܪܝܬܐ and ܐܕܪܝܬܐ.

ܐܕܪܝܬܐ *Dalmatia*, a Roman province E. of the Adriatic, 2 Tim. iv 10.

ܐܕܪܝܬܐ *Dalmanutha*, a place in Galilee, unidentified; perhaps a corrupt form of Magdaloutha. See Swete's *S. Mark* (viii 10) and Burkitt's *Syriac Forms of N.T. Proper Names*, pp. 15-17; cf. Thomson, *Land and Book*, p. 393. See also under ܐܕܪܝܬܐ and ܐܕܪܝܬܐ.

٥٤ *burned, blazed*; part. John v 35.

٥٤ *m. flame, brightness*, Lk. xi 36.

٥٤ prep. phr. cpd. of ٩ + ٥٤ as indecl. noun; m. *an opponent*, 2 Thess. ii 4; 1 Pet. iii 9 n. as adv., *on the contrary*.

٥٤ = ٥٤ after suppressed vb. of fearing, *lest somehow*, Gal. ii 2.

٥٤ *m. blood*; with suff. ٥٤, ٥٤, &c. ٥٤ *one blood*, Ac. xvii 26; *bloodshed*, v 28.

٥٤ *was like*, fut. Mt. vi 8. Part. ٥٤ John ix 9; f. ٥٤ Mt. xiii 31, 33, &c. See also under ٥٤. Ethpe. part. Eph. v 1. Pa'el ٥٤ *did liken, compare*, Lk. xiii 18, 20; *make like*, 2 Cor. xi 13. Ethpa. ٥٤ *was likened*, Mt. vii 24; Rom. xii 2; Heb. ii 17; *became an imitator* (with ٥٤), 1 Thess. i 6; Phil. iii 17.

٥٤ f. *similitude, image, type*, Mk. xvi 12; constr. ٥٤ Lk. iii 22; suff. 2 Cor. iv 4; *an exemplar, pattern*, 1 Thess. i 7; pl. ٥٤ Heb. i 1 and ٥٤ Ac. vii 43.

٥٤ *Demetrius*, a silversmith of Ephesus, Ac. xix 24.

٥٤ m. (pl.), *price*, Mt. xiii 46; John xii 3; Ac. v 3; xix 19.

٥٤ *slept*, Mt. xxv 5; euphemism for *died*, John xi 12; 1 Cor. vii 39; xv 6. P. part. ٥٤ *asleep*, Mt. viii 24; Ac. xii 6.

٥٤ adj. *asleep, sleeping*, Mk. iv 38, John xi 12; emph. Eph. v 14; f. ٥٤ Mt. ix 24, pl. xxvi 40; xxviii 13; emph. 1 Cor. xv 20.

٥٤ f. *a tear*, Rev. vii 17; pl. ٥٤ 2 Cor. ii 4. ٥٤ *the tears of Jesus were coming*, for "*Jesus wept*", John xi 35.

(٥٤) Ethpa. ٥٤ *was amazed*, Mk. x 24, 32; *wondered*, Ac. x 17. Inf. as gerundive ٥٤ *marvellous*, John ix 30; 2 Cor. xi 14.

٥٤ *Damaris*, a woman of Athens, Ac. xvii 34.

٥٤ (٥٤) *has judged*, Lk. vii 43; fut. for imp. ٥٤ Mt. vii 1; ٥٤ *to go to law*, v 40; inf. ٥٤ 1 Cor. vi 2; imp. ٥٤; part. ٥٤

*contending*, Jude 9; f. ٥٤; m. pl. ٥٤ *discriminating*, Lk. xii 57.

P. part. ٥٤ (is) *judged*, John iii 18. Ethtaph. ٥٤ *was tried, judged*; fut. 2 pl. ٥٤ Mt. vii 2.

(ل) Ethpe. ل<sup>ن</sup> was subservient; inf. Ac. vii 39; attended, waited upon; part. x 7; pl. bore with, submitted to, 2 Cor. xi 20.

ل rose (as the sun), Mt. iv 16; Jas. i 11; dawned, 2 Cor. iv 4; sprang, arose, Heb. vii 14. Aph. part. ل causing to rise, Mt. v 45.

ل m. dawn, dayspring, Lk. i 78. In titles (sts. ل) the Epiphany.

ل Daniel, Mt. xxiv 15.

ل is extinguished, gone out (as a lamp), Mt. xxv 8; part. iii 12; Mk. ix 48. Pa'el ل has quenched, Heb. xi 34. Aph. the same; fut. i Thess. v 19.

ل m. Ass. duppu, Sum. DUB clay-tablet, tablet, thin piece of wood on which the charge was written, affixed to the cross, John xix 20. Pl. ل planks, Ac. xxvii 44.

ل f. the side (of the body), John xix 34; xx 25.

ل (ل) leapt (for joy), exulted, Lk. i 41, 44; vi 23.

(ل, ل) Pa'el ل did inspect; viewed. ل that they may look into, or investigate, 1 Pet. i 12. Aph. ل the same, Lk. xxiv 12; John xx 5, 11; p. part. ل having the insight which comes from training in accuracy, well versed (in examination of the Scriptures), Ac. xviii 24.

ل, ل small, trifling; pl. Mt. xv 34; Ac. viii 10; 1 Cor. vi 2.

ل m. a palm-tree; pl. John xii 13; palm(-branch), pl. Rev. vii 9.

ل did prick, pierce, John xix 37; Rev. i 7; smote, Ac. xii 7.

ل m. a generation; Ac. viii 33; pl. xiv 16.

ل did winnow, scatter (as chaff), Mt. xxi 44; Lk. xx 18.

ل Derbe, a city of Lycaonia, Ac. xiv 6, 20.

ل m. a step (in a ladder or stairway); metaph. a standing, degree, 1 Tim. iii 13. Pl. the stairs (to the castle), Ac. xxi 35.

ل (pl.) caltrops (species of thistle), Heb. vi 8.

ل, ل trod. Aph. ل caught (part.), Mk. ix 18; overtook, 1 Thess. v 4; attained, Rom. ix 31; 1 Cor. ix 24; apprehended, Phil. iii 12 (bis), 13; grasped (a fact), perceived, John i 5; Ac. x 34;

*anticipated, preceded*, 1 Thess. iv 15. Part. ܐܘܪܝܬܐ *treading out* (corn), 1 Cor. ix 9.

ܐܘܪܝܬܐ f. *the act of treading out* (corn), 1 Tim. v. 18.

ܐܘܪܝܬܐ Damascus, 2 Cor xi 32. ܐܘܪܝܬܐ a *Damascene*, ibid.

ܐܘܪܝܬܐ m. *the arm*, Ac. xiii 17; pl. Mk. ix 36.

ܐܘܪܝܬܐ *argued, questioned, disputed*. Part. Mk. ix 16; Ac. vi 9; *confuting*, xviii 28. Pa'el ܐܘܪܝܬܐ *trained, exercised* (self), 1 Tim. iv 7; p. part. ܐܘܪܝܬܐ *having been initiated into a mystery or secret* (μυσθαι), Phil. iv 12. Ethpa. *has been exercised*, Heb. xii 11.

ܐܘܪܝܬܐ m. *a disputer, arguer, logician*, 1 Cor. i 20.

ܐܘܪܝܬܐ m. *disputation, argumentation*, 1 Tim. vi 4.

ܐܘܪܝܬܐ (ܐܘܪܝܬܐ) f. *a court, atrium*, Mt. xxvi 3, 69; Ac. x 17.

ܐܘܪܝܬܐ (ܐܘܪܝܬܐ) *trod upon, trampled*; fut. ܐܘܪܝܬܐ Mt. vii 6; Rev. xix 15; part. pl. ܐܘܪܝܬܐ Lk. x 19. Pa'el ܐܘܪܝܬܐ the same, xii 1. Ethpe. ܐܘܪܝܬܐ *was trodden*, viii 5; Rev. xiv 20; fut. Mt. v 13.

### ܐܘܪܝܬܐ

ܐ as a numeral, 5.

ܐܘܪܝܬܐ *lo! behold!* Mt. x 16. Interrog. particle when preceded by ܐܘܪܝܬܐ *shall not!* Rom. ii 26. Emphatic, Mk. ix 21; Lk. xiii 16.

ܐܘܪܝܬܐ m. *flower, bloom, blossom*, Jas. i 11.

ܐܘܪܝܬܐ *Abel*, Lk. xi 51.

ܐܘܪܝܬܐ in Sin. Palimps. Lk. iii 1 for *Abilene*.

(ܐܘܪܝܬܐ) Ethpa. imp. ܐܘܪܝܬܐ *meditate, study, be occupied* (with ܐ), 1 Tim. iv 15.

ܐܘܪܝܬܐ *has destroyed*, Ac. xiii 19.

ܐܘܪܝܬܐ ἡγεμὼν, *a governor, prefect*, Mt. xxvii 27; pl. x 18.

ܐܘܪܝܬܐ f. *governorship, prefecture*, Lk. ii 2.

ܐܘܪܝܬܐ *Hagar*, bondmaid of Sarah, Gal. iv 24.

ܐܘܪܝܬܐ *this*, f. of ܐܘܪܝܬܐ, ܐܘܪܝܬܐ. Pl. c. ܐܘܪܝܬܐ. As n. ܐܘܪܝܬܐ *this thing be ye doing*, Lk. xxii 19. ܐܘܪܝܬܐ bēhōdhēu, *herein*, John ix 30; ܐܘܪܝܬܐ *hodhoi, this is*, Lk. xxii 53.

ܡܢ ܕܡܢܐ. *m. conduct, manner of life, ways*, 2 Pet. ii 7; pl. Rom. viii 13; Jas. iii 13. From ܡܢܐ.

٦٥٦ *ἐπαρχία*, a province, Ac. xxiii 34.

٦٥٦ *Hosea*, the prophet, Rom. ix. 25.

٦٥٦ f. a chasm, gulf, Lk. xvi 26.

٦٥٦ then ; in that case ; afterwards, next, 1 Cor. xv 46. ٦٥٦ *thenceforward*, Mt. iv 17.

٦٥٦ m. temple, sanctuary, Jewish or other, Lk. xxi 37 ; Ac. xix 27.

٦٥٦ (Pa'el of ٦٥٦ for ٦٥٦ = ٦٥٦) *did believe ; trusted in, entrusted to*, (with ٥ and ٦), Lk. xx 5 suff. ; John iii 18. Part. ٦٥٦. Ethpai. ٦٥٦ *was believed*, 2 Thess. i 10 ; *was faithful*, Heb. iii 5 ; *was entrusted with*, 1 Tim. i 11. See also under ٦٥٦.

٦٥٦ f. *faith, belief*, Mt. viii 10 ; xvii 20 ; Heb. xi 1 ff. ; with ٦٥٦ *unbelief*, Mt. xiii 58 ; cf. Mk. vi 6.

٦٥٦ so, likewise, Mt. xx 5 ; with ٦٥٦, John viii 28.

٦٥٦ and so, hence, therefore = ٥٧٧ Mt. i 17 passim ; ἀπα, Rom. vii 21, &c.

٦٥٦, ٦٥٦ thus, in such manner. Also how ?

٦٥٦ on that side, there, thither, Heb. vii 8. ٦٥٦ beyond, Mt. viii 30 ; Ac. vii 43 ; 2 Cor. x 16 ; ٦٥٦ Rev. xxii 2.

٦٥٦ *Heli*, father of S. Joseph, Spouse of the B.V.M., Lk. iii 23.

٦٥٦ (Pa'el), *walked*, John v 9 ; part. vi 66. Metaph. Col. iv 5.

٦٥٦ Up ! let us go, Sin. Palimps. Mk. i 38.

٦٥٦ f. pl. *footsteps*, 1 John ii 6. [Sing. ٦٥٦.]

٦٥٦ (Pa'el), *gave praise, lauded* ; part. pl. ٦٥٦ Lk. ii 20.

٦٥٦ *Hallelujah*, Rev. xix 1-6. Heb. ٦٥٦ *praise ye Yah*.

٦٥٦ Ἑλλάς, *Greece*, Ac. xx 2.

(٦٥٦) Aph. fut. ٦٥٦ *do not lightly regard or neglect*, Heb. xii 5 ; part. ٦٥٦ *not caring for, indifferent about*, Ac. xviii 17. In 2 Cor. x 9, *I do not do that lest*, a resumption of οὐκ αἰσχυνομένη, the characteristic ἵνα μή being misrepresented in expansion.

٦٥٦, ٦٥٦, f. ٦٥٦ q.v., p. 58, *this* ; pl. ٦٥٦. ٦٥٦ *such*, Mt. ix 8 ; 2 Pet. i 17. ٦٥٦ *this is he* (for ٦٥٦ and ٦٥٦) Mt. iii 3. ٦٥٦ *this is My body*, Lk. xxii 19 ; 1 Cor. xi 24.



ܢܐ *was profitable*. Ethpa. ܢܐܝܝܐ *was profited*, Mt. xv 5, edd. Ethpe.; xvi 26; 1 Cor. xv 32, edd. Ethpe. Aph. part. ܢܐܝܝܐ *profiting* (bringing profit), John vi 63; Gal. v 2.

ܢܐܝܝܐ f. *gain, good; a pleasure*, 2 Pet. ii 13.

ܢܐܝܝܐ m. *profit, utility*, Jas. ii 14.

ܢܐܝܝܐ m. *an overthrow*, 2 Pet. ii 6.

ܢܐܝܝܐ *turned, returned* (intrans.), fut. Mt. vii 6; Lk. x 6; Ac. xiii 34; (trans.) *overturned*, John ii 15; *turned away*, 2 Tim. iv 4. Ethpe. *returned, turned self, changed*, Mk. xiii 16; Mt. xviii 3. Pa. *turned*, Rev. xi 6. Ethpa. *dealt, traded*, Sin. Palimps. Lk. xix 13, for Pesh. ܢܐܝܝܐ; *spent time (with)*, John iii 22; *gone about (with)*, Ac. iv 13; *conducted self, behaved*, 2 Cor. i 12; 1 Tim. iii 15; *lived (in)*, Col. iii 7. Aph. ܢܐܝܝܐ *took back*, Mt. xxvii 3; *subverted*, Ac. xv 24; part. pl. ܢܐܝܝܐ *turning about*, Jas. iii 3.

ܢܐܝܝܐ f. pl. *antitheses, contrary principles*, 1 Tim. vi 20. [S. ܢܐܝܝܐ.]

ܢܐܝܝܐ *behold!* ܢܐܝܝܐ *see there!* Lk. xvii 21; as one word ܢܐܝܝܐ Mk. xiii 21. Rabb. ܢܐܝܝܐ.

ܢܐܝܝܐ *Herodias*, Mt. xiv 3.

ܢܐܝܝܐ *Herod*; (a) Herod I, "the Great" (73 to 4 B.C.), Lk. i 5; (b) Herod Antipas, the tetrarch (ruled 4 B.C. to A.D. 39) Lk. iii 1, 19; ix 9; xxiii 7; (c) Herod the king, (Agrippa I, ruled 37-44 A.D.), Ac. xii. ܢܐܝܝܐ *the Herodians*, Mk. iii 6 referring to (b).

ܢܐܝܝܐ m. *ᾠσμα, spice*; pl. Lk. xxiv 1.

ܢܐܝܝܐ imp. of ܢܐܝܝܐ, *run!* 1 Tim. vi 11; pl. ܢܐܝܝܐ 1 Thess. v 15.

ܢܐܝܝܐ *here*. "ܢܐܝܝܐ *on this side*, Rev. xxii 2; *hence*, John iv 15; "ܢܐܝܝܐ *hither*, 16.

ܢܐܝܝܐ (ܢܐܝܝܐ) *Hermas*; ܢܐܝܝܐ *Hermes*; Christians in Rome; Rom. xvi 14.

ܢܐܝܝܐ *Hermogenes*, a renegade convert, 2 Tim. i 15.

ܢܐܝܝܐ *Hermes, Mercury*, Ac. xiv 11.

הַמְּשֻׁמָּה m. *heretic, sectarian, factious man*, Tit. iii 10. See מְשֻׁמָּה.

הָרָע to *yelp, be contentious, fight*; fut. הָרָעָה for הָרָעָה Aph. in pass. sense, *shall be hurt*, Rev. ii 11 (var. rdg.). Aph. הָרָעָה<sup>r</sup> *caused harm, annoyed*. Inf. with suff. הָרָעָה לְךָ to *harm thee*, Ac. xviii 10.

Part. f. Lk. xviii 5, הָרָעָה לְךָ she (be) *causing me annoyance*.

הָרָעָה now (contrn. of הָרָעָה הָרָעָה *this very hour*; cf. נִשְׁתַּחֲוֶה = נִשְׁתַּחֲוֶה נִשְׁתַּחֲוֶה).



○ as a numeral, 6.

■ and, a prefix conjunction. ○ . . . ○ both . . . and, 2 John 9.

וָאֵל וָאֵל woe! \ וָאֵל alas for! וָאֵל (Amer.) *woe to him*, Mt. xxvi 24.

וָאֵל m. *a woe*, Rev. ix 12. Pl. וָאֵל ib.

וָאֵל Part. impers. *is right, proper; it behoves; one ought, must, should*;

Lk. xix 5; John iii 7; with וָאֵל impf., Mt. xxiii 23. Part. f. וָאֵל *befitting* (procedure), Ac. i 21; pl. f. וָאֵל *the proprieties*, Rom. ii 18. Hence (emph. w. ו) וָאֵל *in due course, of course*, Ac. xviii 14.

וָאֵל (Pa'el denom. fr. וָאֵל) *has fixed, appointed, indicated* (time or place), Mt. xxviii 16.

וָאֵל m. וָאֵל *appointed time or place; place, approach*. וָאֵל *towards*; וָאֵל וָאֵל ἐπὶ τὴν Ἀσσοῦ, Ac. xx 13.



1 as a numeral, 7.

וָאֵל Zenas, a scribe or lawyer (וָאֵל) in Rome, Tit. iii 13.

וָאֵל ζήτημα, *a matter in question*; pl. Ac. xviii 15; xxv 19.

וָאֵל see וָאֵל.

וָאֵל Zebedee, the father of James and John, Mt. iv 21.

וָאֵל Zebulun, the tribe, Rev. vii 8.

أَوْعِلْ *a platter, bowl*, Mt. xxiii 25; Rev. v 8, and xvi 3-17, var. rdg. for بَقْلَايِم.

أَوْعِلْ m. *dung, dirt*, Phil. iii 8.

أَوْعِلْ (Pa'el denom.) *has manured*, Lk. xiii 8.

أَوْعِلْ *has bought*. Pa'el أَوْعِلْ *has sold*. "Sold . . . and bought," Mt. xiii 44, 46. Ethpa. أَوْعِلْ *was sold*, John xii 5,

أَوْعِلْ m. *time, season, period*, John v 6. أَوْعِلْ at certain times or sometimes, ib. 4; أَوْعِلْ always, vi 34; أَوْعِلْ once, Rom. vi 10. Pl. أَوْعِلْ m. *times*, 1 Thess. v 1; Ac. i 7; f. أَوْعِلْ often, Heb. ix 25; and أَوْعِلْ = vices, أَوْعِلْ vi 7. أَوْعِلْ opportunistly and inopportunistly, 2 Tim. iv 2. أَوْعِلْ how often! Lk. xiii 34.

أَوْعِلْ f. *glass*, Rev. iv 6.

أَوْعِلْ Ar. زَجَرَ *did shut up, restrain, curb*. P. part. أَوْعِلْ *restrained, constrained* as with a muzzle, Mk. iv 39. In Ar. vers. زَجَرَ = ἐπετίμησε.

أَوْعِلْ Sadoc, Mt. i 14.

أَوْعِلْ *a Sadducee pl.* Mt. iii 7; xvi 1 (with ٴ).

أَوْعِلْ Lk. ii 25; أَوْعِلْ *just, worthy, righteous*, xxiii 50; f. أَوْعِلْ 2 Pet. ii 8.

أَوْعِلْ *worthily; as befits righteous or good men*, 1 Cor. xv 24.

أَوْعِلْ Rom. iv 3, 6; Gal. iii 6; أَوْعِلْ Heb. xii 11, f. *righteousness, justness, uprightness*.

أَوْعِلْ *was just, right, worthy, befitting*. Part. أَوْعِلْ Rom. xvi 2; 2 Pet. iii 11; f. impers., Heb. viii 3; pl. f. as n. Philem. 8. Pa'el أَوْعِلْ *has righted or justified* (a person), Rom. iii 26; iv 5; *deemed a thing right*, Ac. iii 13. Ethpa. أَوْعِلْ *was justified*, Rom. iv 2; Gal. v 4.

أَوْعِلْ m. *rectitude, propriety, justice*, 1 Cor. vii 31; pl. أَوْعِلْ *righteous acts*, Rev. xix 8.

أَوْعِلْ f. *almsgiving, charity*. Concr. *alms*, Mt. vi 2, 3; Ac. iii 3; pl. أَوْعِلْ ix 36.

أَوْعِلْ *worthily, chastely*, Eph. v 15. From أَوْعِلْ p. part. أَوْعِلْ *splendid, honourable, noble*.

أَوَيْم *cautiously, warily, securely*, Mk. xiv 44; Ac. v 23; Eph. v 15.  
 أَوَيْم *was transparent; admonished*, p. part. أَوَيْم *cautious, wary*, Gal.  
 vi 1; Heb. ii 1; xii 15. Ethpe. Mt. xxvii 66; imp. pl. أَوَيْم *beware of*, vii 15; Phil. iii 2; Mt. xxvii 64, *make sure*, ib. 65.  
 Pa'el أَوَيْم *admonished, bade take precaution*, Mk. vii 36; part.  
 pl. f. أَوَيْم *saving*; "أَوَيْم *they save you*, Phil. iii 1.  
 Aph. أَوَيْم *gleamed, glittered*; part., Mk. ix 3.

أَوَيْم (Pa'el denom. fr. أَوَيْم = ζύγω, ζεύγος) *has joined or yoked together, united, paired*, Mk. x 9. Ethpa. أَوَيْم *was married*; fut. 1 Cor. vii 9, 36; 1 Tim. v 14; inf. أَوَيْم *to be married, to marry*, 1 Tim. iv 3.

*Note.*—In Mk. xii 25 "they neither marry nor are given in marriage" is expressed in Pesh. by a circumlocution, *لَا يُهَيِّجُ نِكَاحًا: لَا لِأَيِّهَا يُهَيِّجُ حَاجَةً*; but in Philox. by *لَا مَخْرُوجَ وَلَا مَخْرُوجَ*.

أَوَيْم m. *a pair, couple*; (of doves), Lk. ii 24; *yoke* (of oxen), pl. xiv 19.  
 أَوَيْم *my yoke-fellow*, Phil. iv 3.

أَوَيْم m. *the yoke of marriage, wedlock*, Heb. xiii 4.

أَوَيْم (Pa'el denom. fr. أَوَيْم, pl. Gen. xlii 25) *supplied a viaticum*.  
 أَوَيْم *gave us supplies for the journey*, for ἐπέθετο τὰ πρὸς τὰς χρείας (R.V. *put on board such things as we needed*), Ac. xxviii 10.  
 Part. أَوَيْم 3 John 6.

أَوَيْم m. *a drachma*, a small silver coin of nearly the same value as the denarius, two of which = the half-shekel demanded for the temple-tax, Mt. xvii 24; Lk. xv 9. Pl. أَوَيْم ib. 8; here the lost أَوَيْم was probably one of ten strung together and worn as an ornament round the neck or brow.

أَوَيْم m. *pomp, display*, Ac. xxv 23.

أَوَيْم f. *a corner*, Mt. xxi 42; pl. أَوَيْم vi 5.

أَوَيْم m. ζώνη, *a zone, girdle*, Rev. i 13; pl. أَوَيْم xv 6. For both sing. and pl. أَوَيْم occurs here as var. rdg., Crawford MS.

(١٥١) **أُ** shook, was moved; fut. **أُؤْ** Ac. ii 25; was in violent commotion (as one beside himself), **هَلْ أَهْلَ لَحْ** (perf. with Inf. Abs.) surely thou (f.) art mad, or, thou art all a-tremble, xii 15. P. part. pl. **يُجِع** trembling, 2 Pet. ii 10. Ethpe. **أُؤْ** was troubled, agitated, Mt. ii 3; Lk. xxiv 38; shaken, Ac. iv 31; xvi 26; in commotion, Mt. xxi 10. Aph. **أُؤْ** shook, moved (trans.), Lk. vi 48; incited, Ac. xxi 38; part. with aux. **أُؤْ** confounded, ix 22. Ethpalpal part. pl. **هَلْ أَهْلَ لَحْ** tossed about (as by waves), Eph. iv 14.

**أُؤْ** m. agitation, commotion, Lk. xxi 26; tempest, Mt. viii 24; earthquake, xxvii 54; pl. xxiv 7.

**أُؤْ**, hyssop, John xix 29; Heb. ix 19.

*Note.*—In the former passage, if Aramaic be the original language of this Gospel, that disposes of the opinion that  $\upsilon\sigma\sigma\omega\pi\alpha$  in the Greek is erroneously written for  $\upsilon\sigma\sigma\omega$  a pike. The stem of the hyssop is said to be sometimes  $1\frac{1}{2}$  or 2 ft. long, therefore possibly long enough for the purpose.

**أُؤْ** Zerubbabel, Mt. i 12.

**أُؤْ** f. scarlet, Mt. xxvii 28.

**أُؤْ** (pl.) darnel; "tares," Mt. xiii 25. An Arabic, not Greek, word **الزَّوَانِ**, **زَيُون**, **زَيَوَان**, **زَيَرَان**: the Gk.  $\zeta\iota\zeta\alpha\nu\alpha$  is an imitation.

**أُؤْ** (Pa'el) has equipped with arms; p. part. **أُؤْ** armed, Lk. xi 21.

Ethpa. imp. **أُؤْ** be ye armed, 1 Pet. iv 1. [Pe. fed, nourished.]

**أُؤْ** m. arms, armour, John xviii 3; **أُؤْ**  $\pi\alpha\nu\omicron\pi\lambda\iota\alpha$ , Eph. vi 11, 13.

**أُؤْ** m. an olive tree. **أُؤْ** **أُؤْ** an oleaster ("wild" olive), Rom. xi 17, 24. **أُؤْ** the Mount of Olives, Mt. xxi 1.

**أُؤْ** overcame, John xvi 33. **أُؤْ** **أُؤْ** let not evil overcome you, Rom. xii 21. Part. and fut. **أُؤْ** **أُؤْ** conquering as conquer He will, Rev. vi 2: var. rdg. (Crawford MSS.) **أُؤْ** **أُؤْ**

**أُؤْ** victorious, both conquering and about to conquer. Ethpe. part. pl. **أُؤْ** vanquished, 2 Pet. ii 20.

اُنْفَلٌ f. *victory*, Mt. xii 20; *justification*, Rom. v 18. For βραβεῖον, *the victor's prize*, 1 Cor. ix 24; Phil. iii 14.

اُنْفَلٌ (as if for اُنْفَلٌ), 1) *pure, innocent*, Mt. xxvii 4. [Some authorities, including Sin. Palimps., have here اُنْفَلٌ *righteous*].

2) *victorious*, اُنْفَلٌ *conquerors*, Rom. viii 37; Walton et al. Rev. vi 2.

اُنْفَلٌ *Zacchaeus*, a rich publican at Jericho, Lk. xix 2.

اُنْفَلٌ (a) *Zacharias*, son of Barachias, Mt. xxiii 35; Lk. xi 51 (not clearly identified: cf. 2 Chr. xxiv 20 and Zech. i 1); (b) *Zechariah*, the prophet, Sin. Palimps., John xii 15; (c) *Zacharias*, father of John the Baptist, Lk. i 5.

(اُنْفَلٌ) Aph. اُنْفَلٌ *shone brilliantly, gleamed like lightning*, Ac. ix 3; xii 7; xxii 6; xxvi 13. Part. f. اُنْفَلٌ *gleaming*, Rev. xxi 20.

اُنْفَلٌ m. *a luminary*, Rev. xxi 11.

اُنْفَلٌ (Pa'el) *has narrowed down*. Ethpai. اُنْفَلٌ *is closing in, shortened, reduced*, 1 Cor. vii 29.

(اُنْفَلٌ) P. part. اُنْفَلٌ *sprinkled (with)* (اُنْفَلٌ), Rev. xix 13.

اُنْفَلٌ *drew out (water, &c.)*. Imp. اُنْفَلٌ John ii 8.

اُنْفَلٌ f. *psalmody, song*; اُنْفَلٌ *spiritual songs*, Eph. v 19.

اُنْفَلٌ *resounded, clanged*. Part. اُنْفَلٌ *resonant*, 1 Cor. xiii 1.

اُنْفَلٌ (Pa'el), *bade, invited*. Part. pass., Lk. xiv 8; pl. ib. 7. Ethpa. اُنْفَلٌ *was invited*, *ibid.* 10; part. 8.

اُنْفَلٌ *sang, sang praises* (with or without accompaniment of musical instrument). Pe'al and Pa'el used indiscriminately. اُنْفَلٌ *we have played* (with reed-pipe or flute), Mt. xi 17; part. pl. Col. iii 16 (see اُنْفَلٌ); Pa'el Rom. xv 9; 1 Cor. xiv 15, *I will sing*; part. pl. Jas. v 13. Ethpe. part. اُنْفَلٌ *played*, 1 Cor. xiv 7.

اُنْفَلٌ m. *singing and playing in concert, song, music*, Lk. xv 25; Sin. Palimps. has here اُنْفَلٌ *song and piping* (bagpipes). *Convivial song, "revelling,"* Rom. xiii 13; Gal. v 21.

اُنْفَلٌ (pl. m.) *flute-players*, Mt. ix 23; Rev. xviii 22.

اُنْفَلٌ (smaragdus, also اُنْفَلٌ, "هَض") m. *emerald*, Rev. xxi 19.

אָ, m. *a kind, species; mode*; אַיִם אַיִם *various kinds*, Heb. ix 10; אַיִם אַיִם *diversities of tongues*, 1 Cor. xii 10, 28.

אָ committed fornication. Pa'el אָיִם (habitually), 1 Cor. vi 18; x 8.

אָ, m. *a fornicator*, Heb. xii 16; 1 Cor. v 11; f. אַיִם *a harlot*, 1 Cor. vi 15; Rev. xvii 1; pl. אַיִם Lk. xv 30 (Cur. and Sin. Palimps. also in v. 13).

אָ f. *fornication, harlotry*, Mt. v 32; xv 19; Ac. xv 29.

אָ, f. אַיִם, *little*, Lk. iv 5; *least*, xii 26; 1 Cor. xv 9; Eph. iii 8; followed by אַיִם, Mt. xiii 32; pl. *few*, ix 37; emph. אַיִם *least*, v 19; *few*, vii 14; *little ones*, x 42; constr. vi 30; אַיִם *pusillanimous*, 1 Thess. v. 14; f. אַיִם *few*, Ac. xvii 4; emph. אַיִם Lk. xii 48.

אָ f. *littleness, paucity, defect*, Mk. xvi 14, var. rdg. for אַיִם.

אָ was angry. Ethpe. part. pl. אַיִם *indignant*, Mk. xiv 5.

אָ cried out, Lk. iv 33. Aph. the same; part. pl. אַיִם *ibid.* 41.

אָ f. *a leathern bag, a wineskin*; pl. אַיִם Mk. ii 22.

אָ did elevate, lift up, erect (euphemism for crucifixion), Mk. xv 25, 27; Gal. v 24 (metaph.); fut. John xix 15; imp. pl. *ib.* 6; part. 1 Cor. ii 8; p. part. אַיִם 1 Cor. i 23; Gal. vi 14 (metaph.); *exalted* (in opposition to one) 2 Tim. iv 15. Ethpe. אַיִם *was crucified*, Mt. xxvi 2; also *became high* (said of the sea in a storm), John vi 18.

אָ m. *a cross, the Cross*, Mt. xxvii 40; John xix 17-31; Gal. vi 14; Phil. iii 18; metaph. Mt. x 38.

אָ wove. Part. f. pl. אַיִם Sin. Palimps. Lk. xii 27. P. part f. emph.

אָ woven, John xix 23.

אָ m. *a sower*, Mt. xiii 3.

אָ, אָ son of Judah by Tamar, Mt. i 3.

אָ sowed, Mt. xiii 4. P. part. f. pl. אַיִם *scattered, dispersed* (said of the twelve tribes), Jas. i 1. Ethpe. אַיִם *was sown*, Mt. xiii 20.

اَوْحَا m. *seed*; of cereals, &c., Mt. xiii 24; metaph. *race, family, offspring*, Lk. i 55; John vii 42; Rom. ix 7, 8; pl. Gal. iii 16.

حَبَّ اَوْحَا among the (standing) crops (Latin *sata*), Mt. xii 1.

اَوْحَحَا m. pl. *seeds, germs* (of vegetable kingdom generally), Mt. xiii 32.



د as a numeral, 8.

سُجَا see سَدَا.

سُجَا see سَدَا.

سُجَا see سَدَا.

سُجَا see سَدَا.

يَاوَا m. *violent motion, a rush*, Rev. xviii 21.

يَاوَا see (سَدَا), سُجَا.

يَاوَا and يَاوَا m. *free, freedman*, 1 Cor. ix 1; also *noble, well-born, or of repute*, pl. يَاوَا Ac. xvii 11. يَاوَا f. *freewoman*, Gal. iv 22.

يَاوَا f. *freedom, liberty*, 1 Cor. x 29; Gal. v. 13; for pl. سَدَا Rom. viii 21 see سَدَا.

سُجَا see سَدَا.

سَدَا was kindled, on fire, Lk. xii 49. Pa'el سَدَا was ardently attached to; part. f. سَدَا cherishing, 1 Thess. ii 7. Aph. سَدَا loved, Lk. vii 47; John iii 16; xi 5; xvii 23; Rom. viii 37. In xiii 8 inf., 2 John 1, 3 John 1 part., and 2 John 5 fut. the characteristic } is retained.

سَدَا m. pl. *twigs, sticks* (for fuel), Ac. xxviii 3.

سَدَا m. *inclusion, confinement, imprisonment*, Ac. viii 33; pl. Heb. xi 36; *straits, restraint, difficulty*, Rom. viii 35; pl. 2 Cor. vi 4; xii 10. From سَدَا.

سَدَا shook violently, convulsed, Mk. ix 18, 20.

سَدَا m. *beloved*, Mt. iii 17; f. سَدَا Rev. xx 9; pl. Rom. i 7.



سج (1) *laboured in child-birth*; part. f. سج Rev. xii 2 and Pa'el سج part. m. (metaph.), Gal. iv 19; pl. f. Rom. viii 22.

(2) Pa'el, *did defile, make unsightly*, Mt. vi 16; *corrupt, destroy*, 1 Cor. iii 17; xv 33; Heb. xi 28; p. part. 1 Tim. vi 5. Ethpa. *became corrupted, perished*, Ac. xiii 41. سج incorruptible, imperishable, Rom. i 23.

سج, سج, m. *corruption, decay*, Eph. vi 24; Ac. ii 27, 31; Rom. viii 21; Gal. vi 8; 2 Pet. ii 12.

سج m. *a rope, cable, cord*, John ii 15; pl. Ac. xxvii 32.

سج m. *travail, pangs, throes*, 1 Thess. v 3; pl. Mt. xxiv 8; Ac. ii 24.

سج idle, slothful, Mt. xxv 26; pl. Rom. xii 11.

سج f. *idleness*, 1 Tim. v 13.

سج thronged, pressed upon; fut. pl. with suff. سج that they might not throng Him, Mk. iii 9; part. pl., Lk. viii 45.

سج m. *pressure* (of a crowd), Mk. v 27.

سج, سج, m. *an associate; one of like business, craft, or rank*, Lk. v 7; *comrade*, vii 32; xxiii 40; *another* (king), xiv 31; *other* (hand) f. سج Mt. xii 13, cf. 1 Cor. xiv 7; *neighbour*, Rom. xiii 8.

سج m. *a pit*, Mt. xii 11.

سج has included, shut up, Rom. xi 32; Gal. iii. 22, 23; excluded, iv 17; *make binding* (with an oath), Heb. vi 17.

سج f. *straw, stalk, haulm*, 1 Cor. iii 12. [From سج as inflammable.]

سج, سج, lame, halt, Mt. xviii 8; Mk. ix 45; pl. Mt. xxi 14 + 2 ts.

سج limped. P. part. as adj. سج, lame, limping, Heb. xii 13; سج Ac. iii 2 + 2 ts.; pl. Mt. xi 5 + 3 ts. Hence also سج p. part. Pa. the same, pl. Lk. xiv 21; Ac. viii 7.

سج one, a, a certain . . .; f. سج one by one; each one. سج a hundredfold. سج Sunday. سج how much more! سج Lk. xxiv 3 Cur. at once. سج together, as one, simultaneously, with one consent; in one (point), Jas. ii 10. سج or سج at once. سج, سج eleven, eleventh.

سِئ was glad, rejoiced, Lk. xxiii 8; John viii 56. سِئ (a formula of greeting), 2 John 10. سِئ (so Lee 10), ib. 11. Pa'el سِئ caused to rejoice, gladdened, 2 Cor. ii 2, 3.

سِئ one with another; among themselves, Lk. iv 36; each other, Rom. xv 17; Gal. vi 2.

سِئ f. joy, Phil. ii 29; Jas. i 2; emph. سِئ Lk. ii 10; John iii 29; سِئ, سِئ xv 11; Ac. xii 14.

سِئ m. a mendicant, Ac. iii 10. From سِئ.

سِئ glad, joyous, cheerful, 2 Cor. ix 7.

سِئ gladly, readily, Ac. xvii 11.

سِئ m. Heb. חֶסֶד breast, bosom, Lk. xviii 13; John xiii 25; pl. سِئ, emph. سِئ Lk. xxiii 48.

سِئ went round, surrounded, John x 24; Ac. xxv 7; went about (as a beggar), inf. Lk. xvi 3, Part. سِئ begging, lit. (a mendicant or vagrant), Mk. x 46. P. part. سِئ surrounded, Lk. xxi 20; pl. Heb. xii 1. Aph. سِئ put round, Mk. xii 1.

سِئ constr. pl. سِئ circuit; round about, on each side of, Mt. iii 5. Suff. سِئ round about us, Mk. vi 36; سِئ around him, Ac. ix 39.

سِئ (Pa'el) has renewed, restored. Also initiated, dedicated, Heb. x 20. Ethpa. was renewed, Eph. iv 23; Heb. vi 6. سِئ in Eph. i 10 is an incorrect rendering of ἀνακεφαλαιώσασθαι to sum up or comprehend under one head; see Greek of Rom. xiii 9, there rendered سِئ.

سِئ new, Mt. ix 17; f. سِئ, ib. 16; pl. Mk. xvi 17; f. سِئ Mt. ix 17. سِئ something new, Ac. xvii 21.

سِئ f. newness, Rom. vii 6. سِئ anew, Mk. xiv 25.

سِئ Eve, 1 Tim. ii 13.

(سعد) سِئ was responsible or under an obligation; owed, Rom. xiii 8; was in the wrong, 1 Cor. vi 7. Part. سِئ bound,

responsible, Mt. xxiii 18. Ethpe. <sup>ل</sup>كَلَيْبَج <sup>ل</sup>was due, owing; Rom. iv 4; xiii 7; 1 Cor. vii 3. Pa'el <sup>س</sup>جَب <sup>س</sup>did condemn, Ac. xxvi 10; Rom. viii 3; p. part. <sup>س</sup>جَب <sup>س</sup>liable, Mt. v 22. Ethpa. <sup>ل</sup>سَجَب <sup>ل</sup>was condemned, Rom. xiv 23.

سَهْرَجَا m. a debt, liability, wrong, sin (chiefly of omission), Mt. vi 11; Col. ii 14. سَهْرَجَا <sup>ل</sup>ا lender (lit. master of debt), Lk. vii 41.

سَهْرَجَا m. love, lovingkindness (ἀγάπη), 1 Cor. xiii et passim. From سَحَح.

سَهْرَجَا m. interest; that which is due in return for a benefit received, requital, recompense, 2 Cor vi 13; 1 Tim. v 4.

سَهْرَجَا f. a debt, Mt. xviii 32.

سَهْرَجَا m. a circuit. سَهْرَجَا <sup>ل</sup> round about, Rev. iv 8. سَهْرَجَا <sup>ل</sup> ibid. (var. rdg.).

سَهْرَجَا f. a renewing, Rom. xii 2. Encaenia, Dedication (feast), John x 22.

سَهْرَجَا (سَهْرَجَا) sewed, stitched. Part. سَهْرَجَا <sup>ل</sup> Mk. ii 21, p. part. f. سَهْرَجَا <sup>ل</sup> <sup>ل</sup>apaphos, John xix 23.

سَهْرَجَا m. a rod, staff, 1 Cor. iv. 21; Heb. xi 21; pl. Mt. xxvi 47.

سَهْرَجَا (Pa'el) shewed, Mt. iv 8; Lk. xxiv 40. Fut. سَهْرَجَا <sup>ل</sup> Mt. xxiv 29; سَهْرَجَا <sup>ل</sup> <sup>ل</sup>to shew you what we are, 2 Cor. iii 1.

Imp. سَهْرَجَا <sup>ل</sup> shew ye me, Mt. ii 8; xxii 19. Inf. سَهْرَجَا <sup>ل</sup> Rev. i 1. Part. pl. f. سَهْرَجَا <sup>ل</sup> Ac. ix 39; sing. f. سَهْرَجَا <sup>ل</sup> var. rdg. (Crawford MS.) for سَهْرَجَا <sup>ل</sup> Rev. i 16.

سَهْرَجَا m. a serpent, John iii 14; pl. سَهْرَجَا <sup>ل</sup> Mt. x 16.

سَهْرَجَا m. condemnation, judgement, Rom. v 16, 18; 1 Cor. xi 29.

سَهْرَجَا m. a commingling, fellowship, 2 Cor. vi 14. From سَحَح

سَهْرَجَا m. heat, Lk. xii 55; Rev. vii 16.

سَهْرَجَا be gracious to me, Lk. xviii 13. See سَحَح.

سَهْرَجَا f. a mixture of aromatic spices, &c. (used in preparing a corpse for burial), John xix 39. Heb. <sup>ל</sup>נָחַם to embalm.

(سَمَّاءُ) *did spare*, Rom. xi 21; fut. سَمَّاءُ ib.; 2 Cor. xiii 2. Imp. سَمَّاءُ *spare Thyself!* = *be it far from Thee!* Mt. xvi 22. سَمَّاءُ (alone), *forbid it!* Ac. x 14; Rom. iii 4, 6, 31. Part. سَمَّاءُ 1 Cor. vii 28; Sin. Palimps. Mk. viii 32; pl. سَمَّاءُ Ac. xx 29; Col. ii 23.

سَمَّاءُ m. *propitiation* (personified), Rom. iii 25; 1 John ii 2; iv 10. Also *the propitiatory* (mercy-seat, or covering of the ark) = *ιασθήριον*, Heb. כַּפֶּרֶת, Heb. ix 5. From سَمَّاءُ.

سَمَّاءُ m. *parsimony*. سَمَّاءُ sparingly, 2 Cor. ix 6.

سَمَّاءُ m. *loss, detriment*, Ac. xxvii 10, 21; Phil. iii 7, 8. From سَمَّاءُ.

(سَمَّاءُ), سَمَّاءُ *beheld*; fut. *looked* (upon), *gazed* (at), with و, Mk. iii 5; ix 8; xvi 4; Heb. xii 2. Imp. سَمَّاءُ *look on us*, Ac. iii 4. Part. سَمَّاءُ *facing*, Ac. xxvii 12; pl. سَمَّاءُ i 10, 11.

سَمَّاءُ *was* or *became white*, Mt. xvii 2; John iv 35. Pa'el سَمَّاءُ *has made white*, Rev. vii 14. سَمَّاءُ whited wall, Ac. xxiii 3. Aph. same as Pa'el; inf. سَمَّاءُ Mk. ix 3; p. part. ib.

سَمَّاءُ m. *form, outline, pattern*, 2 Tim. i 13.

سَمَّاءُ white, Mt. xxviii 3; Rev. i 14; pl. سَمَّاءُ ib.; سَمَّاءُ white vestments, John xx 12; Rev. iii 4; in titles of lessons, *Low Sunday*, Mt. ix 9; Lk. x 1; f. sing. سَمَّاءُ Mt. v 36; Rev. xiv 14; pl. سَمَّاءُ vii 9.

سَمَّاءُ m. *wilderness*, Mt. iii 1; *desolation*, Lk. xxi 20. From سَمَّاءُ.

سَمَّاءُ, سَمَّاءُ m. *a gnashing* (of teeth), Mt. viii 12.

سَمَّاءُ m. pl. *thoughts, ideas*. سَمَّاءُ "naturalistic or sensuous thoughts", Jas. iii 15. From سَمَّاءُ. [S. سَمَّاءُ *reckoning*.]

سَمَّاءُ, سَمَّاءُ m. *a reckoning, calculation*, Mt. xviii 23; *account* (of payments and receipts), Phil. iv 15.

سَمَّاءُ m. *use*, 1 Tim. iv 3; 2 Tim. ii 21. From سَمَّاءُ.

سَمَّاءُ see under سَمَّاءُ.

سَمَّاءُ f. *an itching, prurience*, 2 Tim. iv 3. From سَمَّاءُ.

سَأَلَ *saw, beheld*, Mt. ii 16; Lk. i 29; Ac. xxii 15; John viii 38; Mt. ii 10; Mk. xv 47; John xiv 7; 1 John i 1; *considered, contemplated*, imp. Heb. iii 1. Fut. سَمِعَ Ac. ii 17; Rev. i 7. Durative, Lk. x 18. Ethpe. سَمِعَ *was seen; sight was given*, John ix 15; *appeared, seemed*: سَمِعَ كَيْفَ هُوَ how seems it to thee? Mt. xvii 25. Rev. ii 13, *was exhibited to the public gaze*, quadril. m. Others سَمِعَ.

سَمِعَ m. *aspect, appearance*, Mt. xxviii 3; *an apparition, spectre*, xiv 26; *a vision*, Ac. ix 10.

سَمِعَ m. *a vision*, pl. Ac. ii 17; 2 Cor. xii 1; *a spectacle, gazing-stock*, Heb. x 33.

سَمِعَ m. *a spectator, eye-witness*, pl. Lk. i 2; 2 Pet. i 16.

سَمِعَ m. *sight (eyesight, power of seeing)*, Lk. iv 18; *sight (as contrasted with faith)*, 2 Cor. v 7.

سَمِعَ f. *a spectacle*, Lk. xxiii 48; (*triumphal*) *show*, 2 Cor. ii 14; also *the act of seeing* i.e. *sight*, 2 Pet. ii 8; *aspect, appearance*, Rev. iv 3.

سَمِعَ m. pl. (سَمِعَ, سَمِعَ) *swine*, Mt. vii 6; f. sing. سَمِعَ *a sow*, 2 Pet. ii 22

سَمِعَ *did gird, put round*; imp. Eph. vi 14; 1 Pet. i 13; *went away, abroad, or on a journey*, Mt. xxi 23; xxv 14, 15; fut. Ac. xxv 4. P. part. سَمِعَ *swathed round (as a turban)*, John xx 7.

سَمِعَ m. *a bond, band; that which binds together*, Eph. iv. 3; Col. iii 14.

سَمِعَ *erred, sinned*, John ix 2. Fut. سَمِعَ 1 John ii 1. Inf. سَمِعَ.

سَمِعَ, سَمِعَ, m. *a sin*. Pl. سَمِعَ, سَمِعَ Mt. xii 31; ix 3; Lk. vii 48.

سَمِعَ f. the same, or *sin* generally, John i 29; viii 34.

سَمِعَ m. *a sinner*, Lk. xviii 13; f. سَمِعَ Lk. vii 37.

سَمِعَ m. *an extortioner, rapacious person*, Lk. xviii 11; 1 Cor. v 10; *ravening (wolves)*, Mt. vii 15.

سَمِعَ m. *extortion, rapacity*, Lk. xi 39; Heb. x 34; *a presumptuous claim*, Phil. ii 6.

سَعَى *did seize, snatch*, Ac. xix 29; *was beforehand with* (in good sense) = *encouraged*, Ac. xviii 27; but read with Bagster سَعَى = προτρέψάμενοι. Ethpe. *was caught*, 2 Cor. xii 2, 4; 1 Thess. iv 17. Pa'el *seized by force*, Mt. xi 12. Ethpa. = συναρπασθέντος, Ac. xxvii 15.

سَعَى *grain of wheat, wheat*, John xii 24; usually pl. سَعَى, Mt. iii. 12; Ac. xxvii 38; 1 Cor. xv 37. Heb. חֲטִי, חֲטִי. Other Semitic languages spell with *n*; thus Ar. حَنْطَة, Aram. pl. חֲטִי, חֲטִי.

سَعَى *was alive, lived; was preserved alive = saved*, John iv 51; fut. سَعَى Mt. ix 18; Ac. xi 14; xvi 31; Rom. x 9. Imp. pl. (سَعَى) *be saved*, i.e. *save yourselves (from)*, Ac. ii 40. Inf. سَعَى Mk. x 26. Part. m. سَعَى, f. سَعَى; pl. m. سَعَى and سَعَى. Aph. سَعَى *gave life, restored to life, saved*, Mt. ix 22; fut. i 21; 1 Cor. vii 16; Jas. ii 14; 1 Tim. iv 16; inf. سَعَى Mk. iii 4; imp. سَعَى *save Thyself*, Lk. xxiii 37; part. m. سَعَى, f. سَعَى. This verb in Pe'al is the N. T. equivalent of Gk. σωθῆναι; in Aph. of σώζειν physically and spiritually. Thus (spiritual) "life" and "salvation" in Syriac usage are identified.

سَعَى, f. سَعَى, alive, John iv 50; pl. Ac. x 42; سَعَى *we are living*, 2 Cor. vi 9; xiii 4; سَعَى *ye are living*, Col. ii 20. سَعَى *a living sacrifice*, Rom. xii 1. سَعَى *living oracles*, Ac. vii 38. سَعَى *as I live* (a strong asseveration), Rom. xiv 11. سَعَى, (pl. m. emph.) *life, salvation*, Rom. xiii 11 et passim. سَعَى *the salvation of God*, Lk. iii 6.

سَعَى m. *a debtor*, Mt. vi 12; f. سَعَى 1 Cor. xi 10. سَعَى = سَعَى Gal. v 3. From سَعَى.

سَعَى f. *condemnation* (κατάκριμα), Rom. viii 1; *a judgement* (κρίμα), 1 Cor. xi 34.

سَعَى f. *a living creature, animal*, Heb. xii 20; pl. سَعَى Mk. i 13; Ac. x 12; Rev. iv 6. In Rev. xiii-xix m. constr.

سلا p. part. f. سلا, John xix 23. سلا ἄραφος, *seamless*.

سلا mis-spelling for سلا m. *an abortion*, Job iii 16; 1 Cor. xv 8, the discrepancy arising from confusion of س with س. Pe'al سلا. Hexaplar Job xxi 10 سلا (ὠμοτόκησεν, אֲשֶׁל).

سلا (Pa'el) *did strengthen, confirm, comfort*, Lk. xxii 43; Ac. xv 32. Ethpa. *was made strong*, Ac. ix 19; Heb. xi 34; imp. سلا be strong = *be of good cheer*, Ac. xxiii 11.

سلا m. *strength, virtue, power, force*, Ac. iv 7; Rom. i 4; Col. i 11; Mt. vi 13. Pl. سلا *mighty works, miracles*, Ac. xix 11.

سلا f. *an army (force), host*, Lk. ii 13; Ac. vii 42. Pl. سلا var. rdg. (Crawford MS.) for سلا Rev. xix 19.

سلا m. *strong, robust*, Mk. i 7; Rom. xv 1; *a potentate*, 1 Tim. vi 15; f. سلا 1 Cor. i 25; سلا Heb. v 7.

سلا (Pa'el of سلا) *undergirded (ship)*, Ac. xxvii 17.

سلا m. *a swathing, shroud, winding-sheet*, Mt. xxvii 59.

سلا *closely around*, 1 Pet. v 5.

سلا Sin. Palimps. Lk. ii 34, for سلا.

سلا, emph. سلا f. *revivification, resurrection*, Mt. xxii 23; 1 Cor. xv 12.

سلا, سلا, *knowing, wise, prudent*, Mt. x 16; xi 25; xxv 2; *cunning (words)*, Sin. Palimps. Lk. xxiii 9.

سلا *wisely, prudently*, Mk. xii 34; Lk. xvi 8

سلا *knew, was intimate with*; part. John xxi 17; *knew (carnally)*, Mt. i 25. P. part. سلا *known (carnally)*, Lk. i 34. Pa'el, *gave wisdom to*, 2 Tim. iii 15.

سلا, emph. سلا f. *wisdom*, Mt. xi 19; 1 Cor. ii. 5, 6.

سلا m. *sand*, Mt. vii 26; Rom. ix 27.

سلا m. *vinegar, sour wine*, Mt. xxvii 34, 48.

سلا m. *dust*, Mt. x 14.

سلا, emph. سَكْلًا, *sweet, pleasant to the taste*; pl. تَكْلًا Jas. iii 11, 12.

سَلَجًا m. *milk*, 1 Cor. iii 2; ix 7.

سَكِي (Pa'el) *crept in*. Part. pl. مَسْكِيَم insinuating themselves, 2 Tim. iii 6.

سَكْلَجَا f. *gangrene, cancer* (from its creeping). سَكْلَجَا سَوَّوْا مَوَّوْا and their word as a gangrene will hold (ἐξεί) pasture (i. e. spread), 2 Tim. ii 17. سَكْلَا = Gk. νομή, pasture.

سَكَّةً m. *a marriage festivity* (with singing and dancing), Mt. xxv 10. Cf. Heb. קָלִיל pipe, √קלל, Syr. سَحَلَا, v. سَلَا.

سَكْد did mingle, Lk. xiii 1. P. part. سَكِي mingled, Mt. xxvii 34; Rev. xv 2. Ethpa. was associated (with), 1 Cor. v 9, 11; part. 2 Thess. iii 14; had part (with), Heb. iii 14.

سَكْدًا m. *admixture*. سَكْدًا var. rdg. for سَكْمًا Rev. xiv 10.

سَكْمًا, whole, sound, healthy, strong, Lk. vii 10; John v 14; ib. 11; سَكْمًا ἔρρωτο, Ac. xxiii 30; f. emph. سَكْمًا sound (speech); pl. 1 Tim. vi 3.

سَكْمَةً f. *health, strength*, Ac. iii 16.

سَكَا was hollowed out; pierced, opened, profaned. Pa'el سَكَا did cleanse. سَكَا var. rdg. for سَكَا Rev. vii 14. NSyr. washed clothes. Aph. part. pl. مَسَكِي profaning, Mt. xii 5.

سَكَم dreamt; fut. Ac. ii 17. Ethpe. سَكَمًا was healed, made whole, John iv 52; v 9. Aph. سَكَمًا healed, v 15; Ac. xxviii 8.

سَكْمًا m. *a dream*, Mt. i 20; pl. Ac. ii 17.

سَكَا (Pa'el) *did change, transmute*, Rom. i 23, 25; Phil. iii 21. Ethpa. سَكَا was turned (into), fut. Ac. ii 20; was changed, 1 Cor. xv 51, 52; Heb. i 12. Shaph'el سَكَا did alter, change, Ac. xxviii 6; fut. Gal. iv 20; Part. Gal. iii 15; p. part. various, pl. مَسَكَا Mt. iv 24; f. مَسَكَا Rom. xii 6; Eshtaph. was transfigured, Mk. ix 2; part. pl. 2 Cor. iii 18; imp. سَكَا Rom. xii 2.

سَكَا (prep.), *for, in behalf of*; also *instead of, in the place of*. Takes suffixes (in pl. form). In Lk. xix 44 سَكَا = *because, for*. 1 John ii 2 περί τῶν ἡμετέρων δέ سَكَا.



شَقِفٌ *Alphaeus*, (a) father of Matthew, Mk. ii 14; (b) father of James, iii 18.

سَكْرٌ (Pa'el of سَكَّرَ) *did despoil, plunder*, Ac. xix 37; 2 Cor. xi 8.

شَكُومٌ *inane, weak*, Jas. ii 20.

شَكْلٌ f. *a sheath, scabbard*, John xviii 11.

شَمٌ (חם, Aram. חם, Ar. حَمَ) *became hot, languished with heat*, Mt. xiii 6. Also (Ar. حَمَ) *did sweep*; part. f. سُحِلٌ Lk. xv 8.

P. part. سَحِمٌ *swept*, Mt. xii 44; Lk. xi 25. Ethpe. سَقِمٌ *was scorched*, Rev. xvi 9. Aph. inf. شَقِمْتُ *to scorch*, ib. 8.

Part. شَمٌ var. rdg. i 15.

شَمٌ, سُحِلٌ, m. *father-in-law*, John xviii 13.

سُحِلٌ *languished, drooped, shrivelled (with heat)*, Mk. iv 6; part.

شُحِلٌ *fading away*, Jas. i 11; f. سُحِلٌ 1 Pet. i 4.

شَمُورٌ *Hamor, Emmor*, Ac. vii 16.

شَمِيزٌ m. *hot*, Rev. iii 15.

سَيِّئٌ m. *leaven*, Lk. xiii 21; 1 Cor. v 7, 8.

سَيِّئٌ m. Rev. vi 9, سَيِّئٌ f. xxi 20, *fifth*.

سَقَلَ *did gather in (as corn to a barn)*, Mt. vi 26; Lk. xii 17.

سَمِعٌ (Pam'el of سَمِعَ) *bore up, sustained, persevered, persisted*, Heb. iii 14; iv 14; *forbore*, 1 Thess. iii 1, 5.

سَقَى *was leavened, fermented*, Mt. xiii 33. Aph. part. شَقَقٌ *leavening*, 1 Cor. v 6; Gal. v 9.

سَجِيءٌ m. *wine*, Mk. xv 23; John ii 3, 9.

سَفِيءٌ c. *an ass*, Mt. xviii 6; f. *she-ass*, xxi 2.

سَمْعٌ, سَمْعٌ, *five*. سَمْعٌ *fifty*; duplicated = *by fifties*, Mk. vi 40. سَمْعٌ *fifteen*. سَمْعٌ *five hundred*.

سَقَا *was wroth, burned with indignation*. Ethpa. the same, Mt. ii 16.

سَقْلٌ f. of سَمٌ *mother-in-law*, Mt. viii 14.

س f. *fury*, Ac. ix 1; ὀργή, *anger* (usu. دس) Mk. iii 5; θυμός *wrath*, Lk. iv 28; Rom. ii 8; Eph. iv 31; *virus, venom*, Rom. iii 13.

س irascible, irritable, of *hasty temper*, Tit. i 7.

س Hannah, i. q. Anna, Lk. ii 36.

س Enoch, Lk. iii 37; Jude 14.

س f. *a store, tavern*. Pl. Ac. xxviii 15,—س س س, *The Three Taverns*, name of a station on the Appian Way, about 30 Roman miles from the Forum, where travellers could find food and accommodation.

س we. See س.

س showed kindness, was *gracious* or *merciful*; س I have had mercy on thee, Mt. xviii 33. Fut. س Rom. ix 15. Part. س. Imp. with suff. س have mercy on me, Lk. xviii 13. Ethpe. س was shown kindness, favour, or mercy, 1 Cor. vii 25; 1 Tim. i 13. Ethpa. supplicated; part., Rom. i 10.

س Annas, the high priest, John xviii 13.

س m. *grace, mercy, kindness, favour*, Mt. ix 13; Lk. i 50-78; 1 Pet. i 3. This word, synonymous with س—Pesh. Hos. vi 6 = ٦٥٦ = LXX ἔλεος (n.) quoted Mt. ix 13, xii 7 (m.)—represents the Greek word *passim* in Syriac N. T. Lk. ii 30 س = τὸ σωτήριόν σου. Ps. xxv (κδ') 6 pl. س = οἰκτερμοί = ٦٥٦.

س Ananias; (a) the husband of Sapphira, Ac. v; (b) a disciple at Damascus, ix; (c) the high priest, xxiii.

س m. *a foreigner, Gentile, profane*, (as outside the covenant) Mt. xviii 17; pl. vi 7; x 5; f. س, Mk. vii 26.

س seized by the throat, Mt. xviii 28; س س hanged himself, Mt. xxvii 5; choked, Lk. viii 7. P. part. emph. س m. *that which has been strangled*, Ac. xv 20. Ethpa. *was drowned, suffocated*, Mk. v 13; stifled, 2 Cor. iv. 8.

س see (س).

ܣܥܝ (Pa'el) *has reproached, upbraided*. Part. Mk. xv 32; Jas. i 5.

Ethpa. *was reproached*, part. pl. 1 Tim. iv 10; 1 Pet. iv 14.

ܣܥܝܐ (Heb. ܢֶפֶס Lev. xx 17, Prov. xiv 34) m. *opprobrium, reproach, contumely*, Rom. xv 3; 1 Tim. iii 7; Heb. x 32. Note hard d. In O. T. (apart from Lev. xx 17) ܣܥܝܐ = ܢֶפֶס; ܣܥܝܐ (dh) = ܢֶפֶס *kindness, mercy, grace*, Gen. xxxix 21, Ruth ii 20. In N. T., in all (except one) of the Syriac versions it appears *once only*, in the name ܥܡܝܠ ܣܥܝܐ Beth(h)esd(h)a, *House of Mercy*, John v 2.\*

ܣܥܝܐ (Pa'el denom. fr. ܣܥܝܐ) *has absolved, freed, exempted*; fut.

Heb. viii 12; p. part. ܣܥܝܐ I am free (from), Mt. xxvii 24.

ܣܥܝܐ *pure, innocent, holy*, Ac. ii 27; Tit. i 8.

ܣܥܝܐ f. *purity, holiness*, Eph. iv 24.

ܣܥܝܐ, ܣܥܝܐ, *strong, mighty*, Mt. iii 11; Mk. iii 27; *hard, violent* (death), 2 Cor. i 10.

ܣܥܝܐ, ܣܥܝܐ, *deficient, lacking*; falling short (of), Rom. iii 23;

ܣܥܝܐ ܥܡܝܠ *senseless, willess*, Lk. xii 20; pl. 2 Cor. xi 19; Gal. iii 1.

ܣܥܝܐ f. *want, defect*, 2 Cor. ix 12; Phil. iv 12.

ܣܥܝܐ *kept back*. Ethpe. *was kept immune* (from); part. pl. ܣܥܝܐ (ܥܡܝܠ), Ac. xxvii 21.

ܣܥܝܐ *Eslî*, an ancestor of S. Joseph, Lk. iii 25.

ܣܥܡ *was jealous, emulous, envious*; part., 1 Cor. xiii 4, like βαρκαίνω *to envy, grudge*, also = *to bewitch with the evil eye*; ܣܥܡ ܥܡܝܠ Gal. iii. 1 τίς ὑμᾶς ἐβάρκαε, *who has been jealously* (or *invidiously*) *at work among you*? ib. iv 17 *emulating; envying*, v. 26; *zealous*, Tit. ii 14. Ethpa. fut. ܣܥܡܝܐ that ye should *be made zealous*, Gal. iv 18.

\* The Syr. versions are, however, almost alone in this spelling. Bēzathā was probably the name written by S. John; afterwards it received various other spellings from Gk. copyists. Doubt exists both as to the *site* and the *name*. See Burkitt's *Syr. Forms of N. T. Names*, pp. 19-22.

سُرُودٌ m. *envy, emulation, jealousy*, Mk. xv 10; Rom. i 29; Jas. iii 14.

سُرُودٌ prevailed against, fut. Mt. xvi 18. لَا تُسَرِّدُكَ nothing shall overcome you, i.e. *be too hard (powerful) for you*, xvii 20. Ethpe. imp. اَلْسَرِّدِيْ be ye strong, 1 Cor. xvi 13.

سُرُودٌ, pl. سُرُودٌ m. *stronghold*, 2 Cor. x 4.

سُرُودٌ was lacking, Lk. xxii 35; John ii 3; *suffered loss of, forfeited*, Mt. xvi 26; *was in want*, Lk. xv 14. Pa'el يَسُرِّدُ he has caused thee loss, Philem. 18.

سُرُودٌ only p. part as adj. سَرِّدٌ, سَرِّدٌ, *diligent, strenuous, busy, earnest*, Rom. xii 11; 2 Cor. viii 22; Eph. iv 3. Pa'el سَرِّدُ has wrought upon, energized, Gal. ii 8; Phil. ii 13; *moved, incited*, Mk. xv 11; *encouraged*, Ac. xviii 27. Ethpa. was busied, eager, intent, Rom. i 15; 1 Thess. ii 17; 2 Thess. ii 7; imp. اَلْسَرِّدِيْ give diligence, 1 Tim. iv 13.

سُرِّد (Pa'el) has hidden, covered, veiled. Part. مَسْرُودٌ Lk. viii 16; xxii 63; 1 Pet. iv 8.

سَرِّدٌ diligently, Mt. ii 8; *eagerly* (Sin. Palimps.) John xi 29

سَرِّدٌ f. *diligence, zest, earnestness, perseverance*, Rom. xii 8; 2 Cor. i 6; viii 7.

سُرِّدٌ dug (digged), Mt. xxi 33; xxv 18; fut. Lk. xvi 3.

سُرِّدٌ m. *a pit*, Mt. xii 11, variant in some MSS. for سُرِّدٌ.

سُرِّدٌ tore out, plucked out, (as an eye), Mt. v 29; Gal. iv 15.

سُرِّدٌ m. *the back* (of the body), Rom. xi 10; *lumbar region*, Heb. vii 5, 10; pl. سُرِّدٌ the loins, Mt. iii 4; John xiii 4.

سُرِّدٌ has mowed, reaped, John iv 36-38; Gal. vi 8; Jas. v 4. Ethpe. was reaped, Rev. xiv 16.

سُرِّدٌ m. *harvest*, Lk. x 2; John iv 35.

سُرِّدٌ m. *a reaper*, John iv 36; pl. Mt. xiii 39; Jas. v 4

סָפֵי f. *pertinacity, importunity*, Lk. xi 8. Bibl. Aram. סָפֵי in Haph. to show insolence, part. f. Dan. ii 15, iii 22, urgent.

סָפֵי m. *earthenware, pottery*, ■ Cor. iv 7.

סָפֵי Hezron, an ancestor of S. Joseph, Mt. i 3.

סָפֵי f. *a field, parcel of land*, Mt. vi 30; 1 Pet. i 24.

Hence סָפֵי Akeldama, *field of blood*, Ac. i. 19. (Aram.

סָפֵי; cf. explanation of אָפֵס דָּמִים 1 Sam. xvii 1, 'פֶּס ד' פֶּס

1 Chr. xi 13 in Midrash Sam. xx as חָקֵל סוּמְקָתָא "Red Field.")

סָפֵי see (סָפֵי).

(סָפֵי) Ethpe. סָפֵי strove, contended, argued, Mk. ix 34; Lk.

xxii 59; ran aground, Ac. xxvii 41. Part. f. סָפֵי, stubbornly

*maintaining*, Ac. xii 15.

סָפֵי became desolate, was devastated, fut. תִּסְפֵי Mt. xii 25. סָפֵי to lay waste, part. Gal. i 13.

סָפֵי desolate, Mt. xxiii 38; Ac. i 20.

סָפֵי f. *a sword*, Mt. x 34; Lk. xxi 24; *slaughter*, Heb. vii 1;

*a ploughshare*, סָפֵי וְסָפֵי—used for the *plough* itself, Lk. ix 62.

סָפֵי m. *mustard* (the plant and its seed), Mt. xiii 31; xvii 20.

סָפֵי m. pl. *carob pods*, Lk. xv 16.

סָפֵי m. *a hole, opening; the eye* (of a needle), Mt. xix 24; Mk. x 25; Lk. xviii 25.

סָפֵי pl. m. *emancipation, manumission, liberty*, Rom. viii 21.

סָפֵי m. *contention, dispute, altercation, contradiction*, Lk. ii 34;

Ac. xv 39; 1 Cor. i 11; Phil. i 17; 1 Tim. i 4. סָפֵי Heb. vi 16.

סָפֵי sharp, incisive, Heb. iv 12; keen, fervent, 1 Pet. iv 8.

סָפֵי sharply, suddenly, 1 Cor. xv 52.

(סָפֵי) Aph. סָפֵי, did anathematize. סָפֵי they vowed

an anathema (or curse) upon themselves, Ac. xxiii 12, 21. Part.

סָפֵי invoking curses, Mk. xiv 71. Inf. סָפֵי to curse,

Mt. xxvi 74.

سَجَد, سَجَد m. *an anathema, curse*, Ac. xxiii 14; *an accursed or devoted person or thing*, 1 Cor. xii 3; xvi 22; Gal. i 8, 9.

سَجَد Haran, Carrhae, a place in NW. Mesopotamia, Ac. vii 2.

سَجَد astute, crafty, 2 Cor. xii 16.

سَجَد f. *astuteness, craftiness, cunning*, Lk. xx 23; 1 Cor. iii 19.

سَجَد (Pa'el) *ground the teeth, gnashed with the teeth*, Lk. ix 39; Ac. vii 54.

سَجَد (Pa'el of سَجَد) *has freed (from bondage)*, Gal. v 1. Ethpa. سَجَد "was freed"; fut. Rom. viii 21.

سَجَد, سَجَد, mute, dumb, Mt. ix 32, 33; xii 22; *deaf*, xi 5; f. سَجَد deaf-mute, Mk. ix 25.

سَجَد m. *a sorcerer, practiser of magical arts or enchantments*, Ac. xiii 6, 8; pl. xix 9.

سَجَد (or سَجَد) m. *sorcery, enchantment*; pl. suff. Ac. viii 9, 11.

سَجَد f. *use of magical potions or charms*, (φαρμακεία), Gal. v. 20; Rev. xviii 23.

سَجَد see سَجَد.

سَجَد *has suffered*, Ac. i 3; Heb. ii 18; xiii 12; fut. سَجَد Lk. xxii 15. Part. سَجَد 1 Pet. ii 23; pl. سَجَد iv 19. P. part. سَجَد *conscious of, feeling*, 1 Cor. iv 4.

سَجَد m. *properly suffering*, Heb. ii 9; whence *a feeling, experience, affection, passion, lust*, 1 Thess. iv 5; pl. سَجَد 2 Cor. i 5, 6, 7; Phil. iii. 10. From سَجَد.

سَجَد *deliberated, thought out, reckoned, took into account*, 2 Cor. v 19; Phil. ii 6; iii 7. P. part. pl. سَجَد *being held in estimation*, 1 Cor. iv 1. Ethpe. سَجَد "was reckoned, imputed, accounted", Rom. viii 36. Ethpa. سَجَد "thought, agreed, with سَجَد Mk. xi 31; Lk. vii 39; part., Rom. ii 3.

سَعَى, سَعَى, dark. سَعَى كَي سَعَى in the morning while yet dark, Lk. xxiv 1 (Sin. Palimps. سَعَى وَدَا). Fem. سَعَى Rev. xvi 10. As a noun, darkness, Mt. iv 16; viii 12.

سَعَى m. having (natural) feelings, Ac. xiv 14; Jas. v 17. From سَعَى.

سَعَى Part. befitting, fit, adapted, suitable, Lk. ix 62; Eph. iv 29; Heb. vi 7. Ethpa. adapted, or applied, self to, used (with سَعَى) 1 Cor. vii 31; ix 12, 15; 1 Thess. ii 5; had to do (with), i. e. had dealings or intercourse (with), John iv 9; behaved self towards, treated, (with سَعَى), Ac. xxvii 3.

سَعَى f. utility, profit, advantage, Philem. 11; value, worth, Heb. ix 17.

سَعَى f. use, Rom. i 26; usage, using, 1 Cor. vii 31; Col. ii 22; 1 Tim. vi 6; need, Phil. ii 25; iv 16.

سَعَى was dark, John vi 17; was obscured, Mt. xxiv 29; Rom. xi 10. Ethpa. metaph. of heart; Rom. i 21. Aph. has darkened, blinded, John xii 40.

سَعَى, pl. f. سَعَى jewels, ornaments (of gold or silver), 1 Pet. iii 3.

سَعَى Aph. supped, took supper; Lk. xxii 20; 1 Cor. xi 25; fut. Rev. iii 20.

سَعَى f. a supper, Lk. xiv 12, 17; John xii 2, pl. سَعَى feasts, Mt. xxiii 6.

سَعَى for سَعَى a sister; pl. سَعَى, Mt. xiii 56.

سَعَى see سَعَى.

سَعَى f. a vaunting, swelling, boasting, 2 Cor. xii 20; Jas. iv 16.

سَعَى set a seal to, sealed up, Mt. xxvii 66; (metaph.) stamped, impressed, John vi 27; 2 Cor. i 22; p. part. Rev. vii 5. Pa'el, the same, (metaph.) Rom. xv 28. Ethpe. was sealed (metaph.) Rev. vii 4; was confirmed or sealed (by the Sign of the Cross in

*Baptism* and the gift of the Holy Spirit), Eph. i 13; iv 30. Hence later the term "Seal" (Gk. σφραγίς) was used in Eastern Christendom for the laying on of Hands *in ordination*.

سُبُلٌ m. a seal, token of ratification, Rom. iv 11; 1 Cor. ix 2; 2 Tim. ii 19.

سُبُلٌ a seal, Rev. v 5, 9; ix 4.

سُبُلٌ a bridegroom, Mt. xxv 1.

سَبَّأٌ vibrate, quiver with pride. Pe'al only in p. part. سَبَّأٌ proud, haughtily, puffed up, Rom. i 30; 1 Cor. v 2: pl. سَبَّأٌ Lk. i 51. Ethpe. was proud, boastful, puffed up, 1 Cor. iv 18; Jas. iii 14; part. 1 Cor. xiii 4; Col. ii 18. Aph. caused arrogance or pride, part. f. سَبَّأٌ 1 Cor. viii 1.



٩ as ■ numeral, 9.

(هَاد) Aph. هَادٌ did good, benefited; part. pl. هَادٌ Lk. vi 33. Imp. pl. هَادٌ ibid. 35. See هَادٌ fr. cognate (هَاد) هَادٌ.

هَادٌ see under هَادٌ.

هَادٌ see under (هَاد) هَادٌ.

هَادٌ good; f. هَادٌ; f. pl. هَادٌ benefactors, εὐεργέται, an honorary title given to rulers, Lk. xxii 25.

هَادٌ (as adverb), much, greatly; هَادٌ very malignant, Mt. viii 28. هَادٌ more than, rather than; better than, Heb. xii 24. هَادٌ although, Heb. v. 8.

هَادٌ m. a rumour, report; fame, Mt. iv 24; ix 26. هَادٌ what her report is, i.e. how notorious she is, Lk. vii 39.

(هَاد) Aph. هَادٌ spread a report of, divulged, Mt. ix 31; Mk. i 45.

هَادٌ f. goodness, Eph. v 9.



ܐܚܝܬܐ *Tabitha*, a woman of Joppa, Ac. ix 36.

ܐܚܝܬܐ intr. *was immersed, sank*, Mt. xiv 30; Ac. xx 9; tr. *did impress, seal, stamp*; p. part. ܐܚܝܬܐ *sealed*, Rev. v 1. Pa'el ܐܚܝܬܐ *did immerse, drown*, part. 1 Tim. vi 9; pass. Mt. xviii 6.

ܐܚܝܬܐ m. *a seal, stamp*; pl. Rev. v 1; Sin. Palimps. Mt. xxii 19.

ܐܚܝܬܐ ܐܚܝܬܐ *Tiberias*, a town in Galilee, John vi 1, 23.

(ܐܚܝܬܐ) Ethpa. ܐܚܝܬܐ *was vexatious, annoying, troublesome, dealt hardly*: fut. Lk. iii 14 (with ܐܚܝܬܐ).

ܐܚܝܬܐ *did broil, roast*; p. part. ܐܚܝܬܐ (ܐܚܝܬܐ Bagst.) *broiled*, Lk. xxiv 42.

(ܐܚܝܬܐ) see ܐܚܝܬܐ Pa'el.

ܐܚܝܬܐ m. *beatitude, happiness, blessedness, a blessing*, Rom. iv 6, 9; *gratulation* (R.V.), Gal. iv 15; with ܐܚܝܬܐ *μακαρίζω*, Jas. v 11; fut. ܐܚܝܬܐ ܐܚܝܬܐ *shall give me beatitude*, i. e. *hail me as blessed*, Lk. i 48. The constr. pl. ܐܚܝܬܐ with suffixes is used like Heb. ܐܚܝܬܐ *blessed* (is, are), Mt. v 3-11; Lk. vii 23; xii 43.

ܐܚܝܬܐ *blessed, happy*, Ac. xxvi 2; Jas. i 25; pl. John xiii 17; also in the Title to the Acts of the Apostles.

ܐܚܝܬܐ *blessed*, Rev. i 3.

ܐܚܝܬܐ m. *kin, family, birth, nationality*, Lk. i 58; Ac. xviii 24. ܐܚܝܬܐ ܐܚܝܬܐ *scion of a great family, nobleman*, Lk. xix 12.

ܐܚܝܬܐ, ܐܚܝܬܐ *readiness, preparedness, promptitude*, 2 Cor. ix 2; Eph. vi 15 = *ἐτοιμασία, preparation*. "Pedes militis Christiani firmantur Evangelio, ne loco moveatur aut cedat", Bengel. From ܐܚܝܬܐ.

ܐܚܝܬܐ *Tychicus*, a companion of S. Paul, Ac. xxiv.

ܐܚܝܬܐ m. *spot, stain, blemish*, Eph. v. 27; 1 Tim. vi 14; Heb. vii 26.

ܐܚܝܬܐ f. *error, a leading astray, deception*, Mt. xiii 22; xxvii 64; *error through ignorance*, Ac. iii 17.

(دَفْع) دَفْعٌ, *was flooded, submerged*, 2 Pet. iii. 6. Part. دَفْعٌ *sailing* (passing through the waters), Rev. xviii 17.

دَفْعٌ a topaz, Rev. xxi 20. Also written دَفْعٌ or دَفْعٌ.

دَفْعٌ τυφωνικός, *tempestuous* (wind), Ac. xxvii 14.

دَفْعٌ m. *a deluge*, Mt. xxiv 38; 2 Pet. ii 5.

دَفْعٌ m. τύπος, *type, example*, 1 Pet. iii 21; John xiii 15.

دَفْعٌ, دَفْعٌ m. *a hill, mountain*; دَفْعٌ Mount Sinai, Ac. vii 30.

دَفْعٌ Tyrannus, Ac. xix 9.

دَفْعٌ m. *trouble, anxiety*, Lk. ii 48; Rom. ii 9.

(دَفْع) دَفْعٌ *did daub, smear, paint, anoint*, John ix 6. Pa'el دَفْعٌ *did pollute, defile*, Rev. iii 4. Ethpa. دَفْعٌ *was defiled*, John xviii 28; 1 Cor. viii 7; Rev. xiv 4.

دَفْعٌ, دَفْعٌ or دَفْعٌ f. *that which is hidden, secret*; دَفْعٌ *in secret, secretly*, Mk. iv 22; John vii 4; دَفْعٌ Eph. v 12. From دَفْعٌ.

دَفْعٌ *was grinding* (corn); part. f. pl. دَفْعٌ Mt. xxiv 41.

دَفْعٌ Titus, 2 Cor. ii 13; Tit. i 4; see Alford's crit. n. Ac. xviii 7.

دَفْعٌ τετράγωνος, *four-cornered, square*, Rev. xxi 16.

دَفْعٌ τετράρχης, *tetrarch*, Mt. xiv 1.

دَفْعٌ (Pa'el) *has prepared*, Lk. ii 31; xii 20; xxiii 56; John xiv 2; *made ready* (a meal), Lk. xxii 13; part. act. دَفْعٌ *preparing*, 2 Cor. iv 17; pass. دَفْعٌ *ready*, Lk. xxii 33; f. دَفْعٌ Heb. xii 1 (*always ready for us*). Ethpa. دَفْعٌ *has been prepared*, Mt. xx 23; 1 Cor. xiv 8; *made self ready* (for journey), Ac. xxi 15.

دَفْعٌ, دَفْعٌ, f. *grace, favour, kindness*, John i 14, 16, 17; Rom. i 5, 7; iii 24; *graciousness*, Col. iv 6; *alms, bounty* = χάρις, 1 Cor. xvi 3; *thanks*, 2 Cor. ix 15; cf. Lk. xvii 9. دَفْعٌ, lit. *the acceptance of a kindness*, is the usual phrase for *giving thanks* for it, Rev. iv 9.

دَفْعٌ, constr. دَفْعٌ (pl. m.), τιμή, *price*, Mt. xxvii 6; Ac. v 2.

هَـى *Timon*, one of the seven first deacons, Ac. vi 5.

هَـى *Timaheus*, pr. n. Mk. x 46. Pesh. and Sin. Palimps. read هَـى د: هَـى.

هَـى *Timotheus*; quasi voc. هَـى 1 Tim. vi 20.

هَـى m. *clay*, John ix 6; Rom. ix 21.

هَـى m. *a fold* (for sheep), John x 1, 16.

هَـى *a bird, fowl*, var. rdg. Rev. xix 21.

هَـى τάχα, *perhaps, peradventure*, Rom. v 7; Sin. Palimps., Mk. xi 13.

هَـى (Pa'el) *put in order*. Part. pass. هَـى bearing self orderly, 1 Tim. iii 2. Denom. fr. هَـى τ ξίς.

هَـى m. *order, arrangement*; هَـى Lk. i 3; 1 Cor. xiv 40; xv 23.

هَـى, emph. هَـى, *a boy, a youth*, Gal. iv 1; Lk. ii 40; *servant*, Mt. viii 13. Pl. emph. هَـى *boys*, Mt. ii 16. Fem. هَـى *a girl, maid*, Mk. v 41; vi 22; pl. هَـى Tit. ii 4.

هَـى f. *childhood, youth*, Mk. ix 21; 1 Tim. iv 12.

هَـى (Pa'el) *did cover*. Aph. هَـى the same; 3 f. هَـى *did overshadow*, Lk. ix 34. Part. f. هَـى (or هَـى), Mk. ix 7.

هَـى, هَـى m. *shadow, shade*, Mt. iv 16; Mk. iv 32; Lk. i 79.

هَـى *did set aside, deny*, Lk. vii 30; 1 Tim. v 12; *hold back*, Jas. v 4; *defraud*, fut. Mk. x 19; *impugn*, 1 Pet. iii 16.

هَـى f. *shade, shadow*, Ac. v 15; *type, adumbration*, Heb. viii 5; pl. هَـى Col. ii 17.

هَـى *vanished, disappeared*; part. Jas. iv 14. Ethpa. the same; inf. هَـى 2 Cor. i 8.

هَـى pl. m. *sandals*, Mk. vi 9; Ac. xii 8.

هَـى *was unclean*. Ethpa. part. pl. هَـى *defiled*, Heb. ix 13.

هَـى *unclean, impure*, Ac. x 14; Rom. xiv 14; emph. هَـى 2 Cor. vi 17, f. هَـى (Lee), and emph. هَـى or هَـى; هَـى Mk. i 23; Rev. xviii 2 ter; pl. m. هَـى 1 Cor. vii 14; f. emph. هَـى Rom. i 24; Rev. xvi 13.

لُحْمَةٌ for لُحْمَةٌ f. *pollution*, Ac. xv 20; 2 Cor. vii 1; 2 Pet. ii 10. Wrongly spelt لُحْمَةٌ and لُحْمَةٌ.

لُحْمٌ *did hide, bury, cover up*, Mt. xiii 33. P. part. f. pl. لُحْمٌ *heaped upon, laden*, 2 Tim. iii 6.

لُحْمٌ *was jealous*. لُحْمٌ *were jealous of*, Ac. vii 9. Imp. لُحْمٌ *be jealous*, Rev. iii 19. Part. لُحْمٌ, pl. لُحْمٌ. Aph. لُحْمٌ (with لُحْمٌ of dir. obj.) *has provoked to jealousy*, Rom. xi 14. Abs. Inf. with part. لُحْمٌ 1 Cor. x 22.

لُحْمٌ m. *zeal*, John ii 17.

لُحْمٌ m. *a zealot*, Lk. vi 15; Ac. xxii 3; *zealous*, pl. 1 Cor. xiv 12; 1 Pet. iii 13.

لُحْمٌ (Pa'el) *pollute, defile*; part. pl. لُحْمٌ *polluting*, Jude 8. Ethpa., part. f. لُحْمٌ لا اُطَيَّرَ *undefiled*, 1 Pet. i 4.

لُحْمٌ m. لُحْمٌ f., *unclean, impure, filthy* (chiefly of spirits), pl. 1 Tim. iii 8, f. لُحْمٌ Mt. x 1. لُحْمٌ *the Abomination of desolation*, lit. the abominable Sign of desolation, Mt. xxiv 15.

لُحْمٌ f. *uncleanness, impurity*, Rom. vi 19; 2 Pet. ii 20.

لُحْمٌ *went astray, erred*, Mt. xviii 12; 1 Tim. i 6; vi 10; *escaped notice of*, Lk. viii 47; *forgot*, Mt. xvi 5; Phil. iii 13; Heb. vi 10; *was mistaken, deceived*, 1 Tim. ii 14; part. pl. m. emph. لُحْمٌ *wanderers*, Heb. xi 38; f. لُحْمٌ *wandering spirits*, 1 Tim. iv 1. Ethpe. part. لُحْمٌ *forgetting, forgetful*, Jas. i 25. Aph. لُحْمٌ *did lead astray*, 2 Cor. xi 3; *delude*, Jas. i 22; 1 John i 8; part. pl. لُحْمٌ *beguiling*, Rom. xvi 18.

لُحْمٌ f. *error, mistake, deception*, Jas. v 20; Col. ii 8; Heb. iii 13; *ignorance*, Ac. xvii 30.

لُحْمٌ *did taste*, Mt. xxvii 34; Heb. ii 9; 1 Pet. ii 3; *partook (of)*, Ac. xx 11. Ethpe. *was grafted*, Rom. xi 17. Aph. *has grafted*, xi 23.

ܐܘܪܝܬܐ *bore, carried, was laden with*, Mt. viii 17; Lk. xi 27. P. part.

ܐܘܪܝܬܐ in act. sense with ܐܘܪܝܬܐ = imperf., John xii 6; ܐܘܪܝܬܐ Rev.

xvii 7. ܐܘܪܝܬܐ (eyes) *carrying* (laden with) *sleep*. Sin. Palimps.

Mk. xiv 40. Aph. part. pl. ܐܘܪܝܬܐ *loading, burdening*, Lk. xi 46.

ܐܘܪܝܬܐ m. *a burden, load*, 1 Thess. v 14; *cargo*, Ac. xxi 3; Rev.

xviii 11; *burden of office or authority*, Ac. xxiv 3.

ܐܘܪܝܬܐ or ܐܘܪܝܬܐ, *lose the way*, Heb. xii 13; metaph. for aggravation

of an evil. The rendering of ἐκτράπη in RVm. is erroneous.

ܐܘܪܝܬܐ, ܐܘܪܝܬܐ *was burning dimly, or flickering*, part. ܐܘܪܝܬܐ Mt.

xii 20; an onomatopœia representing the sound of a lamp dying

out for want of oil.

ܐܘܪܝܬܐ (ܐܘܪܝܬܐ) Ethpe. for ܐܘܪܝܬܐ see (ܐܘܪܝܬܐ).

ܐܘܪܝܬܐ f. *nail; talon*, Rev. iv 8 (var. rdg. where distributive ἀνά

misunderstood as ἀν and obj. supplied); *onyx*, xxi 20 (var.

rdg.). See under ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ and ܐܘܪܝܬܐ *did urge, impel, agitate*. Part. f. ܐܘܪܝܬܐ *urging*, Heb. x 2.

Here the Syr. is a free rendering of the Gk., and reads: *because*

*now no more their consciousness of sins would be urging them.*

Ethpa. ܐܘܪܝܬܐ *surged, brake upon* (with ܐ), Lk. vi 48.

ܐܘܪܝܬܐ *drove away, expelled*, Ac. xviii 16.

ܐܘܪܝܬܐ *Troas*, a coast town in Mysia, Ac. xx 5.

ܐܘܪܝܬܐ *Trogyllium*, a city and promontory near Miletus, Ac. xx 15.

ܐܘܪܝܬܐ *Trophimus*, a Christian of Ephesus, Ac. xx 4.

ܐܘܪܝܬܐ and ܐܘܪܝܬܐ *Tryphæna and Tryphosa*, Christian women at

Rome, Rom. xvi 12.

ܐܘܪܝܬܐ *Tertullus*, an orator, or barrister, Ac. xxiv 1.

ܐܘܪܝܬܐ *Trachonitis*, a rocky district N. of the Hauran, Lk. iii 1.

ܐܘܪܝܬܐ *Tarsus*, a city of Cilicia, Ac. xi 25.

ܐܘܪܝܬܐ *smote, beat*. Part. Lk. xviii 13; pl. xxiii 48. Pa'el p. part. pl.

ܐܘܪܝܬܐ *violently treated*, Heb. xi 37. Ethpa. *was knocked about*,

Ac. xxvii 27; 2 Cor. iv 8.

ج m. *a leaf*; pl. Mt. xxi 19; Rev. xxii 2.

ج lay hid, had privacy; fut. Mk. vii 24. P. part. f. ج, hidden, secret, Heb. iv 13. Pa'el ج did conceal, Mt. xxv 18; secrete, Ac. v 2. Ethpa. hid self, John viii 59. Aph. ج same as Pa'el, Mt. xiii 33 (Sin. Palimps.).



as a numeral, 10: ل 11, &c.

ج seemly, congruous, decorous, beautiful, Mt. iii 15; 1 Cor. xi 13; pl. f. ج Rom. x 15.

ج (Pa'el) did desire fervently, longed for. Ethpa. part. ج desiring ardently, Lk. xvi 21.

ج f. seemliness, beauty, 1 Pet. i 24.

ج Jannai, an ancestor of S. Joseph, Lk. iii 24.

ج (Pa'el) made a joyful cry, sounded the trumpet, blew a horn, Rev. viii 7, 10 + 5 ts. = ἐσάλπισε; fut. viii 6; inf. x 7.

(ج) Aph. ج took, led away, conducted, carried, Mt. xxvi 57; Ac. v. 10. Part. f. Mt. vii 13, 14. Ethpa. ج was brought, borne, transmitted, Ac. vii 45.

ج was dry, parched, withered, Mk. iv 6; dried up, v 29. P. part. ج dry, Lk. xxiii 31; withered, vi 6; John v 3. Aph. part. ج causing to wither, Jas. i 11.

ج f. the dry land (as contrasted with the sea); hence simply the land, Lk. v 3; Ac. xxvii 39; ج sea and land, Jas. iii 7. In Mk. vi 33 ج by land stands for Gk. πεζῇ, on foot, (i. e. not by boat).

ج, emph. ج f., hand. Pl. ج, emph. ج. ج by means of, by, through. ج at the side of, beside, near, Mt. iv 13, 18;

Ac. xvi 13. In Ac. xxvii 15, ܡܝܥܬܐ supplies an object for *ἐπι* in *ἐπιδόντες* "we gave way to the power, or force of it", *ἐφερόμεθα* being left untranslated, the supplement of ܡܝܥܬܐ implying this consequence. But others point ܡܝܥܬܐ, f. of ܡܝܥܬܐ, q. v.

(ܡܝܥܬܐ) Aph. ܡܝܥܬܐ confessed (sin) with ܐ, Mk. i 5; 1 John i 9; *professed belief in* (ܐ), Mt. x 32; *confessed that* (?), John i 20; *gave thanks to, praised* (ܐܝܠܐ), Mt. xxvi 27; Lk. ii 38. Eshtaph. ܡܝܥܬܐ promised, Ac. vii 5; 1 John ii 25.

ܡܝܥܬܐ m. *an acquaintance, familiar person*. Pl. Lk. xxiii 49.

ܡܝܥܬܐ knew. Fut. ܡܝܥܬܐ; ܡܝܥܬܐ that ye may know, Mk. ii 10. P. part. ܡܝܥܬܐ, ܡܝܥܬܐ, known, notable, Mt. xxvii 16; pl. m. ܡܝܥܬܐ inconspicuous or unnoticed graves, Lk. xi 44; pl. f. ܡܝܥܬܐ Ac. xvii 4. Ethpe. ܡܝܥܬܐ was known, recognized, Lk. xxiv 35; Ac. ii 14; *was made known*, Phil. iv 5, 6. Aph. ܡܝܥܬܐ made known, told, showed, Mt. xviii 31; Lk. ii 15; John xvii 6, 26; Col. i 8. Shaph. ܡܝܥܬܐ signified, Rev. i 1; Eshtaph. ܡܝܥܬܐ became aware, recognized, Ac. xii 11; xix 15; *acknowledged*, 2 Cor. i 13. Pe'al Imp., Inf. drop ܐ; Heb. viii 11; Mt. xxiv 43; xiii 11.

ܡܝܥܬܐ f. *perception, concept*, Rom. i 19.

ܡܝܥܬܐ f. *knowledge*, 1 Tim. vi 20; Heb. x 26; 2 Pet. i 5.

ܡܝܥܬܐ gave. Imp. ܡܝܥܬܐ; with suff. ܡܝܥܬܐ wbhūh Mt. xxv 28; ܡܝܥܬܐ (as one word) *give me*, John iv 15. Pe'al *future* is wanting, that of ܡܝܥܬܐ being used instead. ܡܝܥܬܐ saluted (salaamed) Ac. xxi 7, 19. P. part. pl. ܡܝܥܬܐ being given, i. e. *receiving*, Ac. ii 47. Ethpe. ܡܝܥܬܐ was given, Mt. xxviii 18; John vii 39.

ܡܝܥܬܐ m. *a giver*, 2 Cor. ix 7.

ܡܝܥܬܐ Judea, Mt. iv 25; Lk. i 39. ܡܝܥܬܐ Mt. ii 1, 5.

ܡܝܥܬܐ (a) *Judah, Jacob's son*; (b) *Judas, the betrayer, son of Simon*; (c) *Joda*, Lk. iii 26; (d) *Judas*, ib. 30; (e) *Judah*, ib. 33; (f) *Judas*, one of the "brethren" of Jesus, Mt. xiii 55;





כָּסָא *Jonas*, father of Simon Peter, John xxi 15.

כָּסָא *in the Greek* (language), John xix 20; var. rdg. (Crawford MS.) for כָּסָא Rev. ix 11.

כָּסָא *a Greek*, Col. iii 11; pl. Rom. i 14; *Hellenists*, (Greek-speaking Jews), Ac. vi 1.

כָּסָא *Junias*, a kinsman of S. Paul, Rom. xvi 7.

כָּסָא *Jonam*, an ancestor of S. Joseph, Lk. iii 30.

כָּסָא *Jonah*, the prophet, Mt. xii 39.

כָּסָא, כָּסָא *Joses*, one of the "brethren" of Jesus, Mt. xiii 55.

כָּסָא *Jesus*, an ancestor of S. Joseph, Lk. iii 29.

כָּסָא *Justus*, surname of "Joseph called Barsabbas", Ac. i 23.

כָּסָא *Joseph*, (a) son of the patriarch Jacob; (b, c) two ancestors of Jesus, Lk. iii 24, 30; (d) foster-father of Jesus; (e) of Arimathaea; (f) Joseph called Barsabbas and Justus, (g) name of Barnabas the cousin of Mark.

כָּסָא *Joppa*, coast town of Judea, Ac. ix 36-43.

כָּסָא pl. of כָּסָא *hyacinthine*, Rev. ix 17; also written כָּסָא.

כָּסָא m. *a heavy weight, load*, Mt. xx 12; John xxi 11; Gal. vi 2, (in contrast with כָּסָא, verse 5); pl. Heb. xii 1. From כָּסָא.

כָּסָא the river *Jordan*, Mt. iii 6.

כָּסָא *Joram*, Mt. i 8.

כָּסָא, כָּסָא m. *a garden herb, green vegetable*, Lk. xi 42; *the green* (grass), Sin. Palimps. John vi 10.

כָּסָא *an inheritance, hereditary possession*, Ac. vii 45; xx 32. From כָּסָא.

כָּסָא *Josias*, Mt. i 10.

כָּסָא *Jotham*, Mt. i 9.

כָּסָא, כָּסָא m. *profit, advantage*, Ac. xix 24; Rom. iii 1; *lucre*, I Tim. iii 8; *abundance*, Sin. Palimps. John x 10.

כָּסָא *Jezebel*, Rev. ii 20 (metaph.)

يَدُ has borrowed; fut. يَدُ, Mt. v 42. Aph. اَدُ lent, Lk. vi 34, 35.

(مَس). Aph. اَشِي kindled (a fire), Lk. xxii 55; Ac. xxviii 2: for اَشِي (اَشِي) caused to lay hold, set fire to.

يَسِي, f. يَسِي the only (son or daughter born to a person) μονογενής, Lk. vii 12; viii 42; ix 38; the only Son of God the Father, John i 14, 18 (which points to an original μ. Θεός as W. & H., the emphatic contrast being in the protevangel between the Invisible God and the God Born).

اَسِي an abortion. Often mis-spelt اَسِي. 1 Cor. xv 8.

اَسِي Italian, Ac. x 1.

يَدُ begat, brought forth, bare, gave birth to, (metaph.) Jas. i 18, Philem. 10; Lk. ii 7. Fut. يَدُ. P. part. يَدُ born; son. Ethpe. اَدُ was born, Mt. i 16; with اَدُ, was regenerated, born anew, John iii 7; 1 Pet. i 23. Aph. اَدُ begat, Mt. i passim; 1 Pet. i 3.

اَدُ m. birth, Mt. i 18; offspring, iii 7; fruit, yield, or produce (of the vine), xxvi 29; pl. bearing of children, 1 Tim. ii 15.

اَدُ m. a child, 1 Cor. xiii 11; pl. xiv 20; babes, Ac. xvii 19.

اَدُ m. a begetter, 1 John v 1.

اَدُ f. descent, ancestry, genealogy, Mt. i 1.

(اَدُ) Aph. اَدُ howled, wailed. Imp. Jas. v 1. Part. pl. اَدُ Mk. v 38.

اَدُ learnt, Mt. ii 7; John vii 15. Fut. يَدُ 1 Cor. xiv 31. Ethpa. part. pl. اَدُ instructed, Lk. xxi 14. P. part. اَدُ learned, instructed, 2 Tim. iii 15. See under (اَدُ).

اَدُ m. the sea, Mt. iv 13. Pl. اَدُ (with linea occultans) Ac. iv 24. [The name "Sea of Tiberias" or "Sea of Galilee" is common in all the Gospels except in that of S. Luke, who, being more familiar with the Mediterranean, calls this smaller water a lake, اَدُ. For exceptions to the common designation اَدُ in the Fourth Gospel, see under اَدُ below.]

يَصِلُ *swore, took an oath*, Mt. xiv 7; Ac. ii 30; Heb. vi 13. Fut. ib.  
 2 pl. يَصِلُونَ *swear not*, Mt. v 34. Inf. يَصِلُ Mt. xxvi 74.  
 Aph. يَصِلُ (with ٴ), *adjured*, Mt. xxvi 63; Ac. xix 13. Part.  
 pl. يَصِلُونَ *exorcists*, (adjurers of demons), *ibid.*

يَصِلُ, يَصِلُ *the right* (hand, ear, eye, &c.), Mt. v 29, 30, 39.

يَصِلُ f. *a lake*, (of Gennesaret, Galilee, Tiberias), Lk. v. 1; viii  
 22, 33; (Pesh. and Sin. Palimps.) John vi 19; xxi 1, 7; (of fire)  
 Rev. xix 20.

يَصِلُ and يَصِلُ *Jannes and Jambres*, Egyptian magicians,  
 2 Tim. iii 8.

يَصِلُ *has sucked*. Aph. يَصِلُ *has suckled*, Lk. xi 27. Part. pl. f.  
 يَصِلُ Mt. xxiv 19.

(يَصِلُ) Aph. يَصِلُ *added, did in addition* (to other things),  
 Lk. iii 20. Ettaphal يَصِلُ *was added*, Mt. xxv 29; Ac. ii 41.

يَصِلُ *Israel*, John i 49.

يَصِلُ *Israelite*; Rev. vii 4, يَصِلُ; 2 Cor. xi 22 يَصِلُ.

يَصِلُ *germinated, sprouted*, Lk. viii 6, 7, 8. Aph. يَصِلُ *brought forth, produced*, Heb. vi 7.

(يَصِلُ) Ethpa. يَصِلُ *was greedy* (of gain), *was exacting, took advantage* (with ٴ), 2 Cor. xii 17, 18.

يَصِلُ f. *greed, avarice, covetousness*, Lk. xii 15; 2 Cor. ix 5;  
 1 Thess. ii 5.

يَصِلُ *Jacob = James*; (a) the patriarch, son of Isaac; (b) the  
 father of Joseph the husband of Mary; (c) James the Less, an  
 Apostle, son of Alphaeus; (d) one of "the brethren" of Jesus;  
 (e) father (or brother) of Jude; (f) brother of John, son of  
 Zebedee; (g) the writer of an Epistle, traditionally same as (d),  
 Jas. i 1.

(مءل) Aph. مءل' came to an end, Jas. iv 14; 2 Pet. ii 14; Jude 12; Rev. xxi 4.

[Note.—In the Semitic languages the root signifies (a) in Arabic مءل to fulfil a promise, be full in number, complete, be whole or perfect; (b) in Eth. አወፈደ፡ awaffaya to give (entirely) over to, into the power of; (c) in Hebrew (from the notion of perfection) מן to be beautiful; (d) in Syriac to come to a perfect or full end.]

مءل' was anxious, solicitous, Mt. vi 25; Phil. iv 6; was at pains (with), took care (of), Lk. x 35 imp. مءل': 1 Tim. v 8. Fut. مءل'. Inf. مءل'. Part. f. w. crasis of مءل', Lk. x 41.

مءل' f. solicitude, anxiety, earnest insistence, importunity, Lk. xi 8 (but see مءل'); Jude 3.

مءل' anxiously, with great care, Lk. i 3.

مءل' was set on fire, was burnt; fut. مءل' Mt. xiii 30; 1 Cor. xiii 3; Part. مءل' Jas. iii 6; مءل' fiery, burning, Ac. vii 30; Eph. vi 16. P. part. (adj.) مءل' burning, Lk. xxiv 32. (See below under مءل'). Inf. مءل' to burn, 1 Cor. vii 9. Aph. مءل' set on fire, burned, burned up, Mt. iii 12; xxii 7; Jas. iii 5, 6.

مءل' m. a burnt-offering. Pl. Mk. xii 33; Heb. x 6, 8.

مءل' m. a burning, conflagration. Heb. vi 8; Rev. xviii 9.

مءل' was heavy, weighed down (with sleep), Lk. ix 32; surcharged, xxi 34; also became burdensome, 2 Cor. xi 9. Fut. مءل'. P. part. (adj.) مءل' q. v. Pa'el, مءل' gave honour to. Imp. Mt. xv 4. Part. pl. مءل' Rom. xii 10; p. part. Lk. xiv 8; Rev. xxi 19; 1 Cor. xii 24; Rev. xvii 4. Ethpa. was held in honour, John iv 44. Aph. مءل' has made heavy, dull (of hearing), Ac. xxviii 27.

مءل' heavy (burdens), Mt. xxiii 4; deep (sleep), Ac. xx 9; precious, Lk. vii 2; Jas. v 7; 1 Pet. ii 6; great, heavy (price), Mk. xiv 3 Sin. Palimps.; Mt. xiii 46; xxvii 9 (satirical, as in the Heb. here quoted); dull (heart), Lk. xxiv 25; (in error for مءل' Lk. xxiv 32; Sin. Palimps. and Cur. have مءل', yet the Gk. is καιομένη).

יָבֵל heavily, with difficulty, Mt. xiii 15; Ac. xxvii 7.

יָבֵל was great, superior, Heb. i 4; part. f. יָבֵל eminent, 1 Pet. ii 20. Aph. יָבֵל did magnify, extol, part. f. Lk. i 46; increased the size of, xii 18.

יָבֵל, יָבֵל m. a month, Lk. i 26; pl. יָבֵל John iv 35. יָבֵל (pl. emph.) the new moons, Col. ii 16.

יָבֵל, יָבֵל m. a vegetable, garden herb, Rom. xiv 2.

יָבֵל m. a small herb, Mt. xiii 32.

יָבֵל was heir to, inherited, Heb. i 4; part. יָבֵל, 1 Cor. xv 50; emph. יָבֵל an heir, Mt. xxi 38. Fut. יָבֵל Mt. xix 29; pl. v 5. Imp. pl. יָבֵל xxv 34. Inf. יָבֵל Ac. vii 5.

יָבֵל f. inheritance, Lk. xii 13; (spiritual) Eph. iii 6; 1 Pet. i 4.

יָבֵל (י) JESUS, Mt. i 21, Heb. and Aram. יֵשׁוּעַ contr. fr. יְהוֹשֻׁעַ. Yah is salvation, loosely treated as Hiph. He saveth; (b) Joshua, Ac. vii 45; Heb. iv 8; (c) according to a few Greek MSS., including the newly-discovered Georgian Θ, the citation of Bar Bahlul from יָבֵל, and the Sin. Palimps., the proper name of Bar-Abbas the robber, יָבֵל Mt. xxvii 16, 17; (d) Jesus called Justus, Col. iv 11; (e) the patronymic of Elymas the sorcerer, Bar-jesus; see יָבֵל.

(יָבֵל) Aph. יָבֵל, handed (to a person), offered, Mt. vii 9, 10; reached, put forth (the hand), John xx 25; Ac. iv 30. Eshtaph. יָבֵל stretched (self); part., Phil. iii 13.

יָבֵל m. jasper, see יָבֵל var. rdg. in Rev. iv 3 (Crawford MS.).

יָבֵל sat, Lk. x 39; sat up, Ac. ix 40; resided, dwell, Lk. xxi 35. Fut. יָבֵל, יָבֵל; that ye should sit, Mk. x 40. Imp. יָבֵל Mt. xxii 44. Aph. יָבֵל set, made to sit, Eph. i 20; ii 6; 1 Cor. vi 4.

יָבֵל, יָבֵל m., an orphan, pl. John xiv 18; Jas. i 27; bereft, 1 Thess. ii 17.

יָבֵל remained over, was left, John vi 12; won, gained, (had as increment), Mt. xxviii 15; Mk. viii 36. Fut. יָבֵל. Pa'el יָבֵל

made to abound, 2 Cor. ix 8; 1 Thess. iii 12. Ethpa. *was in abundance*, Mt. xiii 12; Rom. v 20; *advanced, excelled*, Gal. i 14. Aph. نجا "gained, Lk. xix 16; *brought profit to*, Heb. iv 2.

نجا, نجا exceeding, excessive, more, several, greater, better, surpassing, excelling, remarkable, Mt. ix 16; v 47; *more excellent*, followed by نجا than, John vii 31; *superfluous*, 2 Cor. ix 1. As advb. *more, the more, rather*, Mt. vi 30; Ac. ix 22.

نجا abundantly, exceedingly, especially, the rather, the more.

نجا f. abundance, Lk. xii 15; ὑπερβολή, 2 Cor. xii 7; so Lee Eph. i. 19; *superiority*, Rom. iii 1.

### حی

حی as a numeral, 20.

حی here. هنا hence. هه hither.

حی did rebuke, restrain, repress, exclaim against, (followed by حی), Mt. viii 26; ix 30. Imp. حی. Inf. حی. Part. حی, pl. حی.

حی did suffer, grieve, (with حی), Heb. x 34. Part. 1 Cor. xii 26. Aph. حی did afflict; p. part. pl. حی Lk. xiv 21.

حی, حی, m. pain, suffering, disease, Mt. iv 23; Rom. ix 2; Ac. xxviii 8; (sinful) passions, Rom. i 26; vii 5, Gal. v 24.

حی painful, Rev. xvi 2.

حی, حی, just, righteous, upright, John v 30; Ac. xxii 12; pl. Rom. ii 13; Mt. v 45; Phil. iv 8; Rev. xv 3.

حی justly, rightly, Lk. xxiii 41; Rom. iii 26; 1 Thess. ii 10.

حی, حی, f. rectitude, righteousness, Mt. iii 15; Lk. i 6; Rom. iv 13; godliness, 1 Tim. iii 16; *justice*, Ac. xxviii 4. From حی 2.

حی see under حی.

حی, حی, f. a stone (fragment of a حی, rock), Lk. xix 44; Mt. iv 6; Ac. xvii 29; pl. John viii 59; 1 Pet. ii 5; *a rock*, Mt. xxvii 60; 1 Cor. x 4; the name *Cephas*, given to Simon,

one of the Twelve, Mt. xvi 18. In John i 42 Sin. Palimps. has "thou shalt be called **قُلْ**, which is translated in Greek **καλεῖσθαι**".

See also note under **قُلْ**.

**قُلْ** f. reproof, rebuke, ■ Cor. ii 6. From **قُلْ**.

**قُبْ** f. gall, bile, Ac. viii 23, where "gall of bitterness" (Hebraism for bitter gall) is used metaphorically for bitter malignity.

**قُبْلَا** m. (pl.) fetters, Lk. viii 29.

**قُبْ** particle of doubt or hope, *perhaps, then, it may be, be it so*, Ac. xii 15; Rom. ix 19; 1 Cor. xvi 6; 2 Cor. xii 16; *long ago*, Mt. xi 21.

**قُبْ** f. sulphur, brimstone, Lk. xvii 29; Rev. ix 17 Crawford MS.

**قُبْ** sulphurous; pl. Rev. ix 17.

**قُبْ** f. a comb (of honey); **قُبْ** "honeycomb, Lk. xxiv 42.

This is found in certain editions only, and may be an error for

**قُبْ** q. v.

**قُبْ** overcame, subdued, Mk. v 4 (inf.); 1 Cor. ix 27; Jas. iii 8.

**قُبْ** when, while; where; between doubled demonstr. pronouns *the same* (things), Phil. iii 1; Heb. x 1, 11. **قُبْ** from the time when, 2 Pet. iii 4.

**قُبْ** (Pa'el) spoke falsely, lied; part., 2 Cor. xi 31; Gal. i 20.

**قُبْ** m. a liar, John viii 55.

**قُبْ** f. falsehood, lie, Mt. xxiv 24; Rom. i 25.

**قُبْ** suffice it, Lk. xxii 51; it suffices, John xiv 8; 2 Cor. ii 6, **قُبْ** by now, already, John iv 35; Phil. iii 12; ἤδη ποτέ lit. "some time about now", before long, Rom. i 10.

**قُبْ** did subject, subjugate, bring into bondage. Ethpe., **قُبْ** be ye not brought under (the yoke), Gal. v 1.

**قُبْ** (Pa'el) exercised the functions, or discharged the duties, of a priest; part. **قُبْ** Lk. i 8; f. **قُبْ** 1 Pet. ii 9 (agreeing with **قُبْ**).

دَعَا, دَعَا m. *a priest*, Lk. i 5, pl. دَعَا Mk. xiv 1.

دَعَا f. *priesthood, a priest's office*, "دَعَا دَعَا *high-priesthood*, Lk. iii 2.

دَعَا sacerdotal; f. دَعَا (دَعَا) Rev. i 6.

دَعَا, دَعَا f. *an opening admitting light, window, lattice*, Ac. xx 9; 2 Cor. xi 33.

دَعَا *did sear, cauterize*; P. part. pl. دَعَا 1 Tim. iv 2.

دَعَا, دَعَا, دَعَا m. *shame*, ἐντροπή, 1 Cor. vi 5.

دَعَا m. *a thorn- or bramble-bush*; pl. Mt. xiii 7; Lk. vi 44; pl. *thorn-twigs*, Sin. Palimps. Mt. xxvii 29; John xix 1.

دَعَا m. *a footstool*, Mt. v 35; Mk. xii 36; Jas. ii 3.

دَعَا *Chuza*, Herod's steward, Lk. viii 3.

دَعَا m. *a star*, Mt. ii 7. Emph., دَعَا Rev. ii 28; pl. i 16.

(دَعَا) Ethpe. دَعَا<sup>1</sup> *was measured, meted out*; part. Mt. vii 2.

Aph. دَعَا<sup>2</sup> *did measure, mete out*, part. pl. *ibid.*

دَعَا f. *the ark* (of Noah), Mt. xxiv 38. In 1 Pet. iii 20 دَعَا.

دَعَا (pl. f.) *the reins*, Rev. ii 23.

دَعَا m. *a priest*; (of Jupiter) Ac. xiv 13; دَعَا *high priest* (Jewish), Heb. iii 1. Fem. دَعَا *temple-keeper or server*, said of the city of Ephesus in regard to the shrine of Diana, Ac. xix 35.

دَعَا f. *priesthood, priest's office*, Heb. vii 3, 5.

(دَعَا 1) دَعَا *existed, began to be, was*. Aph. دَعَا<sup>3</sup> *brought into being, created*. P. part. (as adj.) *right, natural*, دَعَا something which is not, or ought not to be, done, wrong, unnatural, Rom. i 26.

(دَعَا 2) Pa'el دَعَا *did reprove, convict, correct*; part. pl. m. دَعَا Eph. v 11; pl. f. دَعَا Rom. ii 15; imp. دَعَا 1 Tim. v 20. Ethpa. دَعَا<sup>4</sup> *was reproved, &c.*; part., 1 Cor. xiv 24; Eph. v 13; Jas. ii 9.

دَعَا m. *reproof*, 2 Tim. iii 16.



قَيْصَر *χοῖνίξ*, a small dry measure,  $\frac{1}{2}$  cab, a quart, Rev. vi 6.

مَقْفُضٌ m. *réfuser*, 1 Cor. iv 13. From مَقْفُضٌ.

مَقْفُضٌ m. a dry and liquid measure, a cor; 10 Heb. ephahs or baths, about 393.9 litres; pl. مَقْفُضَاتٌ Lk. xvi 7. Heb. מֶרַח, whence Gk. κόπος.

مَقْفُضٌ f. *χώρα*, a region, district, Mk. i 5.

مَقْفُضٌ m. an ailment, infirmity, disease, Mt. iv 23; x 1; emph.

مَقْفُضٌ Mt. viii 17; Lk. xiii 11; John xi 4; pl. 1 Tim. v 23.

From مَقْفُضٌ.

مَقْرَازِينٌ *Chorazin*, a town in Galilee, Mt. xi 21.

مَقْرَاسٌ m. a throne, Mt. v 34; pl. مَقْرَاسَاتٌ *thrones*, xix. 28; مَقْرَاسَاتٌ *seats*, xxi 12.

مَقْرَاسٌ *Cush*, *Ethiopia*, Act. viii 27. مَقْرَاسَاتٌ *Ethiopians*, ibid.

مَقْرَاسٌ see مَقْرَاسٌ.

مَقْرَاسٌ f. a tunic, Mt. v 40; pl. مَقْرَاسَاتٌ Ac. ix 39.

مَقْرَاسٌ f. a spot, stain, mark, Jude 24; pl. (stigmata), Gal. vi 17.

From مَقْرَاسٌ.

(مَقْرَاسٌ) Ethpa. مَقْرَاسٌ stood in awe of, reverently regarded, Lk. xviii 2, 4; fut. xx 13.

مَقْرَاسٌ applied kuhl to the eyelids, so salved with collyrium (Ar. كَحَلَ to apply كَحْلٌ, antimony-pigment). Imp. مَقْرَاسٌ Rev. iii 18. Eth. ክርክር.

مَقْرَاسٌ an interrogative, intensive, or dubitative particle, = Lat. *num?* *ne?* or *perhaps?* Lk. xviii 8; xxiv 18; John vii 35. مَقْرَاسٌ

*O if*, Lk. xix 42.

مَقْرَاسٌ Gk. καύμα, burning heat, Rev. vii 16.

مَقْرَاسٌ *Chios*, the island, Ac. xx 15.

مَقْرَاسٌ m. measure. مَقْرَاسٌ by measure, John iii 34. From مَقْرَاسٌ.

مَقْرَاسٌ f. the same, Mt. vii 2; Lk. vi 38.

مَقْرَاسٌ *χιλίαρχος*, a military tribune; lit. commander of 1000, i.e. of a cohort, Ac. xxi 31; pl. Mk. vi 21.

وَصَفَ m. *χειμών*, a *tempest*, Ac. xxvii 18.

صُنْ m. *nature* (natural aptitude or disposition), Rom. i 26, 27 ; pl. Gal. iv 8 ; Jas. iii 7. وَتَرَجَا جُصْنُ the word implanted (ὁ σπóρος ἐστὶν ὁ λόγος τοῦ Θεοῦ) in our nature, Jas. i 21.

صُنْ naturally, Jude 10.

صَهْ m. a *purse*, *bag*, Lk. xxii 36 ; pl. Mt. x 9.

قُصِبْ so correct for قُصِبْ q. v., Lk. xxiv 42.

قُصْ f. a *talent*, i.e. a talent-weight = 3000 shekels, Mt. xxv 24 ; with suff. 25 ; pl. 15-22 ; xviii 24.

قُ m. the whole, entirety, (as a subst.), Mt. ii 3 ; iii 5. Hence adj. all, every: قُ قُ lit. all its whole = Lat. omnino, at all, 1 John 1 5. Prefixed to other words, thus:—قُ every man, قُ each one, قُ every day, قُ everything, قُ whosoever. قُ every time that = as often as, 1 Cor. xi 25.

قُ forbade, demurred, Mt. iii 14 ; restrained, Ac. xiv 17 ; xxvii 43 ; withstood, fut. xi 17. Ethpe. قُ was hindered, Rom. i 13.

قُ Chloe, an Ephesian (or Corinthian) lady, 1 Cor. i 11.

قُ m. a *dog*, 2 Pet. ii 22 ; pl. Mt. vii 6 ; of men, Rev. xxii 15. [No diminutive (قُ) in Mt. xv 26, 27, corresponding to the Gk. κυνάριον.]

قُ the Chaldaeans, Ac. vii 4.

قُ a chalcidony, Rev. xxi 19.

قُ m. a *crown* (*corona*), Mt. xxvii 29 ; pl. Rev. iv 10 ; wreaths, Ac. xiv 13.

قُ m. *hindrance*, *prohibition*, Ac. xxviii 31. From قُ.

قُ f. *obstacle*, Ac. viii 36.

قُ (Pa'el of قُ) has crowned. Ethpa. part. قُ crowned, 2 Tim. ii 5.

قُ f. *χλαμύς*, a *military cloak* or *mantle*, Mt. xxvii 28, 31.

قُ (Pa'el) and قُ (Aph.) has whitened ; p. part. pl. قُ whitened, Mt. xxiii 27.

כָּלָה f. a *bride*, John iii 29; Mt. xxv 1 in some MSS., including Sin. Palimps.; *daughter-in-law*, Mt. x 35. From כָּלָה.

כָּלָה how much? many? how much more? how! when (rel.).  
? כָּלָה so much, as much as, as long as. כָּלָה מִי how much more?  
less? Heb. xii 25.

כָּלָה m. *ambush*, Ac. xxiii 21.

כָּמֶן m. *cummin*, a plant used as a condiment, Mt. xxiii 23.

כָּמֶן gloomily, Mt. xvi 3.

כָּמֶן was sad. P. part. כָּמֶן, כָּמֶן sad, morose, gloomy, Mt.  
vi 16; Lk. xxiv 17. Ethpe. כָּמֶן was saddened, Mk. x 22.

כֵּן afterwards, Rom. xi 35. Heb. כֵּן.

(כָּל) Pa'el כָּלָה gave a surname to. Ethpa. כָּלָה was surnamed,  
Mt. x 3; Ac. iv 36.

כָּנָס m. an *assembly*, Ac. xix 39; *synagogue*, xxvi 11; (hostile)  
band (of critical intriguers), 2 Cor. xi 28.

כָּנָס f. *synagogue*, Mt. v 22; *council* (Sanhedrin), Ac. xxiii 15;  
pl. כָּנָסִים xxii 19; כָּנָס ix 2.

כְּנָעַן Canaan, the land of, Ac. vii 11.

כְּנָעִי Canaanitish; f. כְּנָעִי Mt. xv 22.

כַּף f. *wing*, a *pinnacle*, Mt. iv 5; a *bay*, arm (of the sea),  
Ac. xxvii 39; *hem*, border of garment, Mt. xiv 36; Mk. vi 56;  
Lk. viii 44.

כָּלָה came together, assembled, trs. and intr.; Lk. v 1; viii 4; *swathed*  
(him) in funeral bandages, Ac. v 6; part. כָּלָה gathering, (with  
act. signif.), Mt. iii 12; p. part. כָּלָה dropsical, (affected by  
collection of water), Lk. xiv 2. Pa'el כָּלָה brought together, Mt.  
ii 4. Ethpa. same as Pe'al intr.

כָּלָה m. a *gathering* (of persons), *council*, *assembly*, *crowd*; passim.

כָּלָה m. *fellow* (-servant, &c.), Mt. xviii 29; pl. כָּלָהִים, ib. 28.

(כָּלָה) Ethpe. כָּלָה was reproved, John iii 20; part. Lk. iii 19.  
Aph. כָּלָה has convicted John xvi 8; exposed a fault, Gal. ii 11;

(cf. Mt. xviii 15). Part. **مُفَعِّلٌ** *convicting, overcoming by testimony*, John viii 46. Inf. **حَفَعْلُهُ** Jude 14, Philox.

**مُفَعِّلٌ** m. *a cup*, Mk. ix 41; Lk. xxii 17, 42.

**مُفَعِّلٌ** covered, concealed, hid. P. part. **مُفَعِّلٌ**, **مُفَعِّلٌ**, hidden, secret, inward, Mt. x 26; Lk. viii 17; xii 2; Eph. iii 9. Pl. m. **مُفَعِّلٌ** Col. iii 3; f. emph. **مُفَعِّلٌ** Mat. xiii 35; Rom. i 20. Pa'el **مُفَعِّلٌ**, has hidden, Mt. xi 25; clothed (covered), John xix 2; Mt. xxv 36; p. part. m. **مُفَعِّلٌ** hidden (mystery), Rom. xvi 25; Col. i 26; covered (head), 1 Cor. xi 4; f. **مُفَعِّلٌ** Lk. ix 45. Ethpa. **مُفَعِّلٌ** "was covered, clothed, hidden, Mt. vi 29; Ac. i 9.

**مُفَعِّلٌ** m. *hiding*, **مُفَعِّلٌ** in hiding, in abscondito, where it cannot be seen, Lk. xi 33; in secret, Mt. vi 4, 6, 18; Rom. ii 29.

**مُفَعِّلٌ** secretly, John xi 28.

**مُفَعِّلٌ** m. *silver; money*, Mt. xxvii 6. **مُفَعِّلٌ** money per capita, = tribute, Ac. v 37; Rom. xiii 6, 7.

**مُفَعِّلٌ** f. *a cup*, Rev. xiv 10. Prob. corrupt for **مُفَعِّلٌ**.

**مُفَعِّلٌ** m. *one who disowns, or refuses acknowledgement*; pl. Lk. vi 35, ("unthankful").

**مُفَعِّلٌ** was hungry, Mt. iv 2, Ac. x 10; fut. **مُفَعِّلٌ** John vi 35.

**مُفَعِّلٌ** (a) subst. m. *hunger*, Phil. iv 12; *a famine*, Lk. iv 25; xv 14; pl. **مُفَعِّلٌ** Mt. xxiv 7. **مُفَعِّلٌ** (b) adj. *hungry*, Mt. xxv 37, 44; pl. v 6.

**مُفَعِّلٌ** did bend, incline, bow down, Lk. xxiv 5. Fut. **مُفَعِّلٌ**; f. Rom. xiv 11; Phil. ii 10. Part. **مُفَعِّلٌ** Eph. iii 14. P. part. **مُفَعِّلٌ** curved, bent, bowed down, Rom. xi 10; f. Lk. xiii 11.

**مُفَعِّلٌ** refused to acknowledge, denied, disowned, (with **مُفَعِّلٌ**) Mt. xxvi 70, 72; fut. x 33; xxvi 34; (without **مُفَعِّلٌ** and followed by **مُفَعِّلٌ**) made the disavowal that . . . not, Lk. xxii 34. Ethpe. **مُفَعِّلٌ** "was denied, disowned; fut. Lk. xii 9.

**مُفَعِّلٌ** m. *a small village, hamlet*; pl. Lk. ix 12,

ق: نَسَومَ Capernaum, (Nahum's Village?), probably the modern  
Tell Hum, Mt. iv 13.

ⲛ *where; wherever* (followed by ⲓ), so read in Ac. x 23; xxviii 23; Rom. iv 15; v 20; ix 26; xv 20; Col. iii 11; Heb. vi 20.

٩. *فُجِرَ*, (impersonal), *it* (fem.) *was grievous, sad, painful* (to),  
 ١٠. *فُجِرَ لَكَ* Mt. xiv 9; xvii 23; *فُجِرَ لَكَ* *for you it will be*  
*grievous*, John xvi 20; part. f. impers. *فُجِرَ* John xvi 22;  
 ١١. 1 Thess. iv 13; more usually p. part. f. (as adj.) *فُجِرَ* Mt. xix 22;  
 ١٢. *فُجِرَ لِي* *my soul is sorrowful*, xxvi 38. *فُجِرَ* Pa'el  
*has shortened*, Mk. xiii 20. *Ethpa. was shortened*, Mt. xxiv 22.  
 Aph. *فُجِرَ* *has caused sorrow*, 2 Cor. ii 5; part. *فُجِرَ* ii 2.

ج: has ploughed; fut. 1 Cor. ix 10.

(ܐܠܦܐ) Pe. only p. part. adj. ܐܠܦܐ, ܐܠܦܐ, *sick, infirm*, Mt. xxv 36, 39; *weak* (in faith), Rom. xiv 1, 2. Ethpe. ܐܠܦܐܐ *became infirm*, Rom. iv 19; *was sick*, Phil. ii 26, 27; 3 f. ܠܐܠܦܐܐ *Ac. ix 37*.

مَجْلُوب m. a ploughman, 1 Cor. ix 10.

مَلَكُوتُ m. *a cherub*; pl. مَلَكُوتُ cherubim, Heb. ix 5.

𐎠𐎼𐎟𐎡 m. *a preacher*, 1 Tim. ii 7; pl. Ac. xv 21.

ἡ ἀπαγγελία f. *proclamation, preaching* (i. e. the thing preached), 1 Cor. i 21; xv 14; also in the titles given to each of the four Gospels.

𐤀𐤁 in Pe. only p. part. as adj. from Greek κηρύσσειν. 𐤀𐤁 Ac.  
 xv 36 incorrectly for 𐤀𐤁𐤌. See Aph. Ethpe. 𐤀𐤁𐤌 *was*  
*preached, proclaimed, recited*, Col. i 23; part. Ac. xii 24. Aph.  
 𐤀𐤁𐤌 *proclaimed by a herald* (κηρυξ), *preached, promulgated*, title of  
 John; 1 Pet. iii 19; fut. Mt. xii 18; part. Mt. iii 1; iv 23; inf. iv 17.

ⲕⲁⲓⲛⲓ f. sts. m. χάρτης, *paper, papyrus*, 2 John. 12.

فِي مَعْيَتِهِ f. *infirmity, frailty, weakness* (physical or moral), Rom. v 6 ;  
vi 19 ; Heb. iv 15.

حُزْنٌ f. sorrowfulness, sadness, John xvi 6; Rom. ix 2;  
grievousness, Heb. xii 11. From حَزَنٌ.

كَيْمَلْ m. 1 Pet. iv 16, كَيْمَلْ Ac. xxvi 28, *a Christian*; pl. Ac. xi 26.

كَبَّرْ *did fold or roll up* (a roll of a book), Lk. iv 20; *wrap*, Mt. xxvii 59; Lk. ii 7. P. part. كَبَّرْ *actually folded* (turbanwise round the head) as if the Head were in it, John xx 7. Ethpe. كَبَّرْ *went about*, Heb. xi 37; *made a circuit of, compassed*, Mt. xxiii 15; *travelled* (or sailed) over, Ac. xiii 6; xviii 23; xix 1; xxvii 4, 7; for Heb. xi 30, see Pesh. Josh. vi 3, 13, 14 (bis, cf. v. 10); subj. كَبَّرْ suppl. fr. كَبَّرْ, "after they had compassed (it) seven days." Aph. inf. كَبَّرْ *to lead or take about*, 1 Cor. ix 5.

كَبَّرْ better than كَبَّرْ m. *a scroll, codex*; pl. in cpd. كَبَّرْ the parchment-rolls, 2 Tim. iv 13.

كَبَّرْ m. *a (walled-round) city or town*, John xi 54; pl. Lk. xix 17.

كَبَّرْ m. *a vineyard*, Mt. xx. 1.

كَبَّرْ f., *the womb*, Lk. i 42; pl. xxiii 29; *belly*, Mt. xv 17; Lk. xv 16; pl. كَبَّرْ Tit. i 12, *idle gormandizers*.

كَبَّرْ *chrysoprase*, Rev. xxi 20.

كَبَّرْ *chrysolite*, *ibid*.

(كَبَّرْ) Ethpe., *was offended*, Mt. xv 12. Aph. كَبَّرْ *caused offence, caused to offend, stumble; scandalized*, Mt. xviii 6; John vi 61.

كَبَّرْ m. *offence, cause of tripping or stumbling*, Gal. v 11; 1 John ii 10; 1 Pet. ii 8.

(كَبَّرْ) Ethpa., كَبَّرْ *made supplication*, Ac. iv 31; Phil. i 4.

كَبَّرْ *wrote*, Mk. x 5; part. John viii 6. P. part. كَبَّرْ *written*, Mt. ii 5; see below كَبَّرْ. Ethpe. *was written*, Rom. xv 4; 2 Tim. iii 16; part. *enrolled*, Ac. v 37. Aph. *caused to be written*, Lk. i 1. John viii 6 read كَبَّرْ.

كَلْب m. *a writing, book, Scripture*, Mt. i 1; 2 Tim. iii 16; 2 Pet. i 20; pl. Heb. x 7; *thing written, inscription, description*, Mk. xii 16; xv 26; MSS., 2 Tim. iv 13 (see كَلْب كَلْب); *the letter* (as contrasted with the spirit), 1 Cor. iii 6.

كَلْب f. *a writing*; constr. كَلْب كَلْب *handwriting*, 1 Cor. xvi 21.

كَلْب m. *a booklet*, Rev. x 2.

كَلْب p. part. as subst. f. *superscription*, Lk. xx 24; pl. (first) *things written = elements, rudiments*, Heb. v 12.

كَلْب (Pa'el); part. كَلْب *impressing marks, spotting* (and so) *defiling*, Jas. iii 6; pass. f. كَلْب *spotted*, Jude 23; pl. 2 Pet. ii 13.

كَلْب f. *a linen sheet*, Mt. xxvii 59; Ac. x 11.

كَلْب f. *the shoulder*; pl. كَلْب Mt. xxiii 4; Lk. xv 5.

كَلْب (Pa'el) *abode, continued, remained, waited*, John xi 6; Lk. xxii 28; John viii 7, 31; Heb. xiii 1. Part. pl. كَلْب *abiding*, Ac. xxvii 31; f. كَلْب 1 Cor. xiii 13.

كَلْب *strove, fought*. Ethpa. the same, 2 Tim. iv 7; part. كَلْب *fighting, boxing*, 1 Cor. ix 26 (sic); *contending*, John xviii 36. Imp. pl. كَلْب *strive*, Lk. xiii 24. Inf. كَلْب Lk. xiv 31.

❖ ل ❖

ل as a numeral, 20.

ل prep., *to or for*; sign of direct and indirect obj.; of the inf.; of reflexive verbs, with pronom. suffs.; of dative with impersonal verbs; and of cpd. preps. and adverbs.

ل not. Used also as negative or privative in such phrases as كَلْب *spotless*; ل كَلْب *immortality*; كَلْب *there is not*.

ل, ل, *toiled, laboured, grew weary*. ل ل *thou hast not grown weary*, Rev. ii 3; ل *they* (f.) *toiled*, Phil. iv 3. Fut. ل Eph. iv. 28. Part. ل 1 Cor. xvi 16; pl. f. ل Mt. vi 28. P. part. ل *fatigued, toil-worn*, John iv 6; pl. ل 1 Tim. v 17; emph.

لَاو (ye) *weary*, Mt. xi 28. Aph. لَاب has *harassed*; fut. with suff. لَامِب we *should harass thee*, Ac. xxiv 4; part. f. لَامِبَا Lk. xviii 5; pl. m. لَامِبَاتِم Mt. xxvi 10.

لَاو f. *fatigue, laboriousness*, 2 Cor. vi 5; xi 23, 27.

لَاو Lasea, a city in Crete, Ac. xxvii 8.

حج m. *the heart*; pl. (f.) حَجَجَات Ac. i 24, and (m.) حَجَجَات, with suff. Jas. iii 14.

حَجَج (Pa'el) *did hearten, encourage*; imp. 1 Thess. v 14. Ethpa. حَجَجْت was *heartened*; imp. *be of good cheer*, Mt. ix 2; pl. John xvi 33; Ac. xxvii 25.

حَجَج f. *frankincense*, Mt. ii 11.

حَجَج m. *dress, clothing, apparel*, Mt. vi 25; John xix 24; Ac. xii 21.

حَجَج Lebbaeus, Mt. x 3, "eke-name" of the disciple Thaddaeus, (?) hearty or cheery one. Bar Bahlul derives fr. حَجَج *intelligence*.

حَجَج laid *hold on*, Rev. xx 2. P. part. حَجَج held, *attached*, Heb. vi 19; حَجَج حَجَج continent, *self-controlled*, Tit. i 8.

حَجَج (bronze) of *Lebanon*, Rev. i 15; ii 18 understanding χαλκολίβανος = (?) Erzweihrauch as λιβανόχαλκος, poss. still thinking of لَبَن = λευκός and Lebanon's glistening, perennial snow-cap. Var. reading حَجَج.

حَجَج outside, *beside*; see under حَجَج, حَجَج.

حَجَج put on, or wore, *clothes*; was *clothed*, Ac. xii 21; metaph., 1 Cor. xv 49; Gal. iii 27; part., Lk. viii 27; xvi 19. P. part. حَجَج clothed, *passim*. Aph. حَجَج clothed, Lk. xxiii 11; Heb. x 5.

حَجَج m. *a garment*, Mk. x 50; xiii 16.

حَجَج see حَجَج.

حَجَج f. λεγεών = Lat. legio, *a legion*, division of a Roman army, numbering about 6000 men; hence *a multitude*, Mk. v 9; pl. حَجَجَاتِم Mt. xxvi 53.

حَجَج see حَجَج.



حوبل f. a dish. Mt. xxvi 23.

حوبل Laodicea, the city, Col. ii 1; Rev. iii 14. Also written حوبل. حوبل Laodiceans, Col. iv 16.

حوبل m. vapour, steam, Jas. iv 14.

حوبل see حوبل.

حوبل not; . . . not . . . ? (yes!); neither . . . nor.

حوبل Lois, grandmother of Timothy, 2 Tim. i 5.

حوبل m. encouragement, 1 Cor. xiv 3; heartiness, readiness of mind, or willingness, 2 Cor. viii 19.

حوبل > حوبل &c. Libya, in N. Africa; used for Africa, Ac. ii 10.

حوبل Lydda, modern Ludd, a town on the Joppa-Jerusalem road, Ac. ix 32.

حوبل Lydia, a woman convert at Philippi, Ac. xvi 14, 40.

حوبل f. a tablet, John xix 19; pl. "tables" Heb. ix 4.

حوبل m. a threat; intimidation, Ac. ix 1; pl. iv 29. From حوبل.

حوبل Lot, Abraham's nephew, Lk. xvii 28; ■ Pet. ii 7.

حوبل pronounced a curse upon, Mk. xi 21; part. حوبل Mt. v 44; pl. حوبل Lk. vi 28; p. part. حوبل accursed, Gal. iii 10; pl. Mt. xxv 41.

حوبل f. a cursing, Rom. iii 14; ■ malediction, curse, Gal. iii 10, 13; pl. حوبل Jas. iii 10.

حوبل O that! would that! Rev. iii 15.

حوبل (Pa'el of حوبل) gave escort to, conducted, accompanied, Ac. xv 3; xx 38; Rom. xv 24. Part. pl. حوبل Ac. xxi 5. Fut. حوبل set thou forward, Tit. iii 13. Ethpa. حوبل the same, Ac. xvii 15.

حوبل Levi; (a) name of two ancestors of S. Joseph, Lk. iii 24, 29; (b) the tribe, Heb. vii 5, 9; Rev. vii 7; (c) son of Alphæus, called also Matthew (the Apostle), Mk. ii 14.

حوبل a Levite, Lk. x 32. حوبل the Levitical priesthood, Heb. vii 11.

حوبل f. a company (travelling together), Lk. ii 44; Ac. xix 29.

حَصْبًا f. λόγχη, a pike, long lance, John xix 34.

حَصَبٌ = σκηνοποιοί Ac. xviii 3, Latinism for حَصَبٌ صَعْمَلٌ, perh. corrupt fr. aulaearii, or > fr. lorarii. A saddle- or harness-maker does not make curtains or tent-cloth. حَصُولٌ = Lat. lorum with sense saddle, housing, trappings. The connexion is conjectural.

حَصْلًا Lystra, a city of Lycaonia, Ac. xiv 6; 2 Tim. iii 11.

حَصْبًا مَكْرِيْمًا Claudius Lysias, a military tribune at Jerusalem, Ac. xxiii 26.

حَصْبًا Lysanias, tetrarch of Abilene, Lk. iii 1.

حَصْبًا, حَصْبًا Luke, (probably a shortened form of Lucanus or Lucius); S. Luke, Evang.; ■ Tim. iv 11.

حَصْبًا for حَصْبًا against, opposite to; also for (propter), Mt. xix 8. Take suffixes ب, دَء, قَم, and م only; with the others حَصْبًا is the form taken, as حَصْبًا against us, Rom. viii 31. See مَصْلًا.

حَصْبًا for حَصْبًا before (of time), first of all, Mt. v 24; vi 33; pl. حَصْبًا حَصْبًا Ac. xxvi 20.

حَصْبًا Lycia, a province on S. coast of Asia Minor, Ac. xxvii 5.

حَصْبًا Lucius, (a) of Cyrene, a Christian teacher at Antioch, Ac. xiii 1; (b) a kinsman of St. Paul at Corinth, thought by some to be St. Luke, Rom. xvi 21.

حَصْبًا Lycaonia, a district in the province of Galatia, Ac. xiv 6.

حَصْبًا to, towards, against; at, with (apud); at the house of (chez), 2 Tim. iv 13. Takes suffixes; حَصْبًا from amongst us, Ac. i 22.

حَصْبًا has effaced, obliterated, wiped away, Rev. iii 5; vii 17.

حَصْبًا (as adj. with suffixes like حَصْبًا adv.), alone, John viii 9.

حَصْبًا did lick. Pa'el part. pl. حَصْبًا (often) licking, Lk. xvi 21.

חֶמ, כֶּחֶל m. *bread*, Mt. vi 11; Mk. vi 37; pl. כֶּחֶלִים *loaves*, 38. חֶמָּה the *Presence-bread*, Heb. ix 2; other names for the same are: חֶמָּה the *bread set forth, shew-bread*, Sin. Palimps. Mk. ii 26; חֶמָּה the *bread of the table of the LORD*, Pesh. *ibid.*

חֶמ did threaten, intimidate. P. part. f. חֶמֶת set against, hostile to, Mk. vi 19. Ethpa. same as Pe'al, Ac. iv 17, 21; part. I Pet. ii 23.

חֶמ (Pa'el) spoke in a low tone, whispered, Lk. xii 3.

חֶמֶן m. *frankincense*, Rev. xviii 13; Graecized variant for חֶמֶן from acc. of λιβανος back-formation from λιβανωτός the Phoen. חֶמֶן, Ar. كِبَان, Heb. לְבֹנָה, לְבֹנָה, Targumic לְבִינְתָא. Bar Bahlul explains as iii 18 collyrium, *eye-salve*.

חֶמֶת (a Latin word) *Libertines*, emancipated Jews, a class evidently having a synagogue of their own in Jerusalem, Ac. vi 9. Probably the correct reading is λιβυστινων with Arm.

חֶמ quickly, Mk. ix 30 (Philox.).

חֶמ, חֶמ see חֶמ.

חֶמ m. *a weight*, actual amount unknown; guessed at as *libra*, a Roman lb. = about 12 oz., but probably much less. Pl. חֶמֶת John xix 39. Written also חֶמ Sin. Palimps. John xii 3.

חֶמ, חֶמ, less correctly חֶמ m. *night*, John iii 2; xi 10. Pl. חֶמֶת Mt. iv 2: xii 40.

חֶמ Linus, a Christian of Rome, 2 Tim. iv 21.

חֶמ there is not, are not; there is nothing. Contracted from חֶמ and חֶמ they have nothing, Mt. xv 32. חֶמ we have not, Heb. xiii 14. With suff. חֶמ I am not; חֶמ they are not, &c.

חֶמ hither, Mt. viii 29.

חֶמ fool! infatuated! Mt. v 22; pl. f. Philox. xxv 2.

חֶמ f. *foolishness*, 1 Cor. iii 19.

كَم *forsooth*; a particle used in quoting another's words, Col. ii 21; 2 Thess. ii 2.

حَمَلَا, حَمَلَا a particle implying a doubt or a negation; *perhaps?* *what if?* John iv 29; *perhaps . . . not, surely . . . not*, Mt. xxv 9; xxvi 22; *lest perhaps*, 1 Cor. viii 9; ix 8. See حَمَلَا.

حَمَلَا, حَمَلَا m. λιμήν, a port, haven, Ac. xxvii 12; pl. حَمَلَا حَمَلَا Fair Havens, ibid. v 8.

(حَمَلَا) only Taph'el forms; see حَمَلَا denom. fr. حَمَلَا.

حَمَلَا scarcely, hardly, Rom. v 7. حَمَلَا the same, Ac. xiv 17. From حَمَلَا.

حَمَلَا *wherefore? why?* Mt. xxvii 46; Mk. xv 34 (bis).

حَمَلَا, Curet., حَمَلَا Pesh., *at its revival, when it lives*, popular phrase for *when the year comes round again*, Lk. xiii 9; Greek εἰς τὸ μέλλον. Heb. כִּי יָבֵיט חַיָּה Gen. xviii 10, 14; 2 K. iv 16, 17 = *at this time, when it lives again, i.e. about this time next year*. Ar. في مثل هذا الوقت من قابل. Philox. has here حَمَلَا in that (year) which is coming, and tradition is unanimous in favour of this meaning.

حَمَلَا, حَمَلَا m. a lamp, Rev. viii 10; pl. Mt. xxv 1; John xviii 3; *lights*, Ac. xx 8.

حَمَلَا, حَمَلَا m. ληστής, a robber, brigand, pl. Mt. xxi 13; xxvii 38.

(حَمَلَا) Ethpa. حَمَلَا lived on delicacies, or lusted after delicacies, Jas. v 5. [حَمَلَا is saliva; hence the mouth "watering" expresses greed or desire].

حَمَلَا Lazarus; (a) the beggar, Lk. xvi; (b) the brother of Martha and Mary, John xi.

حَمَلَا ate; lit. masticated; Lk. iv 2; x 7. Pa'el part. pl. حَمَلَا biling, gnawing, Rev. xvi 10; others Aph. حَمَلَا.

حَمَلَا, حَمَلَا see حَمَلَا.

حَقْ has gathered, picked up, collected, Mt. vii 16; John xv 6.

Pa'el, the same: مَدَقَّقَحْفُزْ a picker-up of words, babbler (for Gk. σπερμολόγος, seed-picker; metaph. one who picks up and retails scraps of information), Ac. xvii 18.

حَصِصْ later, latter (of rain seasons), Jas. v 7. From كَقَم was late in doing something, gathered late fruit.

كَمَلْ a bason; only Sin. Palimps., John xiii 5: كَمَلْ و مَمِلْ a wash-bason; var. for مَعْمِلْ.

كَمَلْ m. the tongue, Jas. iii 5; a language, Ac. i 19; ii 8; xiv 10; in pl. the refs. are chiefly to the "gift of tongues", whether of actual languages or ecstatic utterance, Mk. xvi 17; Ac. ii; 1 Cor. xii-xiv; race, Rev. vii 9; xi 9; xvii 15.

كَمَلْ thither, Mt. ii 22; (lit. to there).



م as a numeral, 40.

مَا what? مَا مَا what (is that) to us? Mt. xxvii 4; cf. John xxi 22; مَا لِي وَمَا لَكَ lit. what to Me and to thee, colloquially = "never mind", John ii 4; how! مَا ضَايقُ how narrow! Mt. vii 14. مَا when, Mt. ii 8; vi 3. مَا whatsoever, vii 12. مَا that...not, lest, Mt. vii 6; suppressed No! in interrogative clauses, xii 23; if somehow, Phil. iii 11; مَا lest, 1 Thess. iii 5; 2 Pet. iii 17. مَا how much, how many; مَا أَكْثَرُ how often. مَا inasmuch as. مَا أَكْثَرُ how much more, Mt. x 25. مَا until.

مَا 100. مَا 200. مَا a hundred fold. مَا by hundreds, Mk. vi 40.

مَا f. food, John iv 32; vi 55. From مَدَقَّقَحْفُزْ.

مَا f. the same, Rom. xiv 17; pl. 1 Tim. iv 3.

مَا m. accusation, 1 Pet. ii 1; Rom. i 30; (in separate words) John xviii 29.

ضَلَّ (an impersonal verb), *it was wearisome, tedious* (with ضَلَّ);  
 هَلَّا يَضَلَّكُمْ لَا يَبُوءُ ضَلَّكُمْ *it has not been wearisome to us*, Gal. vi 9. ضَلَّ here is part. f.;  
 see also 2 Cor. iv 1; Heb. iii 10; xii 3. Aph. ضَلَّ. Part.  
 ضَلَّ being made weary, giving up, ceasing, 2 Pet. i 12.

ضَلَّ, ضَلَّ, f. *a vessel, utensil*, John xix 29; *receptacle*, 2 Cor. iv 7;  
 also *a garment; clothing*, Mt. ix 21; xxvi 65.

ضَلَّ Menna, an ancestor of S. Joseph, Lk. iii 31.

ضَلَّ f. *a bundle*; pl. ضَلَّ, Mt. xiii 30. From ضَلَّ.

ضَلَّ f. *must, new wine*, Ac. ii 13.

ضَلَّ Maath, an ancestor of S. Joseph, Lk. iii 26.

ضَلَّ m. *a coming, advent*. ضَلَّ bodily presence, 2 Cor.  
 x 10. From ضَلَّ. The follg. form is sts. written without ضَلَّ.

ضَلَّ f. the same. (ἐλευσις) Ac. vii 52; (παρουσία) *appearance*,  
*presence*, Mt. xxiv 27; 1 Cor. xv 23; 2 Cor. vii 6; 2 Pet. i 16.

ضَلَّ, ضَلَّ m. *a fountain*, Jas. iii 11.

ضَلَّ m. *a mocker*; pl. 2 Pet. iii 3. From ضَلَّ.

ضَلَّ m. *a consoler, exhorter*, Rom. xii 8. From ضَلَّ.

ضَلَّ m. *a despiser*, pl. Ac. xiii 41. From ضَلَّ.

ضَلَّ (ضَلَّ) Magdala, perhaps *el Mejdel*, three miles W. of  
 Tiberias, Mt. xv 39; Sin. Palimps. ضَلَّ.

ضَلَّ epithet of one of the Marys, *the Magdalene*, probably  
 because belonging to Magdala, Mt. xxvii 56.

ضَلَّ, ضَلَّ m. *a tower*, Mk. xii 1.

ضَلَّ Magadan, in Sin. Palimps. for ضَلَّ Mt. xv 39 and for  
 ضَلَّ Mk. viii 10.

ضَلَّ m. *a blasphemer*, 1 Tim. i 13; pl. ضَلَّ 2 Tim. iii 2.  
 From ضَلَّ.

ضَلَّ m. (pl.) *Magi*, Persian or Chaldean astrologers, Mt. ii 1.  
 For full account, see Pusey, *Lectures on Daniel*, pp. 420-27.

Máyos (sing.), Ac. xiii 6, 8, is there rendered into Syriac as ܡܚܝܬܐ. Pers. مَغ, Zend môghu *fire-worshipper*, Ass. mahḫu.

ܡܚܝܬܐ, ܡܚܝܬܐ f. Heb. מַחֲלֵה *a sickle*, Mk. iv 29; Rev. xiv 14 ܡܚܝܬܐ (where also is var rdg. ܡܚܝܬܐ); 16-19.

ܡܚܝܬܐ m. *openness, frankness*. ܡܚܝܬܐ "ܡܚܝܬܐ" confidence, 1 Tim. iii 13. From ܡܚܝܬܐ.

ܡܚܝܬܐ (pl. of ܡܚܝܬܐ) m. *rolls* (of parchment folios), 2 Tim. iv 13.

ܡܚܝܬܐ *for nothing, freely, gratis*, Rom. iii 24; 2 Cor. xi 7.

ܡܚܝܬܐ f. cpd. subst. from Aph. f. part. constr. ܡܚܝܬܐ on the analogy of ܡܚܝܬܐ ܡܚܝܬܐ, Gk. μακροθυμία, *patience, long-suffering*, Rom. ii 4; Gal. v 22; Jas. v 10.

(ܡܚܝܬܐ) *escaped*; Aph. fut. pl. ܡܚܝܬܐ for ܡܚܝܬܐ 1 Thess. v 3.

ܡܚܝܬܐ m. *an altar*, Mt. v 23; Rom. xi 3; Heb. xiii 10. From ܡܚܝܬܐ.

ܡܚܝܬܐ m. *the wilderness, desert*, Mt. iv 1; John vi 31.

ܡܚܝܬܐ *of the desert*; f. ܡܚܝܬܐ ܡܚܝܬܐ *a desert road*, Ac. viii 26.

ܡܚܝܬܐ m. *a leader, guide*, Mt. xxiii 10; Rom. ii 19. From ܡܚܝܬܐ.

ܡܚܝܬܐ f. *rule, direction; dispensation*, Eph. i 10; iii 2, 9; Col. i 25; *reign* (var. rdg. for ܡܚܝܬܐ) Sin. Palimps. Lk. iii 1.

ܡܚܝܬܐ f. *gilded, bedecked with gold*, Rev. xvii 4. P. part. Aph. ܡܚܝܬܐ denom. from ܡܚܝܬܐ *gold*.

ܡܚܝܬܐ *Medes, Medians*, Ac. ii 9.

ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ *Midian*, a region NE. of Egypt, Ac. vii 29.

ܡܚܝܬܐ, ܡܚܝܬܐ, f. *a city*, Mt. xii 25; pl. ܡܚܝܬܐ and ܡܚܝܬܐ. See ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ m. *floor, upper chamber, loft*; pl. Ac. xx 9.

ܡܚܝܬܐ (Pa'el); p. part. f. ܡܚܝܬܐ *seasoned*, Col. iv 6.

ܡܕܥܝܬܐ (ܡܕܥܝܬܐ) *something, anything, some*. ܡܕܥܝܬܐ *nothing, none*.  
 ܡܕܥܝܬܐ or ܡܕܥܝܬܐ *everything, all*. ܡܕܥܝܬܐ ܡܕܥܝܬܐ *various things*,  
 Ac. xxi 34; xxv 19; *several (some of the) things*, 1 Cor. xi 18.  
 ܡܕܥܝܬܐ *that which*, 1 John i 3, = ܡܕܥܝܬܐ in verse 1.

ܡܕܥܝܬܐ John ix 9. Abs. inf. ܡܕܥܝܬܐ, reinforcing the idea of the verb,  
 Duv. § 353, not a Hebraism; *he is indeed, or certainly, like him*.

ܡܕܥܝܬܐ m. the act of *going to bed, or lying down (to sleep)*.  
 ܡܕܥܝܬܐ ܡܕܥܝܬܐ *the lying down to sleep*, John xi 13; ܡܕܥܝܬܐ ܡܕܥܝܬܐ  
 in a bad sense, Rom. xiii 13, A.V. "chambering and wantonness",  
 κοίταις καὶ ἀσελγείαις, taken by the native lexica as hendiadys for  
 κοίταις ἀσελγέσι pl. for the abstract ἀρρενοκοιτία (cp. 1 Cor. vi 9).  
 From ܡܕܥܝܬܐ.

ܡܕܥܝܬܐ m. *the Orient; the sun-rising*, as a point of direction (*East*),  
 Mt. ii 1, 2; viii 11; Lk. xiii 29. From ܡܕܥܝܬܐ.

ܡܕܥܝܬܐ, ܡܕܥܝܬܐ, m. *the mind, intellect; knowledge, understanding, judgement*, Rom. xi 33; pl. 2 Cor. iii 14; Eph. iv 18. From ܡܕܥܝܬܐ.

ܡܕܥܝܬܐ ܡܕܥܝܬܐ *pricking, contentious, unquiet*, f. emph. ܡܕܥܝܬܐ ܡܕܥܝܬܐ  
 Rom. xi 8, as Vulg. *spiritum compunctionis* for πνεῦμα κατανύξεως  
 from LXX of Is. xxix 10 רִיחַ תְּרִדָּה, misunderstanding double  
 sense of κατανύσσομαι, cf. Ac. ii 37, LXX Gen. xxxiv 7 וַיִּתְּעַצְבוּ;  
 vi 6 of '.

ܡܕܥܝܬܐ f. *soil, earth*, Mt. xiii 5.

ܡܕܥܝܬܐ Rom. iii 22, ܡܕܥܝܬܐ John xx 27; f. Mt. xvii 17; emph.  
 Ac. xvi 1, Act. part. Aph. ܡܕܥܝܬܐ *faithful, trustful, believing, a Christian*;  
 p. part. ܡܕܥܝܬܐ *trustworthy, sure, faithful*, Lk. xix 17; Heb. x 23; emph. Mt. xxiv 45; f. 1 Tim. i 15; emph.  
 ܡܕܥܝܬܐ Ac. xiii 34; *a eunuch (with whom women were entrusted)* Mt. xix 12; Ac. viii 27.

ܡܕܥܝܬܐ Mahalaleel, an ancestor of S. Joseph, Lk. iii 37.

ܡܕܥܝܬܐ fr. ܡܕܥܝܬܐ f. *a load*, Gal. vi 5; pl. Mt. xxiii 4.

ܡܕܥܝܬܐ f. *a gift*, John iv 10; Jas. i 17; pl. ܡܕܥܝܬܐ Mt. vii 11.  
 From ܡܕܥܝܬܐ.



מַדְרִיחַ m. *a money-lender*, Sin. Palimps. Lk. vii 41. From מִדְרִיחַ, Aph.

מָדָה m. *the marrow*, Heb. iv 12.

מָדָה see under מִדְרִיחַ, Aph. part.

מָדָה m. *lowliness, humble condition or position*, Lk. i 48; *humiliation*, Phil. iii 21.

מָדָה m. *birth*, Lk. i 14. מָדָה וְיָמָּה "re-birth, regeneration", Tit. iii 5.

מָדָה m. *fullness*, Ac. iii 21; Col. i 19, πλήρωμα; *fulfilment, consummation*, Rom. xiii 10. From מָדָה.

מָדָה m. *a promise*, Rom. iv 13; pl. ix 4. From מָדָה.

מָדָה for מָדָה, מָדָה rt. מָדָה (Gk. μῶμος not borrowed or connected, since M is radical and connected with the Gk. μέμφομαι, not μύω), m. *a spot, blemish*, Col. i. 22, מָדָה = ἀμώμους.

מָדָה *adjuring*, Aph. part. of מָדָה.

מָדָה f. Heb. vi 16, 17, pl. מָדָה with sing. signification, *an oath*, Mt. xiv 7; Lk. i 73; with pl. Mt. v. 33; xiv 9; with sing. adj. Jas. v 12.

מָדָה *Mysia*, a district in NW. of Asia Minor, Ac. xvi 7, 8.

מָדָה *a musician, singer, minstrel*; pl. Rev. xviii 22.

(מָדָה) see Pa'el מָדָה.

מָדָה m. *myrrh*, Mt. ii 11.

מָדָה *Myra*, a city and sea-port in Lycia, Ac. xxvii 5.

מָדָה Aph. part. f. of מָדָה.

מָדָה (Gk. μύρον, itself borrowed from Assyrian trade-name *murru*, Ar. مُر, Heb. מָר/מָר) *an unguent, ointment, perfume, sweet oil*, Rev. xviii 13.

مَحْزُونٌ see under مَحْزُونٌ.

(مَحْزُونٌ) *did feel, examine, search into*, (part. مَحْزُونٌ), Rom. viii 27; xi 33.

مَحْزُونٌ *Moses*, Ac. vii 20, 40 + 77 ts.

مَحْزُونٌ, مَحْزُونٌ see مَحْزُونٌ.

مَحْزُونٌ m. *death*, Rom. vi 9; pl. مَحْزُونٌ 2 Cor. i 10; xi 23.

مَحْزُونٌ m., in pl. *seats*, Lk. xi 43; *thrones*, Col. i 16.

مَحْزُونٌ m. *a mortality, deadly plague*; pl. Mt. xxiv 7.

مَحْزُونٌ *helpful, advantageous* 1 Tim. iv 8; f. ib.; pl. f. مَحْزُونٌ Tit. iii 8. Aph. part. of مَحْزُونٌ (as adj.).

مَحْزُونٌ *useful, profitable*, 2 Tim. iii 16.

مَحْزُونٌ *did blend, mingle, temper, adjust*, 1 Cor. xii 24; Rev. xviii 6; var. rdg. ibid. 4. P. part. مَحْزُونٌ *mixed*, xiv 10. Pa'el مَحْزُونٌ the same; part. 2 Cor. ii 17 (*adulterating*); pass. Heb. iv 2 (*blended*). [Gk. *μίσγω* is strengthening of rt. MIK (MIT), but Syr. akin to *مَزَجَ*, *مَزَجَ*, *مَزَجَ*, Ar. *مَزَجَ* *mixture of wine and water, temperament*, denom. *مَزَجَ*.]

مَحْزُونٌ m. *a psalm*, Ac. xiii 33; pl. Col. iii 16; *the Psalms* (book), Lk. xx 42; xxiv 44.

مَحْزُونٌ *habitual fornicators*; emph. pl. Rev. xxi 8. From مَحْزُونٌ, Pa. part.

مَحْزُونٌ pl. *trumpeters*, Rev. xviii 22, (var. rdg. Crawford MS.). From مَحْزُونٌ q.v.

مَحْزُونٌ *smote*, Lk. xxii 50; Ac. xii 23. Followed by مَحْزُونٌ *did cast*, or *gird* (e.g. a towel) *on the loins*, John xiii 4; cf. xxi 7. P. part. مَحْزُونٌ *girded*, xiii 5. Pa'el مَحْزُونٌ *smote*; p. part. مَحْزُونٌ *smitten*, Lk. xvi 20.

مَحْزُونٌ p. part. Pa. مَحْزُونٌ *corrupt*, (mind) 1 Tim. vi 5; f. (speech) Tit. ii 8.

مَحْزُونٌ m. *corrupter, destroyer*, 1 Cor. x 10.

لَمَّةٌ *lame*, Lk. xiv 21; Ac. viii 7. P. part. Pa'el مَحْسَبٌ.

مَحْسَبٌ *at once*, Mt. iii 16; see مَحْسَبٌ.

مَحْسَبَةٌ *whitened*; p. part. f. emph. Pa'el of مَحْسَبٌ, Ac. xxiii 3.

مَحْسَبَةٌ f. *a wound, stroke, injury*. Emph. مَحْسَبَةٌ Rev. xi 6; pl.

مَحْسَبَةٌ Mk. iii 11.

مَحْسَبٌ m. *sight*. مَحْسَبٌ مَحْسَبٌ *with eye sight, what can be seen by the eye*, "eye-service", a *show* of servility, Eph. vi 6.

مَحْسَبَةٌ f. *a mirror*, 1 Cor. xiii 12; 2 Cor. iii 18; Jas. i 23.

مَحْسَبٌ m. *a needle*, Mt. xix 24. From مَحْسَبٌ *sewed*.

مَحْسَبَةٌ f. *condemnation*, 2 Cor. vii 3. From مَحْسَبٌ, مَحْسَبٌ.

مَحْسَبٌ, مَحْسَبٌ, *weak*, Rom. viii 3; xv 1, a compound of مَحْسَبٌ (مَحْسَبٌ) privative and مَحْسَبٌ *strength* like Gk. ἀσθενής (Bernstein), whence denom. مَحْسَبٌ *became weak, was infirm*, Hexaplar O. T. More prob. the positive and negative ideas of مَحْسَبٌ meet in the gradation—power to help : help : a cry for help (help!) : need of help : weakness.

مَحْسَبَةٌ f. *weakness, impotence*, 2 Cor. xiii 4; Heb. vii 18; Sin. Palimps. Mk. ii 21.

مَحْسَبٌ SAVIOUR, *life-giver, preserver*, 1 Tim. i 1; iv 10; Tit. i. 3, 4; f. in مَحْسَبٌ مَحْسَبٌ *life-giving or quickening Spirit*, 1 Cor. xv 45. From مَحْسَبٌ.

مَحْسَبٌ see مَحْسَبٌ.

مَحْسَبَةٌ f. *self-control*, 2 Pet. i 6. From مَحْسَبٌ.

مَحْسَبَةٌ f. *a noose, snare; constraint*, 1 Cor. vii 35. From مَحْسَبٌ.

مَحْسَبٌ, i. q. مَحْسَبٌ (Rom. v 7), *hardly, with difficulty*, Ac. xiv 17. From مَحْسَبٌ.

مَحْسَبٌ *to-morrow, the morrow*, Mt. xxvii 62; 1 Cor. xv 32.

مَحْسَبٌ m. *a freedman*, 1 Cor. vii 22. From مَحْسَبٌ, p. part. Pa.

مَحْسَبَةٌ f. *reasoning, thought*, Lk. ix 46, 47; *counsel*, Ac. v 38; pl. مَحْسَبَةٌ Lk. ii 35; *disputings*, 1 Tim. ii 8.

مَحْسَبٌ m. *a tempest*; pl. *ragings* (of waters), Lk. viii 24, 25.

مَحْسَبٌ Mt. v 45, Aph. part. مَحْسَبٌ, q. v.

مَحْشَاءُ f. *a declivity*, Lk. xix 37; مَحْشَا? "م the Syrtis,—one of the two quicksands of this name on the N. coast of Africa, Ac. xxvii 17. From مَشَا.

مَدَّحًا was at hand, approached, 2 Tim. iv 6; fut. Ac. xxiii 15; part belonging, pertaining to, Lk. xv 12; مَدَّحًا or f. مَدَّحًا followed by مَدَّحًا = *it comes into the hands or power of*, Rom. xiv 4; Heb. xi 19; p. part. f. مَدَّحًا Ac. xxiv 13; 2 Cor. ix 8; 2 Tim. ii 2 (Lee). Pa'el مَدَّحَ attained to, came to, Phil. iii 11; Heb. xii 4; has come, is (now) present, Mk. iv 29; 2 Thess. ii 2. Ethpa. مَدَّحًا was brought to, (reached), 2 Cor. x 14.

مَدَّحَاءُ f. *orderliness*, Col. ii 5. From مَدَّحًا.

مَدَّحًا (مَدَّحًا) m. *a shaded place, shelter, booth* of branches; (for man) *a tent*, Mt. viii 8; Lk. vii 6, v. sub مَدَّحًا; (for birds) *a nest, or lodging-place*, ib. 20; Lk. ix 58.

مَدَّحًا or مَدَّحًا f. *shade, shed*; pl. مَدَّحِيم booths, Mt. xvii 4; مَدَّحِيم (مَدَّحِيم) Lk. ix 33; مَدَّحًا? مَدَّحًا ἡ σκηνοπηγία, John vii 2. From مَدَّحًا.

مَدَّحًا because of, Rom. iv 25. مَدَّحًا for, since, seeing that. مَدَّحًا why? مَدَّحًا for this reason. Takes suffixes of f. pl. as مَدَّحًا for My sake, Mt. v 11.

مَدَّحًا m. *a deceiver, impostor*, Mt. xxvii 63; pl. 2 Cor. vi 8; *erratic or wandering (stars)*, Jude 13. From مَدَّحًا.

مَدَّحَاءُ f. *deception, error*, 1 John iv 6.

مَدَّحًا Pa. rained, Rev. xi 6. Aph. مَدَّحًا caused to rain, Lk. xvii 29. مَدَّحًا m. *rain*, Mt. vii 25; Ac. xiv 16; *a shower*, Lk. xii 54.

مَدَّحًا f. *a watch (of the night)*, Mk. vi 48; pl. Lk. ii 8; *ward* = guard, Ac. xii 10. From مَدَّحًا.

مَدَّحًا secretly, privately, Mt. i 19; ii 7. From مَدَّحًا.

مَدَّحًا Matthat, an ancestor of S. Joseph, Lk. iii 24.

مَدَّحًا (pl. m.) *water*. مَدَّحًا living water, John iv 10.

مَدَّحَاءُ f. *mortal state, liability to death*. مَدَّحَاءُ immortality, 1 Cor. xv 53, 54. From مَدَّحًا.

مَيْلَةُ *Mitylene*, a city in the island of Lesbos, Ac. xx 14.

مِيخَائِيل *Michael*, the archangel, Rev. xii 7.

مِيلَا *m. a mile* (Roman, about 1618 Engl. yds.), Mt. v 41.

مِلِيْتَا *Melita*, the island *Malta*, Ac. xxviii 1. A Phoenician colony. The name is from Phoenician \*مِلْط (Heb. מִלְט *moltar*, Jer. xliii 9, Ar. مِلَاط, Syr. مَلَكِي) because of the fat *lime* of the native soil derived from the disintegration of the subjacent calcareous rock. Hence Μελιτ-ήνη, shortened to Μελίτη.

مَيْلَتُس *Miletus*, a city on the W. coast of Asia Minor, Ac. xx 15, 17.

مَعْلَم (Pa'el), *scoffed at, derided*, part. pl. مَعْلَمِينَ Lk. xvi 14; Ac. ii 13.

مَعْلَم (1) act. part. Pa'el of مَعْلَم, *honouring*, Mt. xv 8; (2) p. part. of same, used as adj., *honourable*, Lk. xiv 8; Heb. xiii 4, with enclitic مَعْلَم; f. *costly, precious* (of stones, &c), Rev. xxi. 11. *Honoured*, Sin. Palimps. Lk. xx 46.

مَعْلَمَةٌ f. *glory, honour; costliness, magnificence*, Rev. xviii 19; emph. 11; var. rdg. مَعْلَمٌ Crawford MS.

مَيَّت died, is dead. Fut. مَيِّتُ. Part. m. مَيِّتٌ, f. مَيِّتَةٌ; pl. m. مَيِّتُونَ dying. مَيِّتٌ mortal, 1 Cor. xv 53. P. part. m. مَيِّتٌ, f. مَيِّتَةٌ, emph. مَيِّتٌ; adj. مَيِّتٌ for مَيِّتٌ Heb. xi 4; pl. m. مَيِّتُونَ dead. Inf. مَيِّتٌ Rom. viii 13. Absol. مَيِّتٌ he shall surely die, Mt. xv 4. Aph. مَيِّتٌ has put to death; fut. Mt. x 21; part. mortify, Rom. viii 13; imp. Col. iii 5.

مَيِّتَةٌ f. *death*, 2 Cor. iv 10; v 4.

مَعْلَمٌ Pa'el p. part. مَعْلَمٌ, of high account, eminent, excellent; مَعْلَمٌ the very highest, 2 Cor. xi 5; used also in comparisons, *better, greater, of more value*, Mt. x 31; Heb. vii 22; xi 35.

مَعْلَمَةٌ f. *moral excellence, virtue*, 2 Pet. i 3, 5.

صو lay down flat, was spread flat, (laid) low, Heb. ii. 9. صو p. part. 2, lowly, humble, Mt. xi 29; mild, gentle, 1 Tim. iii 3; 2 Tim. ii 24. Pa'el صو has abased (3 ts. with بعلم self), Phil. ii 8; 2 Cor. xi 7. fut. suff. xii 21; part. Mt. xviii 4; (ص) Jas. iv 6. Ethpa. صو was humiliated; fut. Mt. xxiii 12; imp. Jas. iv 9, 10. Aph. صو same as Pa'el, Heb. ii 7; Lk. xviii 14.

هنا hence, (هنا + من from here), Mt. xvii 20; Joh. xix 18.

هنا see under هنا.

هنا f. lowliness, humility, Ac. xx 19; condescension, courtesy, xxiv. 4.

هنا henceforth, now (adv. of time); also = French or in continuing an argument, well now, and so, wherefore, Phil. iii 1; iv 1; Heb. iii 1.

هنا natural, Rom. i 26. See under هنا 1.

هنا m. a tax-collector, publican, Lk. v 27; pl. Mt. ix 9.

هنا m. tribute, impost, toll, tax, Mt. xvii 25; Rom. xiii 7.

هنا m. a rebuker; f. هنا 2 Pet. ii 16. From هنا.

هنا a rebuke, Philox. ibid.

هنا gave in betrothal, espoused, 2 Cor. xi 2. P. part. f. هنا betrothed, Lk. i 27; emph. هنا ii 5.

هنا m. a preacher, Rom. x 14. From هنا.

هنا m. an occasion of offence, a scandal, cause of stumbling, Rom. ix 33; pl. xvi 17. From هنا.

هنا f. a writing, rescript, list, enrolment, Lk. ii 2. From هنا.

هنا was full, complete (of time); pl. Lk. ii 21. Also with active signif., did fill, John ii 7; vi 13; Ac. v 28. هنا put fullness (satisfaction) in the heart, i.e. cheered [or consoled, John xi 19; encouraged, 1 Thess. ii 11. P. part. هنا full, Lk. v 12; f. هنا John xxi 11; as advb., full, fully, -ful, Mt. xv 37; Gal. ii 5; هنا for a little while, 2 Pet. ii 18. Ethpe.

מִלָּא was filled, Mt. xxii 10. Pa'el מִלָּא did fully supply, fill up, fulfil, Mt. v. 17; 2 Cor. xi 9; Phil. ii 30. Ethpa. מִלָּא was completed, fulfilled, Mt. ii 17. Aph. part. מִלָּא as subst. w. מִלָּא filling up the heart, consolation, Phil. ii 1; not for מִלָּא = מִלָּא. See also מִלָּא.

מִלָּא, emph. מִלָּא f. a word, Mt. iv 4; viii 8; case, cause, matter, thing, v 32; xix 11. Pl. מִלָּא, מִלָּא the word of God, Heb. iv 12; the WORD as a Divine Person, the λόγος, with verb in masc., John i 1; מִלָּא הָיָה בָּשָׂר the WORD became flesh = was incarnate, ibid. 14; 1 John i 1; Rev. xix 13. Cf. hypostatized use of מִימָר, Word, in Targums, e.g. Onkelos Gen. iii 8 וַיִּשְׁמְעוּ יְהוָה וַיִּשְׁמְעוּ יְהוָה וַיִּשְׁמְעוּ יְהוָה for the Heb. וַיִּשְׁמְעוּ יְהוָה to avoid the use of the Divine Name in anthropomorphism; ib. 10 מִימָרָה for קִלְךָ. In Mt. xix 11, thing, Gk. λόγος. See מִלָּא. Ac. xxvi 26 things. Cf. Heb. דְּבַר. 1 Sam. iv 16 מַה הִיָּה הַדְּבַר: LXX τί τὸ γεγονός ῥῆμα; x 2 דְּבַרֵּי הָאֲנֻנִּית: τὸ ῥῆμα τῶν ὄντων; אַחֲרֵי הַדְּבָרִים הָאֵלֶּה: μετὰ τὰ ῥήματα ταῦτα; and in Dan. ii 11 for מִלָּא = מִלָּא, λόγος. So prob. (Burney) John vi 63, 68; Aram. מִלָּא, Dan. ii (6 ts.), v (twice), vii (thrice).

מִלָּא (pronounced mloyo) m. fullness, 1 Cor. x 26.

מִלָּא (Lk. xviii 5) see under מִלָּא.

מִלָּא m. a flood, Lk. vi 48. Pronounced méléyo.

מִלָּא m. an angel, Mt. i 20; a messenger, Mk. i 2.

מִלָּא f. division of angels, only Rev. xii 7.

מִלָּא did pluck, pick off, Mk. ii 23.

מִלָּא did salt. P. part. 2. מִלָּא as adj., saline; pl. Jas. iii 12.

Ethpe. מִלָּא was salted; fut. Mt. v 13.

מִלָּא, f. salt, Mt. v 13; Lk. xiv 34.

מִלָּא (no connexion with מִלָּא, borrowed in Heb. מִלָּא, Aram.

מִלָּא, Ar. مَلَّاح for مَلَّاح from Ass. malahu, mariner) m. a sailor,

Ac. xxvii 30.

מִלָּא Melea, an ancestor of S. Joseph, Lk. iii 31.

مَدَحِم *fully, perfectly*, Ac. xviii 25, 26; xxiv 22.

مَدَحِم f. *fullness*, John i 16; *a supplement, patch* Mt. ix 16.

مَدَحِم p. part. مَدَحِم as adj. *rational, reasonable*; f. مَدَحِم Rom. xii 1.

مَدَحِم f. *a patch*, Mk. ii 21.

مَدَحِم *gave advice, counselled*, John xviii 14; *gave opinion*, 2 Cor. viii 10, with Abs. Inf. for *καλ*; also *promised*, Rom. i 2; Heb. vi 13. P. part. مَدَحِم *promised*, f. Eph. i 13; *to which a promise is attached*, vi 2. Ethpe. *was promised*, Gal. iii 16; Heb. xi 9. Ethpa. *took counsel*, Mt. xxvi 4; Ac. iv 26. Aph. *held sway, reigned*, Rom. v 14; Rev. xix 6; fut. Lk. i 33.

مَدَحِم m. *a king*, Mt. i 6; John xviii 37.

مَدَحِم m. *counsel*, Mt. xii 14; 1 Cor. vii 25. "مَدَحِم held a consultation, Mk. xv 1. "مَدَحِم a counsellor, Rom. xi 34.

مَدَحِم *Malchus*, pr. n., John xviii 10.

مَدَحِم f. *a kingdom, realm*, passim; *reign*, Lk. iii 1; pl. مَدَحِم iv 5.

مَدَحِم *Moloch*, the Ammonite god, Ac. vii 43. Heb., fr. מלך w. ם suff.

مَدَحِم *Melchi*, ancestors of S. Joseph, Lk. iii 24; ib. 28.

مَدَحِم *Melchizedek*, Heb. vii 1.

مَدَحِم f. *a queen*, Mt. xii 42.

مَدَحِم (Pa'el of مَدَحِم only found in مَدَحِم) *spake*. Part. مَدَحِم with مَدَحِم *conversing with them*, Ac. xx 7; f. مَدَحِم Inf. مَدَحِم Mt. xii 34. Ethpa. *was spoken, was told*, Lk. ii 20; fut. Ac. ix 6; part. f. مَدَحِم لا *unutterable*, 2 Cor. ix 15; 1 Pet. i 8.

مَدَحِم, مَدَحِم, *a teacher* (including the terms *Master, Doctor*), Mk. x 17; John iii 10; pl. Lk. ii 46. As adj. *didactic, apt to teach*, 1 Tim. iii 2.



ܡܚܝܬܐ f. *doctrine, teaching*, Tit. ii 7; Rev. ii 14.

ܡܚܝܬܐ Phil. ii 1, see Aph. part. ܡܚܝܬܐ, p. 123.

ܡܚܝܬܐ m. *speech, discourse, talk*, Mt. vi 7; 1 Cor. ii 1; Col. iii 8.

This word and ܡܚܝܬܐ take suffix of 1 pers. on the first radical of the verb, ܡܚܝܬܐ, ܡܚܝܬܐ in E.-Syr., on the second ܡܚܝܬܐ, ܡܚܝܬܐ in W.-Syr., (Lk. vii 6) not ܡܚܝܬܐ (Mt. viii 8) as Lee or ܡܚܝܬܐ as Gutbir (Duv. § 281 a), as if from ܡܚܝܬܐ.

ܡܚܝܬܐ m. *Mamon* (wrongly spelt Mammon as if fr. ܡܚܝܬܐ); *accumulation of riches, wealth, substance*, Mt. vi 24. [Aram. ܡܚܝܬܐ for ܡܚܝܬܐ = ܡܚܝܬܐ Ps. xxxvii 16, Eccles. v 9, Is. lx 5.]

ܡܚܝܬܐ m. *an imitator*, Heb. vi 12. From ܡܚܝܬܐ.

ܡܚܝܬܐ m. *an irritator, provoker*; pl. Heb. iii 8. From ܡܚܝܬܐ.

ܡܚܝܬܐ ever, at any time. See ܡܚܝܬܐ.

ܡܚܝܬܐ (Gk. μέν) *indeed*, 2 Pet. i 3; Jude 8.

ܡܚܝܬܐ who? ܡܚܝܬܐ whosoever. ܡܚܝܬܐ who is he? or who is it? (compound of ܡܚܝܬܐ and ܡܚܝܬܐ). Also *what?* ܡܚܝܬܐ what (is) thy name? Lk. viii 30. ܡܚܝܬܐ see ܡܚܝܬܐ.

ܡܚܝܬܐ from, out of. Takes suffixes, thus ܡܚܝܬܐ two of you. In comparisons, *than*: ܡܚܝܬܐ than I. ܡܚܝܬܐ whence? with ܡܚܝܬܐ rel. *whence*. ܡܚܝܬܐ already; now at length; see ܡܚܝܬܐ.

ܡܚܝܬܐ what? how? why? ܡܚܝܬܐ with what? Mt. v 13. ܡܚܝܬܐ for what? why? Mk. xv 34. ܡܚܝܬܐ what it (was), Lk. i 29; how is it? Mk. ii 16. For ܡܚܝܬܐ. ܡܚܝܬܐ what is it? Eph. iv 9; Ac. v 24. ܡܚܝܬܐ ܡܚܝܬܐ who should take what, Mk. xv 24.

ܡܚܝܬܐ did number. P. part. ܡܚܝܬܐ was numbered, Ac. i 17; pl. f. ܡܚܝܬܐ Mt. x 30, with play on ܡܚܝܬܐ. Inf. with suff. ܡܚܝܬܐ Rev. vii 9. Ethpe. ܡܚܝܬܐ was numbered, Lk. xxii 37; Ac. i 26.

ܡܚܝܬܐ, emph. ܡܚܝܬܐ, f. a hair, Mt. v 36; ܡܚܝܬܐ each hair of the hair (pl. vb.; perh. = ܡܚܝܬܐ), Sin. Palimps Lk. xii 7; pl. ܡܚܝܬܐ Mt. x 30.

مَحَلِّ Manaen, a teacher at Antioch, Ac. xiii 1.

مَحْيِيْن m. a scourger, torturer, pl. Mt. xviii 34. From Pa. مَحْيٍ.

مَحْسُ see Aph. of مَحْس, مَحْس.

مَحْن m. a mina or maneh, a specific sum of money = 50 shekels, about £6 13s. 4d. Maneh = an appointed part of a talent = our "sterling".

Lk. xix 13-25. Pl. مَحْنِيْن and مَحْنِيْن.

مَحْنِيْن pl. minute coins, λεπτά, "mites", Mk. xii 42 = مَحْنِيْن; sing.

Mt. v 26 appar.  $\frac{1}{8}$  of obol,  $\frac{1}{4}$  assarion, value in N. T. times  $\frac{3}{40}$ d.

Fr. large number to be counted in small change.

مَحْنِيْن, مَحْنِيْن, m. a number, Heb. xi 12; Lk. xxii 3.

مَحْنِيْن m. manna, John vi 31; Heb. ix 4; Rev. ii 17.

مَحْنِيْن Mnason, an early disciple, Ac. xxi 16.

مَحْنِيْن m. the Tempter, 1 Thess. iii 5. From مَحْنِيْن.

مَحْنِيْن (Pa'el) has attained, reached, arrived at, Ac. xxvi 7; xxvii 12; xxviii 13.

مَحْنِيْن, مَحْنِيْن f. a lamp-stand, Mt. v 15; pl. مَحْنِيْن candlesticks, Rev. i 20.

مَحْنِيْن Manasseh, the tribe, Rev. vii 6.

مَحْنِيْن f. a part, portion, lot, مَحْنِيْن some portion, with مَحْنِيْن, no portion, Lk. xi 36; John xiii 8. Pl. (مَحْنِيْن) مَحْنِيْن Heb. i 1.

(مَحْنِيْن) putrefy, coagulate. Ethpe. part. مَحْنِيْن was made to putrefy, decay, or rot; consumed away, mortified, Ac. xxviii 6.

مَحْنِيْن, مَحْنِيْن f. a balance (for weighing), Rev. vi 5.

مَحْنِيْن m. acceptance. مَحْنِيْن respect of persons, partiality, John vii 24; Rom. ii 11; Eph. vi 9; 1 Tim. v 21; Jas. ii 1; simulation, hypocrisy, Mt. xxiii 28; 1 Pet. ii 1.

مَحْنِيْن receiving and giving, Phil. iv 15. From مَحْنِيْن.

مَحْنِيْن m. an evangelist, Ac. xxi 8; 2 Tim. iv 5; pl. Eph. iv 11. From مَحْنِيْن.

مَحْنِيْن f. evangelization, preaching, 1 Thess. i 5.

מַחֲדֹה m. *a delator, accuser*, Rev. xii 10, var. rdg. for מַחֲדִּי' לְאֵל.  
From מַחֲדֹה.

מַחֲדִּי' לְאֵל f. *apostasy, falling away, transgression*, Gal. iii 19.  
From מַחֲדִּי'.

מַחֲדִּי' לְאֵל, מַחֲדִּי' לְאֵל f. *patience, long-suffering*, 2 Cor. xii 12;  
Col. i 11; Jas. i 3; v 11.

מַחֲדִּי' לְאֵל f. *pollution, abomination*, Crawford MS. Rev. xxi 27 for  
מַחֲדִּי' לְאֵל. From מַחֲדִּי'.

מַחֲדִּי' לְאֵל m. *an offender, evil-doer*, 1 Cor. vii 12; pl. 1 Pet. ii 14.  
From מַחֲדִּי'.

מַחֲדִּי' לְאֵל m. *a poor person*, Jas. ii 2; pl. Mt. xi 5; f. מַחֲדִּי' לְאֵל Mk. xii 42.  
מַחֲדִּי' לְאֵל Ethpalp. *became poor; or beggared Himself*, 2 Cor. viii 9.  
מַחֲדִּי' לְאֵל f. *poverty*, ibid.

מַחֲדִּי' לְאֵל m. מַחֲדִּי' לְאֵל f. Aph. p. part. מַחֲדִּי' לְאֵל, *contemptible, to be rejected, reprobate*, 1 Tim. iv 4; pl. m. מַחֲדִּי' לְאֵל Tit. i 16.

מַחֲדִּי' לְאֵל inf. (מַחֲדִּי' לְאֵל) מַחֲדִּי' לְאֵל a putting or placing; imposition, supposition.  
מַחֲדִּי' לְאֵל lit. *a setting in the mind*, i.e. surmising, good or bad; with מַחֲדִּי' לְאֵל, 1 Tim. vi 4; מַחֲדִּי' לְאֵל a laying on the head, i.e. (capital) punishment, Ac. xxii 5; Heb. x 29.

מַחֲדִּי' לְאֵל, מַחֲדִּי' לְאֵל, m. *a shoe*; always pl. מַחֲדִּי' לְאֵל John i 27. From מַחֲדִּי' לְאֵל.  
(מַחֲדִּי' לְאֵל) Aph. מַחֲדִּי' לְאֵל "despised, καταφρονήσας, Heb. xii 2. Pa'el מַחֲדִּי' לְאֵל  
has accused, Rev. xii 10, var. rdg. for מַחֲדִּי' לְאֵל.

מַחֲדִּי' לְאֵל hastily, Lk. ii 16. From מַחֲדִּי' לְאֵל.

מַחֲדִּי' לְאֵל, מַחֲדִּי' לְאֵל f. *sufficiency*, 1 Tim. vi 6. Aram. מַחֲדִּי' לְאֵל, מַחֲדִּי' לְאֵל, מַחֲדִּי' לְאֵל, מַחֲדִּי' לְאֵל.

מַחֲדִּי' לְאֵל f. *reprobation, rejection*, Rom. xi 15. From מַחֲדִּי' לְאֵל.

מַחֲדִּי' לְאֵל Aph. p. part f. מַחֲדִּי' לְאֵל, מַחֲדִּי' לְאֵל "He must needs, for  
n. impers. "it had to be done by Him", John iv 4.

מַחֲדִּי' לְאֵל m. *an effector*, Rom. iv 15.

מַחֲדִּי' לְאֵל f. *operation, action, efficacy*, Eph. i 19; iii 7.

ܡܕܝܬܐ *accustomed*; see under ܡܕܝܬܐ (2).

ܡܕܝܬܐ m. *a helper, co-operator*, 1 Thess. iii 2; Heb. xiii 6.  
From ܡܕܝܬܐ.

ܡܕܝܬܐ f. *help, aid, assistance*, 2 Cor. i. 11; Col. i 29.

ܡܕܝܬܐ, ܡܕܝܬܐ m. *the abdomen*; pl. ܡܕܝܬܐ *intestines*; ܡܕܝܬܐ  
*dysentery*, Ac. xxviii 8.

ܡܕܝܬܐ f. *a well, fountain*, Mk. v 29; John iv 6.

ܡܕܝܬܐ, ܡܕܝܬܐ f. *entering into*, Heb. iv 1; 2 Pet. i 11.

ܡܕܝܬܐ m. *entrance, ingress*, εἰσόδος, 1 Thess. i 9; Heb. x 19.  
From ܡܕܝܬܐ.

ܡܕܝܬܐ f. *introduction, access*, Jude 4.

ܡܕܝܬܐ m. *the Baptist (John)*, Mt. iii 1. From Aph. ܡܕܝܬܐ.

ܡܕܝܬܐ f. *a pool*, John v 2; ix 7; *ablution, washing*, pl. Mk.  
vii 8; Heb. ix 10; *Baptism*, Mt. xxi 25; Eph. iv 5.

ܡܕܝܬܐ, ܡܕܝܬܐ m. *an abode, habitation*, Eph. ii 22; var. rdg. for  
ܡܕܝܬܐ Crawford MS., Rev. xviii 2. From ܡܕܝܬܐ.

ܡܕܝܬܐ *trampled down, bruised, convulsed*, Ar. ܡܕܝܬܐ, Lk. ix 42.  
Here only in Pesh. Bible, but found in p. part. (of demoniacal  
possession), Ethpe., Pa'el, Ethpa. Philox. has ܡܕܝܬܐ.

ܡܕܝܬܐ m. pl. *tithe, tenths*, Heb. vii 2-9. From ܡܕܝܬܐ.

ܡܕܝܬܐ f. *a press; wine-press*, Mk. xii 1; Rev. xiv 19. From  
ܡܕܝܬܐ *pressed*.

ܡܕܝܬܐ, ܡܕܝܬܐ f. *a cave*, Mt. xxi 13; John xi 38. Pl. ܡܕܝܬܐ,  
Heb. xi 38; Rev. vi 15.

ܡܕܝܬܐ c. *the West*, Mt. viii 11; xxiv 27. Pl. (constr.) ܡܕܝܬܐ  
ܡܕܝܬܐ *at sunset*, Mk. i 32. From ܡܕܝܬܐ.

ܡܕܝܬܐ corrupt reading, as if "hardened", Rom. xi 8 for  
ܡܕܝܬܐ q. v.

مَحْذُفٌ m. a money-changer, pl. Mt. xxi 12. From مَحْذُف, Phoen., Palm., Aram., Syr. (Pa'el), *changed money*.

مَحْذُفٌ f. a fall, collapse, Lk. ii 34. From مَحْذُف.

مَحْذُفٌ f. persuasion, 1 Cor. ii 4. From (مَحْذُف).

مَحْذُفٌ m. a divider, Lk. xii 14. From مَحْذُف.

مَحْذُفٌ f. licence, permission, commission, Ac. xxvi 12. From مَحْذُف.

مَحْذُف see under مَحْذُف.

مَحْذُف m. a going out. مَحْذُفٌ وَاُذْهِبَ a going out (with emphasis) in breath, a detailed answer, full defence, purposeful excuse, reasoned apology, Lk. xxi 14. مَحْذُفٌ دَهْشَ the same, Ac. xxii 1; xxv 16; Rom. i 20; ii 1; 1 Pet. iii 15. From مَحْذُف.

مَحْذُفٌ m. an exit, way out, 1 Cor. x 13; a going forth, exodus, departure, Lk. ix 31; 2 Pet. i 15.

مَحْذُفٌ f. departure, exodus, Heb. xi 22.

مَحْذُفٌ m. a judge, discriminator; pl. Jas. ii 4. From مَحْذُف.

مَحْذُف m. the act of opening; (of the mouth), Eph. vi 19.

مَحْذُف was able. Often followed and emphasized by مَحْذُفٌ or مَحْذُفٌ with power. P. part. مَحْذُف able, Eph. iii 20; Phil. iv 13. Ethpe. مَحْذُفٌ prevailed, Rev. xii 8; مَحْذُفٌ ye shall be empowered, Eph. vi 16.

مَحْذُفٌ f. contention, strife; a law-suit; pl. مَحْذُفٌ Jas. iv 1. From مَحْذُف.

مَحْذُفٌ f. a fishing-net, John xxi 6; pl. Mt. iv 20. From مَحْذُف.

مَحْذُف m. a mediator, Gal. iii 19; Heb. viii 6.

مَحْذُف m. a reviler, 1 Cor. v 11; 1 Tim. i 13. From مَحْذُف.

ܡܚܝܠܐ f. *middle*; with ܐ John xix 18; with ܐ Lk. v 19; with ܡܡ Ac. xxiii. 10; constr. ܡܚܝܠܐ prep. *in the midst of*, Mk. vi 47; with ܐ Lk. vi 8; with pronominal suffixes, Lk. xxiii 45; Rev. vii 17.

ܡܚܝܠܐ Egypt, Ac. ii 10; vii 9. ܡܚܝܠܐ an Egyptian, ib. 24, 28; pl. 22. ܡܚܝܠܐ Pa'el p. part. of ܡܚܝܠܐ q. v.

ܡܚܝܠܐ m. *a host, entertainer*, Rom. xvi 23.

ܡܚܝܠܐ f. *Macedonia*, Ac. xvi 9, 10. ܡܚܝܠܐ a Macedonian, Ac. xvi 9.

ܡܚܝܠܐ f. *precedence*. Constr. in cpds. = *προ-*. ܡܚܝܠܐ "foreknowledge", Ac. ii 23; 1 Pet. i 2.

ܡܚܝܠܐ m. with ܡܚܝܠܐ Sanctuary, *holy place*, Rom. ii 22; Heb. ix 12, 24.

ܡܚܝܠܐ m. *an accuser*, Rev. xii 10. From ܡܚܝܠܐ.

ܡܚܝܠܐ m. *μάκελλον, shambles*; place for sale of meat, 1 Cor. x 25.

ܡܚܝܠܐ m. *cock-crowling* (time of), Mk. xiii 35. From ܡܚܝܠܐ.

ܡܚܝܠܐ was or became bitter; 3 f. ܡܚܝܠܐ Rev. x 10; 3 m. pl. ܡܚܝܠܐ viii 11.

P. part. (adj.) ܡܚܝܠܐ, ܡܚܝܠܐ bitter, Jas. iii 11 (pl.), 14; f. emph. Ac. viii 23. Ethp. *become bitter*, ܡܚܝܠܐ var. rdg. Rev. viii 11; part. ܡܚܝܠܐ embittered, provoked, Ac. xvii 16. Aph. ܡܚܝܠܐ; fut. ܡܚܝܠܐ will make bitter, Rev. x 9.

ܡܚܝܠܐ abs. and constr., emph. ܡܚܝܠܐ, m. *a lord or master*, Mt. ix 38; Lk. vi 5; John xiii 13, 14; Ac. xiv 12 (*lord or chief of the gods, i. e. Jupiter*); *sovereign or ruler*, Lk. x 21. ܡܚܝܠܐ, *our Lord*, is often found in the Syriac versions instead of *the Lord*, e. g. John xxi 7, 12; ܡܚܝܠܐ our Lord is come, 1 Cor. xvi 22, though this is taken by Dalman as Aram. 1 pl. suff. + ܡܚܝܠܐ, imp. of ܡܚܝܠܐ, ܡܚܝܠܐ O Lord, come! Pl. ܡܚܝܠܐ, ܡܚܝܠܐ, ܡܚܝܠܐ. ܡܚܝܠܐ, the emphatic form, is used for the sacred Hebrew tetragrammaton יהוה, thus ܡܚܝܠܐ The LORD said to

*my Lord*, Mt. xxii 44; also for Christ as *Lord of all*, Ac. x 36, and the *one Lord*, 1 Cor. viii 6; Phil. ii 11.

[*Note*.—In Lk. xvi 8 مَوْلَا in Pesh. is plainly an error for مَوْلَا, the *lord* of verses 3 and 5 bis, so Vulg. *dominus*. The moral of the LORD JESUS begins with the regular formula καὶ γὰρ ὑμῖν λέγω v. 9. Sin. Palimps. has مَوْلَا.]

مَوْلَا m. *rearer, upbringer*. Pl. "مَوْلَا foster-brother, Vulg. collactaneus, Ac. xiii 1; f. مَوْلَا a nurse, 1 Thess. ii 7. From مَوْلَا.

مَوْلَا m. *womb*, Lk. ii 23; Rom. iv 19.

مَوْلَا four-square, Rev. xxi 16 (var. rdg.).

مَوْلَا f. μαργαρίτης, a *pearl*, Mt. xiii 46; Rev. xxi 21.

مَوْلَا m. a *journey*, Lk. ii. 44. From مَوْلَا.

مَوْلَا emph. مَوْلَا f. *discipline*; مَوْلَا ignorant, 2 Tim. ii 23; admonition, 1 Cor. x 11; Eph. vi 4; chastening (as discipline), Heb. xii 5, 7, 8, 11. From مَوْلَا.

مَوْلَا f. *voyage, passage*, Ac. xxvii 10; *flux, flow, issue* (of blood), Mk. v 25.

مَوْلَا, مَوْلَا rebellious, unruly; pl. 1 Tim. i 9. From مَوْلَا rebelled, resisted.

مَوْلَا f. *rebellion, apostasy*, 2 Thess. ii 3.

مَوْلَا m. *height*; "مَوْلَا on high, Eph. iv 8. Pl. مَوْلَا the highest (places), Lk. ii 14. Heb. מָרוֹם.

مَوْلَا f. *dominion*, 2 Pet. ii 10; pl. مَوْلَا Eph. i 21; Col. i 16.

(مَوْلَا) Aph. مَوْلَا 'durst, presumed, had the audacity (to), Mt. xxii 46; ventured, Heb. xi 29; part. مَوْلَا being bold or insolent, Rom. ii 4; inf. مَوْلَا to lord it (over), 1 Tim. ii 12.

مَوْلَا audacious; pl. 2 Pet. ii 10.

مَوْلَا boldly, Rom. xv 15.

مَدَّيْ merciful, compassionate, Jas. v 11; pl. Mt. v 7.

From مَدَّيْ.

مَدَّيْ f. mercy, pity, kindness, Ac. xxvii 3; Tit. iii 4.

مَدَّيْ tender, kind, Jas. v 11. From مَدَّيْ.

مَدَّيْ m. an outer garment, cloak, Mt. v 40; pl. xxiii 5; Ac. ix 39.

مَدَّيْ (Pa'el) did imitate; only imp. pl. مَدَّيْ Heb. xiii 7.

مَدَّيْ p. part. مَدَّيْ rebelling, defiant, resisting, fortified, strongholds, 2 Cor. x 4.

مَدَّيْ see مَدَّيْ (مَدَّيْ).

مَدَّيْ Mary; (a) the Mother of Jesus, Mt. i 16; (b) sister of Martha of Bethany, Lk. x 39; John xi 1; (c) the Magdalene, Lk. viii 2; (d) mother of James and Joses (wife of Clopas), Mt. xxvii 56; John xix 25; (e) mother of Mark, Ac. xii 12; (f) a Christian lady of Rome, Rom. xvi 6.

مَدَّيْ Pa'el p. part. (مَدَّيْ) q. v.

مَدَّيْ see مَدَّيْ.

مَدَّيْ f. bitterness, acrimony, Rom. i 29; 1 Cor. v 8.

مَدَّيْ bitterly, Mt. xxvi 75; Lk. xxii 62.

مَدَّيْ f. a chariot, Ac. viii 28. From مَدَّيْ rode.

مَدَّيْ or مَدَّيْ Walton, Gutbir, m. a deceiver, Rev. xii 9. From مَدَّيْ.

مَدَّيْ dominical. "مَدَّيْ the Lord's day, Rev. i 10.

مَدَّيْ, usually emph. مَدَّيْ, infirm, weak, 1 Cor. viii 11. Pl. مَدَّيْ xi 30; f. مَدَّيْ viii 12.

مَدَّيْ f. a flock, Ac. xx 28; pl. مَدَّيْ Lk. ii 8. From مَدَّيْ.

مَدَّيْ Mark, the Evangelist, Ac. xii 12, 25; acc. to Schol. son of S. Peter, perh. = spiritual son, 1 Pet. v 13.

مَدَّيْ m. bitterness; pl. Heb. xii 15.

مَدَّيْ f. gall, so-called from its bitterness, Mt. xxvii 34.

مَدَّيْ f. bitterness, Rom. iii 14.

مَدَّيْ Martha, of Bethany, Lk. x 38; John xi 1.



مَذْنُونٌ f. *admonition*, 2 Tim. i 7. From مَذَنَ.

مَذْجَلٌ m. *a wind, blast*, Ac. xxvii 14. From مَجَّ.

مَقْدَحٌ see مَجَّ.

مَقْدَحٌ f. *a basin* (for washing), John xiii 5. From مَجَّ.

مَقْدَحٌ Aph. part. as subst. m. *a throw*; مَقْدَحٌ "a stone's cast", Lk. xxii 41. From مَجَّ.

مَقْدَحٌ f. of مَقْدَحٌ p. part. Shaphel of مَسَّ, *separated, left lonely; solitary, desolate*, 1 Tim. v 5.

مَقْدَحٌ emph. of مَقْدَحٌ f. *measure* (generally), Mt. xxiii 32; Eph. iv 7, 13, 16; for *ἀναλογία, proportion*, Rom. xii 6.

مَقْدَحٌ (1) *has anointed*, John xi 2; Ac. x 38, (2) *has measured*, Rev. xi 1, 2; xxi 15-17.

مَقْدَحٌ m. *an ointment, unguent*, Mt. xxvi 7; oil, xxv 3, 4, 8; Jas. v 14.

مَقْدَحٌ p. part. مَقْدَحٌ the Anointed One, the Christ, Heb. מָשִׁיחַ *Messiah*, Mt. i 1, 16, 17, 18; ii 4.

مَقْدَحٌ f. *unction*, 1 John ii 20.

مَقْدَحٌ see under مَجَّ (مَجَّ).

مَقْدَحٌ m. *a corrupter, spoiler; a pernicious character, pestilent person*, Ac. xxiv 5. From مَجَّ.

مَقْدَحٌ, مَقْدَحٌ p. part. Shaph'el مَسَّ *diverse, various*, pl. Mt. iv 24; 1 Tim. i 3; fem. emph. مَقْدَحٌ Rom. xii 6.

مَقْدَحٌ m. *a hide, skin*, مَقْدَحٌ *leathern*, Mt. iii 4; pl. Heb. xi 37.

مَقْدَحٌ m. *a habitation; tabernacle*, Rev. xiii 6; *tent*, pl. Heb. xi 9. From مَجَّ.

مَقْدَحٌ Pa'el p. part. مَقْدَحٌ *treated as vile: shameful, disgraceful*, 1 Cor. xi 6.

مَقْدَحٌ see مَجَّ.

مَقْدَحٌ, مَقْدَحٌ *perfect*, Heb. ix 11; Jas. i 5 (pl.), 25. From مَجَّ.

شَعْبَدِلَّا m. *a traitor, betrayer*, Mk. xiv 44 ; pl. 2 Tim. iii 4.  
From شَعْم (Aph.).

شَعْبَدِلَّا f. *tradition*, Mt. xv 2, 3, 6.

شَعْبَدِلَّا, شَعْبَدِلَّا Shaph'el p. part. شَعْلَا, *full, perfect*, Ac. xi 24 ;  
Jas. i 4 ; f. شَعْبَدِلَّا, شَعْبَدِلَّا John xvi 24 ; Jas. i 17.

شَعْبَدِلَّا, شَعْبَدِلَّا m. *hearing, obedience*, Rom. xv 18 ; xvi 26 ; with  
شَعْلَا<sup>n</sup> *hearing*, x 17 ; *obedience*, vi 16. From شَعْلَا.

شَعْبَدِلَّا, شَعْبَدِلَّا f. *the sense of hearing*, Ac. xvii 20 ; *ears*, vii 51 ;  
*obedience*, 2 Cor. x 5. From شَعْلَا.

شَعْبَدِلَّا m. *a servant, attendant, minister*, Mt. xxiii 11 ; Rom.  
xiii 4 ; *deacon*, pl. 1 Tim. iii 8 ; f. شَعْبَدِلَّا<sup>n</sup> *deaconess*, Rom. xvi 1.  
From شَعْلَا.

شَعْلَا, f. شَعْلَا, see شَعْلَا.

شَعْلَا m. Pa'el part. شَعْلَا q. v.

شَعْلَا, شَعْلَا m., see شَعْلَا (Pa'el).

شَعْلَا (شَعْلَا) m. *a lodging, place for receiving guests*, Mk. xiv 14 ;  
Philem. 22.

شَعْلَا f. *a military station, camp*, Heb. xiii 11 ; *castle*, Ac. xxi 34 ;  
pl. *armies*, Heb. xi 34. Var. rdg. for شَعْلَا Rev. xxi 3,  
Crawford MS. Fr. شَعْلَا (Aph.).

شَعْلَا f. *abundance*, Phil. iv 12 (var. rdg. for شَعْلَا<sup>n</sup> Walton,  
fr. شَعْلَا, *riotous excess*). Fr. Shaph'el of (شَعْلَا) (*seethed, bubbled*)  
*made to abound*.

شَعْلَا f. *festivity, symposium ; a marriage-feast*, Lk. xii 36.

شَعْلَا see شَعْلَا.

شَعْلَا, شَعْلَا m. *drink*, John vi 55 ; Col. ii 16 ; Heb. ix 10.

شَعْلَا m. شَعْلَا f. *compliant*, Jas. iii 17 ; pl. 1 Pet. i 14.

شَعْلَا f. *obedience*, Rom. v 19 with شَعْلَا ; xvi 19.

شَعْلَا see under شَعْلَا.

ܡܬܬܝܬܝܐ *silently*, John xi 28 (Sin. Palimps.). From ܡܬܬܝܬܝܐ.

ܡܬܬܝܬܝܐ see ܡܬܬܝܬܝܐ,

ܡܬܬܝܬܝܐ, ܡܬܬܝܬܝܐ, ܡܬܬܝܬܝܐ *ever, at any time*; with ܡܬܬܝܬܝܐ preceding or following, *never*, Mt. vii 23; ܡܬܬܝܬܝܐ ܡܬܬܝܬܝܐ ix 33.

ܡܬܬܝܬܝܐ *Methuselah*, Lk. iii 37.

ܡܬܬܝܬܝܐ *did stretch out, extend*, Ac. xxii 25; 2 Cor. x 14.

ܡܬܬܝܬܝܐ f. *corruptibility*; "ܡܬܬܝܬܝܐ" *incorruptibility*, 1 Cor. xv 50.  
From ܡܬܬܝܬܝܐ.

ܡܬܬܝܬܝܐ f. *obedience*; "ܡܬܬܝܬܝܐ" *disobedience*, Rom. xi 30; Eph. v 6.  
From (ܡܬܬܝܬܝܐ).

ܡܬܬܝܬܝܐ *Mattai = Matthew*, Ap. and Evang., Mt. ix 9.

ܡܬܬܝܬܝܐ, ܡܬܬܝܬܝܐ *Matthias*, Ap. chosen in place of Judas Iscariot, Ac. i 23.

ܡܬܬܝܬܝܐ *Matthat*, an ancestor of S. Joseph, Lk. iii 29.

ܡܬܬܝܬܝܐ m. *a parable*, Mt. xiii passim; *a proverbial saying*, Lk. iv 23; *similitude*, Heb. xi 19. Hence the verb in Aph. ܡܬܬܝܬܝܐ "spoke a parable, Mt. xiii. 24.

[*Note*.—In the Semitic languages there is no distinction between proverb and parable, i. e. between a short wise saying and a longer utterance such as a N. T. parable. Cf. Job xxvii 1; xxix 1, M. T. and Pesh.]

ܡܬܬܝܬܝܐ m. (the act of) *giving*, Phil. iv 15. Fr. ܡܬܬܝܬܝܐ.

ܡܬܬܝܬܝܐ, ܡܬܬܝܬܝܐ *Matthan*, an ancestor of S. Joseph, Mt. i 15.

ܡܬܬܝܬܝܐ f. *transgression*, 2 Pet. ii 16. From ܡܬܬܝܬܝܐ.

ܡܬܬܝܬܝܐ (sc. ܡܬܬܝܬܝܐ) f. of ܡܬܬܝܬܝܐ *habitable, the inhabited* (earth), Rev. iii 10; xii 9. From ܡܬܬܝܬܝܐ.

ܡܬܬܝܬܝܐ f. *μετρητής*, a liquid measure = *bath*, about 8 gals.; pl. ܡܬܬܝܬܝܐ Lk. xvi 6.

ܡܬܬܝܬܝܐ *Mattathias*, an ancestor of S. Joseph, Lk. iii 25.



ن as a numeral, 50.

نَاين *Nain*, a town in Galilee, Lk. vii 11.

نَافُوسُ *Neapolis*, the harbour-town of Philippi, Ac. xvi 11.

نَافُوسُ see نَافُوسُ.

(نَادَا) Ethpa. نَادَا *did prophesy*, Mt. vii 22; xv 7; John xi 51; Rev. xi 3.

نَبِيٌّ m. *a prophet*, Mt. ii 5; 1 Cor. xii 28. نَبِيَّةٌ f. *a prophetess*, Lk. ii 36.

نَبِيَّةٌ f. *prophecy*, Rom. xii 6; 1 Cor. xiii 2; pl. نَبِيَّاتٌ ib. 8; 1 Tim. i 18.

نَجَّى *gushed, welled up or forth* (as fountains), part. pl. John iv 14. Aph. نَجَّى *caused to bubble forth, uttered voluminously*, Mt. xiii 35 (נִבְּעָה Ps. lxxviii 2; but Gk. ἐρεΰξομαι due to memory of same verb for הִבִּיעַ Ps. vii 2; נִבְּעָה 171 where Pesh. also fr. نَجَّى Aph. but نَجَّى 2, نَجَّى, LXX φθέγγομαι).

نَحَا *drew*, John xxi 11; metaph. vi 44; *drew out*, Mk. vii 33; *withdrew*, Gal. ii 12; fut. John xii 32. Ethpe. part. نَحَا *drawn away*, Jas. i 14; pl. *moved*, 2 Pet. i 21. Pa'el نَحَا *beat* (with rods, for Gk. ῥαβδίζειν, ἐπιτίθημι πληγὰς), Ac. xvi 23; fut. ib. 22; *scourge* (with knout, for Gk. μαστίγω, μαστιγώω, φραγελλώω), xxii 25 (fut.); for ἀνερτάζειν, inf. ib. 29; Mt. x 17 (fut. w. suff.); xxvii 26; p. part. Mk. xv 15; *flay, lash, flog* (with whip, or stick, for Gk. δέρω), Ac. v 40; xvi 37. Ethpa. *was beaten*, 2 Cor. xi 25; fut. Mk. xiii 9.

نَحَا m. *a weal, wound* (caused by scourging), Ac. xvi 33; the *scourging* itself, xxii 24; *stripes*, pl., 2 Cor. vi 5; Heb. xi 36.

نَحَا *came dawn or daylight*, Lk. vi 13; xxii 66; part. f. *dawning*, xxiii 54; John xix 31. Aph. نَحَا *spent the night*, Lk. vi 12 (plpf.).

نَحَا m. (part. as subst.), *earliest dawn*, Mt. xxviii 1.

نَحَا m. *a guide, leader, conductor*, pl. Mt. xv 14; xxiii 16, 24.

نَحَا p. part. (adj.) نَحَا f. agreeing w. نَحَا following, *patient, long-enduring, forbearing*, 1 Cor. xiii 4; 2 Tim. ii 24; see s. v. نَحَا end.

نَءُوءُ f. Constr. with نُوءُ, *patience, long-suffering, tolerance*, Eph. iv 2; Heb. vi 12.

نَءُوءُ see under (نَءُوءُ).

نَءُوءُ Aph. نَءُوءُ *did long continue, prolong, protract*, Ac. xx 7, 9; with نُوءُ following, *bore, endured long*, Heb. vi 15; xiii 22; Jas. v 7. نَءُوءُ حَكَمَ نُوءُ *have patience with me*, Mt. xviii 29.

نَءُوءُ, نَءُوءُ m. *a carpenter*, Mt. xiii 55.

نَءُوءُ *shrank from, loathed, abominated*; 2 pl. نَءُوءُ Gal. iv 14.

P. part. as adj., نَءُوءُ, نَءُوءُ *abominable*, Lk. xvi 15; Eph. v 12.

نَءُوءُ *made a vow*. P. part. نَءُوءُ *being vowed*. نَءُوءُ نَءُوءُ *he had a vow (that was) vowed*, "he was under the obligation of a vow," Ac. xviii 18; xxi 23 impersonal.

نَءُوءُ m. *a vow*, Ac. xviii 18.

نَءُوءُ, نَءُوءُ as adj. see نُوءُ. As subst. m. *the light, daylight*, Lk. xii 3 John xi 10; pl. *lights, luminaries*, Phil. ii 15.

نَءُوءُ clearly, Mk. viii 25.

نَءُوءُ *roared*. Only part. نَءُوءُ *roaring*, 1 Pet. v 8.

نَءُوءُ *shone*, Mt. xvii 2; fut. نَءُوءُ v 16; p. part. نَءُوءُ, نَءُوءُ as adj. *bright, shining, illumined*, Lk. xi 34; f. Mt. xvii 5. Pa'el نَءُوءُ *brought to light*; fut. Eph. iii 9. Ethpa. *was illumined*, fut. 2 Cor. iv 6. Aph. نَءُوءُ *gleamed, shone*, f. Lk. ii 9; *illumined*, Rev. xxi 23; *lighted (lamp, &c.)*, Lk. xv 8; Ac. xvi 29. Ar. نَءُوءُ.

نَءُوءُ, نَءُوءُ m. *a river*, Mk. i 5; pl. نَءُوءُ John vii 38; Aram. form in imitation of Heb. נָהָרִים נָהָרִים only in phrase חֲבֵל נָהָרִים lit. *between the rivers, Mesopotamia*, Ac. ii 9. Ar. نَءُوءُ.

نَءُوءُ m. *protraction, delay*; *a long time*; نَءُوءُ *from times long ago*, Ac. xxvi 5.

(نَءُوءُ) نَءُوءُ *was agitated*. Aph. نَءُوءُ *tossed*; part. pl. نَءُوءُ *wagging (the head)*, Mk. xv 29.

نَءُوءُ m. *a shaking, earthquake*, Rev. vi 12 (var. rdg.).

نَءُوءُ, نَءُوءُ m. *that which shines, a light*, Mt. v 16; John i 4; نَءُوءُ *the Light of the world*, viii 12; Mt. v 14.

نَهْ m. *shipwreck*, 2 Cor. xi 25. (Gk. *vavayia*.)

نَهْ *Noah*, ancestor of S. Joseph, Lk. iii 36; Mt. xxiv 37.

(نَهْ) نَهْ *became calm or quiet; rested, ceased*; 3 pl. نَهْ Lk. viii 24; p. part. نَهْ, نَهْ, as adj., *quiet, calm, restful*, Mt. xi 29; *easy, tolerable*, x 15; xi 22, 24. Ethpe. نَهْ the same; also *was rested, refreshed*, 2 Cor. vii 7, 13; Philem. 7; fut. Rev. xiv 13. Part. نَهْ for نَهْ Sin. Palimps. Lk. xvi 25. Aph. نَهْ gave *rest or calm*; fut. Mt. xi 28; *refreshed*, 1 Cor. xvi 18; 2 Tim. i 16; *made to cease, put away*, Rom. xiii 12; Eph. iv 22, 25. Inf. نَهْ to *ease* (ship) i. e. *unlade* it, Ac. xxi 3. P. part. نَهْ at *rest, contented, acquiescent*; pl. 2 Cor. xi 19. [Note the play upon this verb in Mt. xi 28, 29: "come unto Me . . . and I will rest you (نَهْ) . . . for I am *restful* (نَهْ) . . . and ye shall find *rest* (نَهْ)." Cf. xi 17; Rom. xiii 8; 1 Tim. v 15; Jas. i 4.]

نَهْ m. *a calm*, Mk. iv 39.

نَهْ, نَهْ m. *the resurrection; resuscitation*, John xi 24, 25; fr. نَهْ originally *breathe in a laboured manner* (Ar. نَهْ), then *breathe* (an animal), *give breath to, resuscitate* (Syr. Pa'el), *recover one's breath, one's right moral feeling, repent, comfort oneself, console* (Heb. Niph. and Pi. נִחַם).

نَهْ m. *ναύτης, a sailor, mariner*; pl. Rev. xviii 17.

نَهْ m. *modesty*, 1 Cor. xii 23. From نَهْ.

نَهْ, نَهْ *alien, strange, foreign* (thing or person), 1 Pet. iv 12; Lk. xvii 18; John x 5; 1 Cor. xiv 21; f. نَهْ Rom. xv 20.

(نَهْ) نَهْ *slumbered*, Mt. xxv 5; part. نَهْ 2 Pet. ii 3.

نَهْ f. *νομή*, w. نَهْ *spread* (of a sore); see under نَهْ.

نَهْ *Nymphas*, a Christian at Colossae, Col. iv 15 (m. for Nymphodorus).

نَهْ m. *a fish*, Mt. xvii 27; pl. xiv 17; xv 34.

نَهْ m. *ναός, a shrine*; pl. Ac. xix 24.

(٥٥) **بُ** was bent, inclined. Aph. **بُ** waved or shook (the hand); **بُ** always following, Ac. xxviii 5; beckoned, xii 17; xiii 16.

**بُ** f. fire, Rev. viii 8; Mt. iii 10, 11.

**بُ** fiery, pl. Rev. ix 17.

**بُ** f. a kiss, Lk. xxii 48; Rom. xvi 16; 1 Pet. v 14.  
From **بُ**.

**بُ** Nahor, an ancestor of S. Joseph, Lk. iii 34.

**بُ** m. dry torrent-bed, torrent-valley, pl. **بُ** Lk. iii 5,  
Heb. **בְּדִי** a wady.

**بُ** m. brass, 1 Cor. xiii 1; as money, Mt. x 9.

**بُ** Nahshon, an ancestor of S. Joseph, Lk. iii 32.

**بُ** went or came down, descended, Mk. i 10. Fut. **بُ** xv 32. Imp. **بُ** ib. 30; Lk. xix 5. Aph. **بُ** took, sent, or brought down, Mk. xv 46; Rom. x 6. Part. **بُ** Mt. v 45.

**بُ** m. a garment, Mt. ix 16; pl. John xiii 4; xix 23.

**بُ** m. a keeper, gaoler, Ac. v 23; = **بُ** xvi 23.

**بُ** f. custody; **بُ** prison, Rev. ii 10; hold, xviii 2; careful watching (for signs), observation; pl. Lk. xvii 20.

**بُ** f. In pl., observances, keepings (of commandments), 1 Cor. vii 19.

**بُ** has kept, guarded, John xvii 12 bis; reserved, ii 10; observed, vii 19; xv 10. Part. f. **بُ**, constr. in **بُ** janitrix, xviii 16, 17; pl. w. suffs. 1 John ii 3; Gal. iv 10. Fut. **بُ** Mt. xxiii 3 (**بُ**). Imp. **بُ** xix 17. Inf. **بُ** Eph. iv 3. P. part. **بُ** kept, stored, Col. i 5; 2 Tim. iv 8. Pa'el **بُ** took care of, Lk. iv 10; observed, Mk. vi 20. Ethpe. **بُ** was kept, &c. Mt. ix 17.

**بُ** Niger, a Christian teacher at Antioch, Ac. xiii 1. See **بُ**.

**بُ** m. quietness, restfulness, rest, relief, Mt. xi 29; 2 Cor. ii 13; Rev. iv 8.

- نُسْجُلٌ f. *repose, leisure, rest, recreation*, Ac. iii 20; Heb. iii 11; pl. نُسْجُلٌ lit. *refections, ἀγάπαι, love-feasts*, 2 Pet. ii 13; Jude 12.
- يَسْءَلٌ f. *meekness, gentleness, mildness*, 2 Cor. x 1; Eph. iv 2; Col. iii 12.
- يَسْءَلٌ pl. يَسْءَلٌ m. *the people of Nineveh* (يَسْءَلٌ), Lk. xi 30, 32.
- يَسْمَعُ Nicodemus, John iii 1.
- يَسْمَعُ Nicolaus (E. V. *Nicolas*), a deacon, Ac. vi 5.
- يَسْمَعُ Nicolaitans, followers of "Nicolaus"; prob. cryptic designation of Paulinism, Rev. ii 6, 15.
- يَسْمَعُ Nicanor, a deacon, Ac. vi 5.
- يَسْمَعُ Nicopolis, a city of Greece, Tit. iii 12.
- يَسْمَعُ m. *a yoke*, metaph. Mt. xi 29; Ac. xv 10; Gal. v 1 (of bondage to the Law); 1 Tim. vi 1.
- يَسْمَعُ m. *a sign, mark*, Mt. xxiv 30; *goal (meta)*, Phil. iii 14.
- يَسْمَعُ was *harmful, opposed to*; only part. يَسْمَعُ *opposing*, Gal. v 17. Ethpe. *يَسْمَعُ* was *oppressed*, Ac. x 38. Aph. *يَسْمَعُ* did *harm*; part. يَسْمَعُ لا *it does no harm*, Sin. Palimps. Mt. xxiii 16, 18; pl. يَسْمَعُ = ἀδικῶσι, Rev. ix 19. Inf. يَسْمَعُ *to hurt*, xi 5.
- يَسْمَعُ crafty, deceitful; pl. Rom. iii. 13.
- يَسْمَعُ f. *craftiness, deceit*, 2 Cor. xi 3.
- يَسْمَعُ acted *insidiously, plotted cunningly against*; part. pl. Lk. xi 54; *handled deceitfully*, 2 Cor. iv 2; p. part. يَسْمَعُ, يَسْمَعُ *deceitful, wily*, Ac. xviii 14; pl. 2 Cor. xi 13.
- يَسْمَعُ m. *guile, craft, trickery*, Mt. xxvi 4; John i 47; Ac. viii 22.
- يَسْمَعُ slew, immolated, Lk. xv 30. P. part. يَسْمَعُ *slain*, Rev. xiii 3; emph. v 6; xiii 8. Imp. يَسْمَعُ Ac. x 13. Ethpe. *was slain, sacrificed*, 1 Cor. v 7; Rev. v 9.
- يَسْمَعُ m. *a portion of a sacrifice*; usu. pl. يَسْمَعُ, يَسْمَعُ *goods, means, property*, Mk. x 22; Lk. xii 15; Heb. x 34.



تَحَبُّلٌ f. *victim, sacrifice*, Ac. vii 42; *immolation, slaughter*, Rom. viii 36; Jas. v 5.

شَرَكَ shrank back, was modest or retiring, ashamed, Heb. xi 16.

Pa'el part. pl. f. تَحَبُّجٌ sobering, moderating, Tit. ii 4; pass.

sing. m. مَتَجَّبٌ sobered, moderated, of sound mind, Lk. viii 35.

Ethpa. imp. pl. لَا تَتَجَّبُوا be ye sober, 1 Pet. iv 7.

تَجَبَّ sober, modest; pl. m. تَجَبَّبٌ Tit. ii 2; sing. f. تَجَبَّبَا ib. 8;

pl. f. تَجَبَّبْنَ ib. 5.

تَحَفُّلٌ f. *modesty*, Rom. xii 3; 1 Tim. ii 9, 15; Tit. ii 12.

بَعَّ bit (did bite), Ac. xxviii 3. Pa'el the same; part. pl. مَتَحَبَّبَاتٌ

for مَتَحَبَّبَاتٌ + يَتَبَّأُ Gal. v 15.

نَهَّ m. νόμος, law, 1 Cor. ix 21 (both); Rom. ii 12; the

Law (of Moses), Lk. x 26; John i 17.

نَهَّ m. a leopard, Rev. xiii 2.

نَهَّ m. mint (the herb), Mt. xxiii 23; Lk. xi 42.

نَهَّ took, Mk. xiv 22; received, fut. Mt. xxi 22; took in marriage,

Mk. vi 18; Lk. xiv 20; took off, removed, Lk. xxii 50; Ac.

xiii 22; assumed, Phil. ii 7. Fut. نَهَّ Mt. viii 17. Imp. نَهَّ

xvii 27. Inf. نَهَّ xxiv 17. See also under نَهَّ. Ethpe. was

taken away, Lk. xix 26; rejected, 1 Tim. iv 4.

نَهَّ (Pa'el) did tempt, try, prove, Lk. x 25 (w. suff.); 1 Cor. x 9

(w. نَهَّ). Inf. نَهَّ Ac. v 9; part. with rel. = noun, نَهَّ = The;

tentator, The Tempter, Mt. iv 3; p. part. Jas. i 13 with

نَهَّ = ἀπειραστος. Ethpa. نَهَّ was tempted, tried; fut. نَهَّ

Mt. iv 1. Aph. نَهَّ; imp. pl. نَهَّ make proof of, 1 Cor. xiii 5.

نَهَّ m. temptation, trial, Mt. vi 13.

نَهَّ m. a proving, experiment; hence proof, 2 Cor. ii 9.

نَهَّ irreg. part. مَهَّ as if Pe Nun vb., Rev. xiv 11.

نَهَّ irreg. fut. مَهَّ q. v.

نَهَّ sawed. Ethpe. نَهَّ were sawn asunder, Heb. xi 37.

تَحْجُلُ m. *a raven*; pl. Lk. xii 24.

تَحْصُصُ Naaman, the Syrian, Lk. iv 27.

تَقْلَامُ m. *a refreshment, relief*, Phil. ii 28. Var. rdg. for تَسْلُ  
Rev. xiv 11.

تَقَسَّ breathed (with *و* into or upon), John xx 22.

تَقْلِيلُ, تَقْلِيلُ m. *a lantern*, John xviii 3.

تَقَلَّ fell down, Mt. vii 25. Fut. تَقَعُ xviii 8 (*shouldst fall or be cast down*). Imp. تَقِ, تَقِ Mt. xxi 21; Lk. xxiii 30. Inf. abs. Rom. ix 6.

تَقَرَّ shook off. Imp. pl. تَقَرُّ Mk. vi 11. Part. Lk. x 11. Pa'el shook off resolutely; Ac. xiii 51; shook out, xviii 6.

تَقَدَّمَ came or went forth, issued, Mt. xv 18; John xiii 3; got away, escaped, Sin. Palimps. Mk. v 4. Fut. تَقْدُمُ John x 9. Imp. تَقْدُمُ Mk. i 25. P. part. تَقْدُمُ gone out, vii 30. تَقْدُمُ, تَقْدُمُ (adv. accus.) made a defence or excuse, lit. went out in breath, i. e. made a full defence; cf. Prov. i 23; Job vi 26; Ac. xix 33, 40; xxv 8; 2 Cor. xii 19. See further under تَقْدُمُ. Aph. تَقْدُمُ cast out, ejected, Mt. viii 16, 31; with تَقْدُمُ following, John ix 34; took or led out, Lk. xxiv 50; produced (in payment), spent, x 35; viii 43; emitted, Heb. xii 15. Ethpa. 3 pl. تَقْدُمُ have been exercised, v 14. [The idea of coming out or drawing out appears in all the forms.]

تَقْعَمَلُ and تَقْعَمَلُ, pl. تَقْعَمَلُ and تَقْعَمَلُ f. outlay, expense, cost, Lk. xiv 28; Ac. xxi 24; payment, 2 Cor. xi 8.

تَقْعَمَلُ, تَقْعَمَلُ f. the vital or animating principle; the soul or heart (as seat of the emotions), Mt. xxvi 38; (as apart from the body), Rev. vi 9; pl. تَقْعَمَلُ, تَقْعَمَلُ, souls as persons, Ac. ii 41; Lk. ix 56; life, Mt. ii 20; vi 25; xvi 25, 26; 1 Cor. xiv 7; self, Mt. xii 26; xvi 24; تَقْعَمَلُ ourselves, 2 Cor. iv 5. تَقْعَمَلُ with one accord, Ac. i 14.

تَقْعَمَلُ animal (adj.), natural, as distinct from spiritual, 1 Cor. xv 44, 46; pl. Jude 19.

بَقْلٌ f. *offscourings, rubbish, filth*, 1 Cor. iv 13.

بَقْلِس Jephthah, one of the heroes of faith, Heb. xi 32 (ب in error for م : Heb. יִפְתָּח).

بَقْلِيّ Naphtali, the tribe, Rev. vii 6.

بَرَّ strove, contended; part. pl. بَرٌّ John vi 52; Ac. vii 26; Jas. iv 2.

بَرٌّ contentious, quarrelsome, 1 Tim. iii 3.

بَرَّ has planted, Mt. xxi 33. P. part. f. بَرٌّ planted, Lk. xiii 6.

Ethpe. بَرٌّ was planted; 1 pl. Rom. vi 5. Imp. Lk. xvii 6.

بَرٌّ, بَرٌّ f. a plant; thing planted, Mt. xv 13.

بَرٌّ shone, was famous; also conquered. Ethpa. part. pl. بَرٌّ (for بَرٌّ) joining together in the contest, or for the mastery, Phil. i 27 (Gk. συναθρούντες).

بَرٌّ p. part. (adj.) بَرٌّ (a title of dignity, like "Excellency"); noble, illustrious, Lk. i 3; Ac. xxiii 26; bright, clear, splendid, Rev. xxii 1, 16; pl. f. xviii 14.

بَرٌّ poured, Lk. x 34.

بَرٌّ a Nazarene, one belonging to Nazareth, Mt. ii 23; بَرٌّ Jesus of Nazareth, Lk. xviii 37. Also, as term of contempt, a Christian; S. Paul was called بَرٌّ و بَرٌّ a leader of the doctrine of the Nazarenes, Ac. xxiv 5.

بَرٌّ Nazareth, Mt. ii 23; Lk. iv. 16.

بَرٌّ Pa'el of بَرٌّ poured a libation. Ethpa. p. part. بَرٌّ I am made a libation, Phil. ii 17; 2 Tim. iv 6.

بَرٌّ, emph. بَرٌّ f. a female, Mt. xix 4; pl. بَرٌّ Rom. i 26, 27 (ب soft).

بَرٌّ clean, Mt. xxvii 59; pure, 1 Pet. ii 2.

بَرٌّ f. a sheep, Ac. viii 32; pl. بَرٌّ John xxi 17.

بَرٌّ m. hole, lair, pl. بَرٌّ Mt. viii 20.

نَبَّأَ *clave to, adhered, followed, joined (self) to, consorted with*, Mt. viii 1; Mk. ix 38; Lk. xv 15; fut. xix 5; Col. ii 21. Imp. نَبَّأَ, Ac. viii 29. P. part. نَبَّأَ *an adherent*, Ac. viii 13; *fastening upon*, Lk. viii 29 (Sin. Palimps.). Ethpa. the same, Ac. ix 26; Rom. xii 9. Aph. نَبَّأَ *took as associates*, Ac. xvii 5; but freq. *began*, ii 4; xi 4; Phil. iv 10.

نَبَّأَ *did excavate; hewed out*; only p. part. نَبَّأَ *hewn out*, Mt. xxvii 60; emph. نَبَّأَ Lk. xxiii 53.

نَبَّأَ *knocked (at a door)*, Lk. xii 36; Ac. xii 13; fut. نَبَّأَ Rev. iii 20; *struck (stringed instrument)*, part. pl. Rev. xiv 2. Imp. pl. نَبَّأَ Mt. vii 7. Ethpe. نَبَّأَ *was struck (played upon)*, part. 1 Cor. xiv 7.

نَبَّأَ m. *an axe*, Mt. iii 10.

نَبَّأَ m. Sans. *nálada, nard*, an Indian perfume prepared from the *Nardostachys Jatámánsi* (a valerian); in form نَبَّأَ as Pers. and Ar. نَرْدِين, Mk. xiv 3; John xii 3.

نَبَّأَ *Neri*, an ancestor of S. Joseph, Lk. iii 27.

نَبَّأَ *Narcissus*, a Christian at Rome, Rom. xvi 11.

نَبَّأَ (pl.) *women, wives*, Mt. xi 11; xxii 30; 2 Tim. iii 6. See نَبَّأَ.

نَبَّأَ *blew* (said of winds), Mt. vii 25; John vi 18; fut. Rev. vii 1.

نَبَّأَ *did kiss*, Mt. xxvi 49; Lk. vii 45 rdg. نَبَّأَ see Pusey and Gwilliam's note *ad loc.* Pa'el نَبَّأَ *cover with kisses*, part. f. Lk. vii 38; inf. نَبَّأَ ib. 45; *embraced at parting, bade farewell (with a kiss)*, Ac. xx 1; xxi 6.

نَبَّأَ m. Rev. iv 7; viii 13; xii 14; for Gk. *ἀετός* (? = נَبَّأَ) *eagle*; but in Syria ref. prob. usu. to *the Griffon*, a noble bird; for identity see Micah i 16; so pl. *vultures*, Mt. xxiv 28.

(نَبَّأَ) only fut. and Inf. used: fut. نَبَّأَ, نَبَّأَ, نَبَّأَ, نَبَّأَ, نَبَّأَ, will give; inf. نَبَّأَ to give, Mt. vii 11.

نَبَّأَ *Nathan*, an ancestor of S. Joseph, Lk. iii 31.

نَبَّأَ *Nathanael*, of Cana in Galilee, John i 45; xxi 2; probably نَبَّأَ. Also written نَبَّأَ.

ܕܠ drew on, in, out; dragged, pulled away; fut. ܕܠܬܡ Mt. ix 16.  
Pa'el part. f. ܡܠܠ drawing away, Sin. Palimps. Mk. ii 21.  
Ethpa. part. f. pl. ܡܠܠܬܢ drawn, turned about, Jas. iii 4.

ܕܠ m. (cf. New Heb. ܕܠ fall off, drop from a tree; Hiph. of a tree, let its fruit fall prematurely; ܕܠ, ܕܠ fallen fruit; Aram. ܕܠ) fallen fruit or leaves, Rev. xxii 3 for Gk. κατάθεμα, deposit, dropping; misrendered in R.V. as if = κατανάθεμα, correctly understood by the Syriac translator as from κατατίθημι and as referring to the tree of life in the previous verse, whose fruit and leaves, not as those of earth, are food and healing for the various needs of earth; according to which we should render the passage thus: and all falling-off (of leaves and fruit) shall not be any more. The MS. in the John Rylands Library, Manchester, has here, however, ܡܠܠܬܢ a curse, or anathema.



ܡ as a numeral, 60.

ܡܠ emph. ܡܠܠ Heb. ܡܠܐ, Aram. ܡܠܐ, f. a measure (for grain, &c.), a peck, Mt. v 15.

ܡܠܐ was old, grew old, John xxi 18; Heb. viii 13 Bagst. ܡܠܐ. Aph. ܡܠܐ came to old age, Heb. viii 13.

ܡܠܐ part. of (ܡܠܐ).

ܡܠܐ m. (Pers. ܡܠܐ silver) silver; money, Mt. x 9. "ܡܠܐ" a silversmith, Ac. xix 24.

ܡܠܐ put on shoes or sandals, was shod, Mk. vi 9; imp. ܡܠܐ, ܡܠܐ Ac. xii 8; Eph. vi 15. Aph. ܡܠܐ caused to be shod; imp. Lk. xv 22.

ܡܠܐ see ܡܠܐ.

ܡܠܐ old, aged, Lk. i 18; pl. ܡܠܐ 1 Tim. iv 7.

ܡܠܐ bore, sustained, suffered, Mk. v 26; Heb. v 8. Aph. inflicted, made to suffer, Ac. ix 13.

مَجْدُوسِيَا (Gk. σεβαστός, -ή), *Augustan*, name of a Roman cohort, Ac. xxvii 1.

مَجْدُوسِيَا *was full, sated*, John vi 12; f. pl. Rev. xix 21; fut. Lk. vi 21.

Pa'el مَجْدُوسِيَا *filled, sated, satisfied*, Lk. i 53; fut. Mt. xv 33.

مَجْدُوسِيَا *sated, full*; pl. Lk. vi 25.

مَجْدُوسِيَا m. *satiety, plenty*, Phil. iv 12.

مَجْدُوسِيَا *thought, considered, supposed*, Mt. xx 10; John xx 15; مَجْدُوسِيَا *I presume*, Lk. vii 43. Ethpe. مَجْدُوسِيَا *was supposed*, Lk. iii 23; *seemed*, 2 Cor. x 9; *was accounted, reputed*, Mk. x 42; 1 Cor. xii 22; Gal. ii. 6, 9. Pa'el مَجْدُوسِيَا *hoped, expected*, John v 45; Eph. i 12; also *announced, preached, published*, Lk. ii 10; ix 60; Eph. ii 17. Ethpa. مَجْدُوسِيَا *was evangelized, received a message*, Mt. xi 5; Heb. iv 6; 1 Pet. i 25; *was preached*, Lk. xvi 16; Gal. i 11; 1 Pet. iv 6. Pa'el مَجْدُوسِيَا *bore, suffered, sustained, endured*, Mt. x 22; Mk. ix 19; Heb. x 32; xii 2; part. pl. مَجْدُوسِيَا *forbearing*, Eph. iv 2. Ethpa'el مَجْدُوسِيَا *was sustained, fed*, Ac. xxvii 21; 1 Cor. ix 13; 2 Tim. ii 6. Aph. مَجْدُوسِيَا *imagined*, John xvi 2; Jas. i 7; *expected, hoped*, Lk. xxiii 8; *made it seem*, xxiv 28.

مَجْدُوسِيَا m. *hope*, Rom. viii 24; xv 13; Heb. vi 18. In the angels' message, Lk. ii 14 Pesh. has مَجْدُوسِيَا مَجْدُوسِيَا —on earth peace and good hope,—but Sin. Palimps. مَجْدُوسِيَا مَجْدُوسِيَا peace on earth and reconciliation. See on مَجْدُوسِيَا.

مَجْدُوسِيَا f. *the Gospel, hopeful (news)*, Mt. iv 23; ix 35; Rom. x 16, et passim; *message (Gospel)*, 1 John i 5.

مَجْدُوسِيَا *was great*, Mt. v 12; *grew, increased, was multiplied*, Ac. vi 1, 7; Rom. v 20. Aph. مَجْدُوسِيَا *did magnify, exalt*, Lk. i 58; Phil. ii 9; *multiply*, Heb. vi 14; f. pl. مَجْدُوسِيَا 1 Tim. v 13.

مَجْدُوسِيَا *paid homage to*, Mt. ii 2, 8, 11; iv 9; *worshipped*, John iv 2024. Fut. مَجْدُوسِيَا.

مَجْدُوسِيَا m. *a worshipper*; pl. John iv 23.

مَجْدُوسِيَا m. *a cluster (grapes)*, pl. Rev. xiv 18.

هؤيب, هؤيبا *much, great*, (in pl. *many*); pl. هؤيبايم, هؤيبا; f. sing. هؤيبا, هؤيبا, f. pl. هؤيبا, هؤيبا. هؤيب is also used adverbially, *greatly, much*; هؤيب اءا *many a time*, John xviii 2. هؤيب اءا *at the most three*, 1 Cor. xiv 27.

هؤيبا f. *abundance*, constr. Mt. xxiv 12.

هؤيب *did afflict, hurt*. P. part. (as adj.), هؤيب, هؤيبا *lame*, Ac. xiv 7; pl. *maimed*, Lk. xiv 13. Pa'el part. pl. f. هؤيبا *hurting, hurtful*, 1 Tim. vi 9.

هؤيب m. Aram. ܢܦܕ, NHeb. ܢܦܕ, cf. Ar. سَد *to block; the stocks*, Ac. xvi 24.

هؤيب Sodom, Mt. x 15.

هؤيب m. a fine linen fabric (Ass. *sudinnu*, Ar. سَدْن); anything made of it; a *loin-cloth* (so understood by the translator who says he was naked but for this, not in the sense of γυμνός, "without the mantle", or the Gnostic interpretation of this story), Mk. xiv 51; a *napkin*, Lk. xix 20; *towel*, John xiii 4. Gk. σινδών.

هؤيب *rived, split asunder, tore*; fut. John xix 24. Ethpe. ܐܢܬܐ ܚܝܬܐ *was rent asunder*, Mk. i 10. Pa'el *rent* clothes, Ac. xiv 13; xvi 22.

هؤيب m. a *rent, tear*, Mk. ii 21; *rupture, schism*, pl. Gal. v 20.

هؤيب *bore witness, testified*, μαρτυρεῖν; John i 15; fut. ii 25. Part. as subst. Ac. xxii 20; pl. Mt. xviii 16; xxvi 59, 60. Pa'el هؤيب *called to witness, warned, testified*, διαμαρτυρεῖσθαι, Lk. xvi 28; Ac. ii 40; viii 25; *charged*, 1 Tim. v 21; *testified*, μαρτυρεῖσθαι, Ac. xx 26; *charged*, παραγγέλλω, 1 Tim. vi 13. Aph. *gave testimony, brought witness, attested*, μαρτυρεῖν, John i 7, 8, 32; part. ܐܢܬܐ ܚܝܬܐ ܐܠܐܗܐ I *profess to God, or, call on God to witness*, 2 Cor. i 23.

هؤيب m. *witness, martyr*, see هؤيب Part.

هؤيب, هؤيبا f. (cf. Gen. xxxi 47) *testimony*, Ac. xiv 17; John i 19; pl. solidwotho, Mk. xiv 56.

هؤيب c. Ar. شَهْر *the moon*, Mt. xxiv 29; 1 Cor. xv 41.

مَعْدُ *longed, yearned*. Only p. part. مَعْدُ, pl. مَعْدُ *desirous*, Rom. i 11; 1 Thess. iii 6.

مَعْدُ m. *a multitude*, Mt. xxi 8; Ac. xix 26; *abundance*, Rom. v 17.

مَعْدُ m. (Lat. sudarium), *a cloth* (for wiping off perspiration), *handkerchief*, Philox. Lk. xix 20; pl. Ac. xix 12; (in burials) *a head-cloth*, John xi 44; xx 7.

مَعْدُ (مَعْدُ) m. *readiness, promptitude, eagerness*, 2 Cor. viii 11.

مَعْدُ i. q. مَعْدُ *has yearned or craved for, regarded with longing or delight*, Mt. xii 18. Pa'el part. مَعْدُ *longing*, John viii 56; pl. مَعْدُ 1 Thess. ii 8.

مَعْدُ *subversion, upsetting*, 2 Cor. x 8; 2 Tim. ii 14.

مَعْدُ m. Pl. مَعْدُ *shackles, fetters*, Mk. v 4.

مَعْدُ m. *pollution*; pl. Rev. xvii 5. From مَعْدُ.

مَعْدُ f. *a branch*, Mk. iv 32; xiii 28 see مَعْدُ; Rom. xi 16, 17, 19, 21.

مَعْدُ, مَعْدُ m. *intelligence, understanding, discernment*, Eph. i 8; Phil. i 9; Col. i 9; ii 2; 2 Pet. iii 16.

مَعْدُ m. *a rudder*, Jas. iii 4; pl. Ac. xxvii 40.

مَعْدُ m. *the Ascension*, Lk. ix 51. From مَعْدُ.

مَعْدُ (مَعْدُ) has put, placed, set, laid, Mt. xix 15; Ac. i 7. مَعْدُ put on the head = punished, Ac. iv 21; inf. xxii 5. مَعْدُ kneeled, (lit. placed the knee), Lk. xxii 41; Ac. vii 60. مَعْدُ see subst. مَعْدُ. Fut. مَعْدُ. Imp. مَعْدُ Mt. ix 18. Part. مَعْدُ, pl. مَعْدُ. P. part. مَعْدُ. Ethpe. مَعْدُ was placed, Ac. vii 16.

مَعْدُ red, scarlet, Rev. vi 4; xvii 3.

مَعْدُ Syntyche, a Christian woman at Philippi, Phil. iv 2.

مَعْدُ m. *need, necessity*, 1 Cor. xii 22; Rev. iii 17. مَعْدُ give us the bread of our need to-day, Mt. vi 11, cf. Lk. xi 3.

مَعْدُ m. *a horse*, Rev. vi 2.



መጽሐፍ ወይን *Sosipater*, a Christian at Rome, Rom. xvi 21.

መጽሐፍ ወይን *Sosthenes*, ruler of the synagogue at Corinth, Ac. xviii 17; helper of S. Paul, 1 Cor. i 1.

ሥራ m. *a deed* (thing done), Lk. xxiii 51; 1 Cor. v 2; *event, happening; matter, affair*; Phil. i 12; pl. Lk. i 1; 1 Thess. iv 11; *visitation*, Lk. xix 44.

(ዳኤ) ዳኤ *was wanting, came to nought*; only fut. ዳኤህ *ye be consumed, disappear*, Gal. v 15. Aph. ዳኤህ *did bring to nought, consumed*; fut. 2 Thess. ii 8; f. Lk. ix 54.

ዳኤ, ሥራ m. *end, utmost bound, limit*, Lk. i 33; pl. with suff. ሥራህ Ac. i 8.

ዳኤ (Egypt. *twfi, reeds, papyrus*) *reeds*. ዳኤ ሕላ lit. *the reedy sea, the Red Sea*, Ac. vii 36; Heb. xi 29.

መጽሐፍ ወይን *Sopater*, a Christian of Beroea, Ac. xx 4.

ሥራዊት m. *rashness, hastiness*, Ac. xix 36. Saph'el of ዳኤ.

ሥራ f. *Syria*, the Roman imperial province, including Palestine in the south and extending north of Antioch; united with it was the province of Cilicia, Lk. ii 2; Ac. xv 23; Gal. i 21.

ሥራ m. *terror*. Pl. ሥራዎች *panics*, Lk. xxi 11. From ዳኤ (*quaked for fear*).

ሥራ, ሥራ washed (self); *was washed*, 1 Cor. vi 11; 2 Pet. ii 22; *swam*, fut. ሥራህ Ac. xxvii 43. Part. *swimming*, John xxi 7, Sin. Palimps. P. part. ሥራ washed, John xiii 10. Aph. ሥራ *washed* (another), Ac. ix 37; xvi 33; p. part. ሥራ Heb. x 22.

ሥራ m. *swimming* (the act of), Ac. xxvii 42, 43.

ሥራ m. *washing*, Eph. v 26.

ሥራ f. *laver* of baptism, Tit. iii 5.

ዳኤ *overthrew, laid low*, fut. Lk. xix 44. Pa'el, the same, Mt. xxi 12; Rom. xi 3. Ethpe. *was cast down*; part. with pronom. suff. ዳኤን *we having been cast down*, 2 Cor. iv 9.

سَلا went aside, turned away, intr. Rom. iii 12 = Ps. xiv 3 Pesh.; fut. tr. 2 Tim. iv 4; inf. 1 Tim. v 15. Aph. سَلَا tr. drew, led away, Ac. v 37.

سَلا m. Satan, Mt. iv 10; Lk. x 18; 1 Tim. v 15 (play on the word—see سَلَا above). Heb. שָׂטָן, adversary, accuser.

سَلا side. With prepositions used as advb.:—سَلَا aside, by itself, John xx 7; سَلَا besides, Mt. xiv 21; 1 Cor. iii 11; it is evident that it is apart from Him &c., xv 27. Emph. سَلَا the side (of body &c.), John xx 20.

سَلَا (Pa'el of سَلَا) did pollute, defile, Ac. xxi 28; regard as common or unclean, fut. x 15. Part. act. سَلَا, Mt. xv 11; pass. Ac. x 14. Ethpa. سَلَا was polluted; part., Mt. xv 20.

سَلَا f. old age, Lk. i 36; Heb. xi 12. From سَلَا.

سَلَا see سَلَا.

سَلَا f. sustenance, food, Mt. vi 25; x 10.

سَلَا m. a fence, hedge, barrier, any thing which shuts in or up, Mt. xxi 33; partition, Eph. ii 14. سَلَا where the ways are shut in, i. e. the narrow lanes, opp. to highways, Lk. xiv 23.

سَلَا m. a laying down, on, setting; سَلَا the imposition, laying on of hands; in Confirmation, Heb. vi 2, Ac. viii 18; cf. xix 6 سَلَا; in Ordination (a) to the Diaconate, vi 6 سَلَا; (b) to Missionary labours, xiii 3 سَلَا; (c) to the Priesthood and Episcopate, 1 Tim. iv 14 سَلَا; 2 Tim. i 6. From سَلَا.

سَلَا Simon, the sorcerer, Ac. viii 9.

سَلَا f. a store, treasure, Mt. xiii 44; xix 21; سَلَا the adoption of sons, Rom. viii 15; Gal. iv 5; pl. 2 Cor. xii 14. From سَلَا.

سَلَا m. mud, mire, 2 Pet. ii 22.

سَلَا Sinai, Gal. iv 24.

سَلَا (Pa'el of سَلَا) upheld, wrought with, Jas. ii 22.

سَلَا m. cf. Ar. سَيْف not Gk. ξίφος, a sword, Mk. xiv 47; Rev. i 16.

הַמַּלְאָכִים m. *an end, limit*, Rom. x 4. As advb., *at all*, Mt. v 34. Ellip. הַמַּלְאָכִים *actually, in fine*, 1 Cor. v 1. הַמַּלְאָכִים *unending, illimitable*, 2 Cor. iv 17; הַמַּלְאָכִים *endless*, 1 Tim. i 4.

הַמַּלְאָכִים m. *intelligent, prudent*, Mt. xi 25; Lk. x 21. From הַמַּלְאָכִים. הַמַּלְאָכִים (Pa'el) *did expect, look for*, Ac. xxviii 6; Heb. xi 35; part. הַמַּלְאָכִים Mk. xv 43; suff. 1 pl. Mt. xi 3+9 ts.; 2 pl. 1 Thess. i 10.

הַמַּלְאָכִים (Pa'el of הַמַּלְאָכִים = הַמַּלְאָכִים) *gave to understand, informed*. Only part. pl. הַמַּלְאָכִים Col. i 28. Ethpa. הַמַּלְאָכִים *knew, perceived, understood*, Lk. xx 23; John vii 17; *recognized*, Mk. vi 54. Aph. from הַמַּלְאָכִים = הַמַּלְאָכִים *acted foolishly or injuriously* (with א), *sinned*, Mt. xviii 15; 1 Cor. viii 12; Gal. iv 12.

הַמַּלְאָכִים m. *foolish*, Mt. vii 26; pl. Gal. iii 3; Mt. xxiii 17; f. xxv 2; emph. הַמַּלְאָכִים ib. 3. Heb. הַמַּלְאָכִים.

הַמַּלְאָכִים f. *foolishness*; but chiefly *error, trespass, wrongdoing, sin*, Ac. xvi 37; emph. xxiv 20; Heb. ix 7; pl. Mt. vi 15; Jas. v 16. *The crime*, Sin. Palimps. Mt. xxvii 37.

הַמַּלְאָכִים *did close, stop* (mouth or ears). Imp. הַמַּלְאָכִים Mk. i 25. Ethpe. הַמַּלְאָכִים *was closed, stopped*; fut. Rom. iii 19. Pa'el, *shut closely*, Ac. vii 57; Heb. xi 33. Inf. Tit. i 11.

הַמַּלְאָכִים f. a shield, Eph. vi 16.

הַמַּלְאָכִים *Iscariot*, Mt. x 4; (the man) of Kerioth or Scariot,—a place not identified. Cur. has הַמַּלְאָכִים.

הַמַּלְאָכִים *has rejected*. Only p. part. pl. הַמַּלְאָכִים *reprobates*, 2 Tim. iii 8. Ethpe. הַמַּלְאָכִים *was rejected*; fut. Mk. viii 31; *became reprobate*, Rom. iii 12; fut. 1 Cor. ix 27. Aph. הַמַּלְאָכִים same as Pe'al, Mk. xii 10; *made void*, part. Gal. iii 15; fut. ib. 17; p. part. הַמַּלְאָכִים 1 Tim. iv 4.

הַמַּלְאָכִים *Silvanus*, a helper of S. Paul, 2 Cor. i 19; 1, 2 Thess. i 1; 1 Pet. v 12. Also written הַמַּלְאָכִים.

הַמַּלְאָכִים *Seleucia*, the harbour-town of Syrian Antioch, Ac. xiii 4.

הַמַּלְאָכִים *Salmon*, an ancestor of S. Joseph, Mt. i 4, 5, and Lk. iii 32.

مَعْدِلٌ *Salmon*, a promontory on E. of Crete, Ac. xxvii 7.

مَعْدِلٌ *Salamis*, a city in Cyprus, Ac. xiii 5.

مَعْدِلٌ *went up, ascended*, Mt. v 1; Eph. iv 9; with مَعْدِلٌ, *went on board*, Mt. ix 1; with مَعْدِلٌ, *went ashore, disembarked*, Lk. v 2; *arose* (in the mind), with مَعْدِلٌ, Ac. vii 23; Lk. xxiv 38; (the lot) *came up, eventuated* (in favour of), Ac. i 26. Fut. مَعْدِلٌ by metathesis and assimilation as if Pe Nun vb. (مَعْدِلٌ = مَعْدِلٌ = مَعْدِلٌ) Mt. xiii 2; xx 17; Ac. viii 31. Imp. as if Pe Nun vb. مَعْدِلٌ, John vii 8; part. ib.; مَعْدِلٌ Rev. xiv 11. Ethpa. مَعْدِلٌ "was taken up", Ac. i 2, 9; xi 10; 1 Tim. iii 16. Aph. مَعْدِلٌ "took up", Mt. xvii 1; Lk. ii 22; *drew up* (part. after مَعْدِلٌ), Lk. xiv 5; *offered up*, Heb. xi 17; *raised up*, xiii 20.

مَعْدِلٌ m. *a drug, remedy; poison, venom*. مَعْدِلٌ "deadly poison", Mk. xvi 18; Jas. iii 8.

مَعْدِلٌ and مَعْدِلٌ *was or became blind*; fut. John ix 39. Pa'el مَعْدِلٌ *has blinded*, 1 John ii 11.

مَعْدِلٌ p. part. of مَعْدِلٌ as adj. *blind*, John ix 2; emph. مَعْدِلٌ Mt. xii 22; pl. مَعْدِلٌ Mt. ix 27.

مَعْدِلٌ *Samos*, the island, Ac. xx 15.

مَعْدِلٌ *Smyrna*, the city, Rev. ii 8 (var. rdg. مَعْدِلٌ).

مَعْدِلٌ *Samothrace*, an island S. of Thrace, Ac. xvi 11.

مَعْدِلٌ m. Gk. σερμίδαλις, *fine flour*, Rev. xviii 13.

مَعْدِلٌ *supported, stayed; sat, reclined* (at meals). مَعْدِلٌ *to rest His head*, Mt. viii 20. P. part. مَعْدِلٌ *reclining (reclined)*, Mk. ii 15; pl. *recliners, guests*, Mt. xxii 11; *settled*, 2 Pet. i 12; مَعْدِلٌ *unsteadfast or unsettled* (souls), ii 14. Ethpe. مَعْدِلٌ "reclined at meals", Mt. viii 11. Aph. *caused to be seated*; imp. (with مَعْدِلٌ added), Lk. ix 14.

مَعْدِلٌ m. *a place, company at a meal* Lk. ix 14; "chief seat", xiv 8; pl. ib. 7; also *the person charged with the arrangements*

for a banquet, John ii 8, 9; Mk. vi 39, 40, *by ranks, in rows*.

Metaph. *settled state*, 2 Pet. iii 17 (written هَمَلًا in Philox.).

هَمَلًا f. *the left* (hand), Mt. vi 3; xx 23; xv 33, 41; hence later, *evil*.

هَمَمَ *grew red* (of sky), Mt. xvi 2, 3.

هَمَلًا see هَمَلًا.

هَمَمَ *passed through filter or sieve*. Only p. part. emph. هَمَلًا *purified, refined* (gold, &c.); 1 Pet. i 7.

هَمَلًا *hated*, John xv 18, 24; Rom. xii 9; Heb. i 9. هَمَلًا *they hated me*, John xv 25; p. part. (adj.) هَمَلًا, هَمَلًا *detestable, hateful*, Lk. xxiii 41; Ac. xviii 14; Tit. ii 8; f. sing. هَمَلًا Eph. iv 29; pl. هَمَلًا John iii 20.

هَمَلًا m. *a bush*, Lk. vi 44; *the Bush* (of Exod. iii), Mk. xii 26; Ac. vii 30, 35.

هَمَلًا f. *a helmet*, Eph. vi 17; 1 Thess. v 8.

هَمَلًا *hateful, hated*, Rev. xviii 2; pl. هَمَلًا Mt. x 22; Rom. i 30; هَمَلًا Tit. i 16.

هَمَلًا f. *lack, want, need*, Ac. xx 34; Rom. xii 13; Jas. ii 16.

هَمَلًا *had need*. Only p. part. هَمَلًا *needing*, Mt. iii 14; John ii 25; pl. Mt. ix 12; *needy, destitute*, 1 John iii 17; pl. Heb. xi 37. Ethpe. هَمَلًا<sup>n</sup> same as Pe'al, Mk. ii 25; fut. 1 Thess. i 8.

هَمَلًا only part. هَمَلًا Col. ii 18, *intruding into*, lit. *assailing presumptuously*. Gk. original varies, see Lightfoot on Colossians.

هَمَلًا m. *an overseer, bishop*, 1 Pet. ii 25. For ἐπίσκοπος.

هَمَلًا *visitation*, Sin. Palimps. Lk. xix 44, for هَمَلًا.

هَمَلًا *visited*, Lk. i 68; vii 16; Heb. ii 6; *did, wrought, effected*; هَمَلًا *did a deed*, 1 Cor. v 2; part. Gal. iii 5; 1 John iii 22; f. 1 Cor. xii 11; هَمَلًا *ἐνεργής, active, effective*, Heb. iv 12. Ethpe. هَمَلًا<sup>n</sup> refl. Part. *working*, Mt. xiv 2; Eph. iii 20; *was done*, fut. Jas. iii 10.

ܡܕܝܐ m. *a hair, the hair*, Mt. v 36; Mk. i 6; pl. ܡܕܝܐ Pet. iii 3.

ܡܕܝܐ, ܡܕܝܐ, pl. ܡܕܝܐ, ܡܕܝܐ f. *barley* (the bearded grain), ܡܕܝܐ John vi 9; 1 Cor. xv 37; Rev. vi 6.

ܡܕܝܐ, ܡܕܝܐ lip, margin, shore; Heb. xi 12; pl. ܡܕܝܐ the lips, Lk. vi 45; Heb. xiii 15.

ܡܕܝܐ m. *a post, threshold, vestibule, passage* from the street to the ܡܕܝܐ, Mt. xxvi 71; Mk. xiv 68.

ܡܕܝܐ f. *sapphire*, Rev. xxi 19. Also written ܡܕܝܐ, m. perhaps for ܡܕܝܐ or ܡܕܝܐ.

ܡܕܝܐ, ܡܕܝܐ f. *a boat, bark, sailing vessel*, Mt. viii 23; pl. ܡܕܝܐ Mk. iv 36.

ܡܕܝܐ empty-handed, as advb. Lk. i 53.

ܡܕܝܐ f. Ac. x 1 see ܡܕܝܐ.

ܡܕܝܐ m. *a sailor*; pl. Ac. xxvii 39.

ܡܕܝܐ f. Pers. شمشیر *a sword*, Mt. xxvi 51, 52; pl. ib. 47, 55.

ܡܕܝܐ was enough, sufficed, Mt. xxv 9; Lk. iii 14; ܡܕܝܐ for ܡܕܝܐ 3 John 10; a good instance of an Aramaic original for a hard saying is Mt. xix 11, 12, "not every man sufficeth for this thing . . . let him who can suffice therefor, suffice". Part. ܡܕܝܐ sufficient, fit for, equal to, ib. 11; vi 34 w. f. pred. quasi n.; f. ܡܕܝܐ sufficient (grace), 2 Cor. xii 9. Also *did empty* (only in O. T., Lev. xiv 36), whence p. part. ܡܕܝܐ empty, empty-handed, Mk. xii 3.

ܡܕܝܐ (Pa'el of ܡܕܝܐ) shaved, cut the hair, Ac. xviii 18. Ethpa. ܡܕܝܐ was shaven; inf. ܡܕܝܐ 1 Cor. xi 6; fut. ib.

ܡܕܝܐ, ܡܕܝܐ m. *a book, roll*, Lk. iv 17; pl. Heb. ix 19; *book-learning, lore, letters*, γράμματα, John vii 15; Ac. iv 13; xxvi 24; pl. *Scriptures, writings*, 2 Tim. iii 15.

ܡܕܝܐ m. *a scribe, lawyer* (one learned in the law), Mt. xiii 52; Lk. x 25; Tit. iii 13; pl. Mt. xxiii 34.

ܡܕܝܐ m. *shore, beach, seaside*, Mt. xiii 2; pl. ib. 48; *coast-land*, Lk. vi 17.

- ܡܕܢܐ σφυρίδες or σπυρίδες, *mat-baskets*, Sin. Palimps. Mt. xvi 10.  
 ܡܕܢܐ, ܡܕܢܐ m. *sackcloth*, Rev. vi 12; pl. ܡܕܢܐ Mt. xi 21.  
 (ܡܕܢܐ) and Estaph. ܡܕܢܐ<sup>n</sup> *encountered*, see ܡܕܢܐ.  
 ܡܕܢܐ *contrary*, Gal. iii 21; Col. ii 14; *an opponent*, John xix 12;  
 (of winds), Ac. xxvii 4. From Saph. of ܡܕܢܐ.  
 ܡܕܢܐ *Sceva*, a Jewish priest at Ephesus, Ac. xix 14.  
 ܡܕܢܐ *Secundus*, a Christian at Thessalonica, Ac. xx 4.  
 ܡܕܢܐ, ܡܕܢܐ *became stagnant, putrid, stank*, John xi 39; *was rotten, corrupt*, Jas. v 2.  
 ܡܕܢܐ *Sarah*, wife of Abraham, Heb. xi 11.  
 ܡܕܢܐ ܡܕܢܐ *Sergius Paulus*, proconsul of Cyprus, Ac. xiii 7.  
 ܡܕܢܐ Ar. ܡܕܢܐ *take fright and stray*, hence p. part. ܡܕܢܐ *a fugitive*,  
 so *survivor, remnant*, emph. Rom. ix 29 σπέρμα = Isa. i 9 ܡܕܢܐ,  
 Pesh. ܡܕܢܐ.  
 ܡܕܢܐ *sardcnyx*, Rev. xxi 20. Var. rdg. (in Crawford MS.)  
 ܡܕܢܐ ܡܕܢܐ *sardius and onyx*.  
 ܡܕܢܐ *sardius*, Rev. iv 3. Also written ܡܕܢܐ and ܡܕܢܐ.  
 ܡܕܢܐ *Sardis*, a city of Lydia, Rev. i 11; iii 1, 4.  
 ܡܕܢܐ see under ܡܕܢܐ.  
 ܡܕܢܐ *Serug*, an ancestor of S. Joseph, Lk. iii 35.  
 ܡܕܢܐ *Sharon*, the "plain" on the Mediterranean, N. of Joppa,  
 near which Lydda lies (now Lōd), Ac. ix 35.  
 ܡܕܢܐ *did injure, harm, or hurt*, Lk. iv 35.  
 ܡܕܢܐ m. *a scratch, line, the point* (of a letter), *tittle*, κεφαλα, Mt. v 18,  
 referring to the horn-like tip of N or other minute difference.  
 ܡܕܢܐ see ܡܕܢܐ.  
 ܡܕܢܐ f. *wicker-work; a basket*, 2 Cor. xi 33.  
 ܡܕܢܐ see ܡܕܢܐ.  
 ܡܕܢܐ *in vain*, Mt. xv 9; 1 Cor. xv 2.  
 ܡܕܢܐ f. *emptiness, vanity*, Rom. viii 20.

هـ made vain; p. part. هـ م empty, vacant, Mt. xii 44; emph. metaph. Phil. ii 3; void, vain, f. Rom. iv 14; 1 Cor. xv 10, 14, 58 (m.); pl. m. 1 Pet. i 18; constr. Gal. v 26; f. 1 Cor. iii 20; هـ م 1 Tim. vi 20. Pa'el هـ did empty; هـ هـ He emptied Himself, Phil. ii 7; made void, fut. 1 Cor. ix 15. Ethpa. هـ became inane, Rom. i 21; was made void, 1 Cor. i 17.

هـ Syracuse, city in Sicily, Ac. xxviii 12.

هـ Heb. חורף, Aram. חורף, Ar. شتاء, m. winter, Mk. xiii 18; John x 22; Ac. xxvii 12; tempest, foul weather, Mt. xvi 3; Ac. xxvii 20; pl. هـ tempests, Lk. xxi 11. Hence denom. Aph. هـ wintered, Ac. xxviii 11; fut. 1 Cor. xvi 6. Inf. هـ, Ac. xxvii 12.

هـ m. a sapphire, Rev. xxi 19; see هـ.

هـ pulled down, destroyed, Lk. xii 18; Gal. ii 18. Imp. هـ John ii 19. Ethpe. هـ was destroyed, thrown down, Mt. xxiv 2. (هـ for φλυαρῶν 3 John 10 in Philox., prating against, "seeking to ruin our reputation, traducing us", which is preferable to the colourless Pesh. هـ.)



هـ as a numeral, 70.

هـ m. a feast, festival, Mt. xxvii 15; pl. هـ Col. ii 16.

هـ, هـ &c., see هـ.

هـ m. double, a duplication, Rev. xviii 6. From هـ. See variant هـ.

هـ, هـ m. a wood, jungle, thicket, Jas. iii 5, 6. Heb. עץ, Jer. iv 29 but there perhaps imitation of Aram.



**حُجَّ** intr. *swelled, hardened*. Pa'el **حَكِّج** tr. *hardened; became or was dull, crass, gross*. P. part. **مَكْكَج** Mk. vi 52. Ethpa. *was hardened*, Mt. xiii 15; Ac. xxviii 27.

**حَجَّ** *did, acted*, Mt. i 24; xii 3; xxvii 23; Lk. xii 18; *made*, John ii 16; **حَجَّ** (imp.) *make*, variant for **حَجَّ**, *urge*, Sin. Palimps. Lk. xiv. 23; *prepared* (a meal), Mk. vi 21; *wrought, performed, executed*, Mt. xxi 31; Lk. i 51, 68, 72; *bore, yielded* (fruit), Lk. viii 8; xiii 9; *celebrated or kept* (a feast), 1 Cor. v 8; *waged* (war), Jas. iv 2. P. part. **حَكِّج** *affected*, Mt. iv 24; ix 12; *made*, Pet. ii 16. Ethpe. *was made*, Heb. ix 2; Ac. xix 26. Aph. *wrought, effected*, 1 Cor. xii 6. Shaph. **حَكِّج** *has subjected*, Rom. viii 20; *brought into bondage*, Ac. vii 6; part. 2 Cor. xi 20 *tyrannizing over you*; p. part. Lk. vii 8. Eshtaph. **مَكْكَج** *was subjected*, 1 Cor. xv 28. Imp. Jas. iv 7. Inf. Gal. iv 9. Part. **لَا مَعْلَمَ حَكِّج** *undisciplined*, Tit. i 10.

**حَجَّ**, emph. **حَكِّج** m. *a servant* (generally a *bond-servant*), Mt. x 24; 1 Cor. vii 21; **حَكِّج** βασιλικός, *royal officer*, John iv 46.

**حَجَّ**, emph. **حَكِّج** m. *a deed, work*, Mt. xxvi 10; 2 Cor. ix 8; pl. Jas. ii 14, 17, 18; **حَكِّج** his work (i.e. payment for it), var. rdg. for **حَكِّج** Sin. Palimps. Lk. xii 58.

**حَكِّج** Abaddon, *Destroyer*, Rev. ix 11. As if from **حَكِّج**; Heb. אַבְדֹן.

**حَكِّج**, f. **حَكِّج** f. *service* (work of servant), Lk. xv 29; *bondage*, Gal. iv 24, 25; v 1.

**حَكِّج** m. *a doer*; **حَكِّج** **حَكِّج** *a doer of works*, Jas. i 25; *a maker*, Heb. xi 10.

**حَكِّج** m. *harvest, crop, yearly produce*, Lk. xii 18; *corn*, Ac. vii 12.

**حَكِّج** *went over, crossed*, Mt. ix 1; *passed by*, ib. 9; *passed* (of time), xiv 15; *passed away*, Lk. xxi 33; *transgressed*, xv 29; Rom. ii 25. Aph. **حَكِّج** *let pass*, Ac. xvii 30. Imp. Mk. xiv 36.

**حَكِّج**, **حَكِّج** m. *transgression*, Rom. iv 15; v 14.

حـجـ *Heber*, an ancestor of S. Joseph, Lk. iii 35.

حـجـ crossing, the other side; pl. Mt. iv 15. حـجـ from beyond Jordan, ibid. 25. حـجـ John i 28.

حـجـ in Aramaic, the current vernacular, colophon to Mt.; Lk. xxiii 38; John v 2; xix 13, 17, 20; xx 16; Ac. xxi 40; xxii 2; xxvi 14; in Hebrew, only Rev.; 1) ix 11 = חֲבִיבִי Job xxvi 6; 2) xvi 16 = חֲבִיבִי cf. Judges v 18, 19, and for the form Zech. xii 11.

חֲבִיבִי a Hebrew. Sing. and pl. Phil. iii 5.

חֲבִיבִי (Pa'el) did roll (stone, &c.) up to, or away from, Mk. xv 46; xvi 3; p. part. f. חֲבִיבִי rolled away, xvi 4.

חֲבִיבִי quickly, Mt. v. 25. חֲבִיבִי shortly, soon, Phil. ii 19; ibid. 23 חֲבִיבִי = ἐξαιρῆς; ? חֲבִיבִי (1) = ὥς ἄν; ? חֲבִיבִי (2) = τὰ.

חֲבִיבִי m. a calf, Ac. vii 41; Rev. iv 7; pl. Heb. ix 12, 13.

חֲבִיבִי f. a heifer, Heb. ix 13, 19.

חֲבִיבִי (Pa'el) did cast down (Gk. ταραπώω), 2 Pet. ii 4. The Philox., Ed. Paris. (1645), Walton (1657), have Pe'al. See חֲבִיבִי.

חֲבִיבִי while, Lk. i 15; until, 1 Tim. iv 13. חֲבִיבִי yet, still, Ac. ix 1; חֲבִיבִי not yet, John ii 4; viii 20; ? חֲבִיבִי until, vii 6; insomuch that, Mk. iii 10; חֲבִיבִי up to, as far as, Mt. i 17; חֲבִיבִי before (in time), antequam, ib. i 18; חֲבִיבִי how long? xvii 17.

חֲבִיבִי with חֲבִיבִי following, came upon, overtook, befel; part. f. חֲבִיבִי Lk. ix 39; pl. m. חֲבִיבִי Ac. xx 19; 1 Pet. i 6. Aph. חֲבִיבִי took hold of, snatched away, Ac. xxiv 7.

חֲבִיבִי Addi, an ancestor of S. Joseph, Lk. iii 28.

חֲבִיבִי found fault. Part. pl. חֲבִיבִי μεμψίμοιροι, complainers at everything, perpetual grumblers, Jude 16. Ethpa. חֲבִיבִי they found fault, Mk. vii 2, ἐμψαντο.

حَءُؤْ, emph. حَءُؤْ m. *fault, blame*, Mt. xii 5; Lk. i 6; *matter of accusation, cause*, Mt. xix 10.

حَءُؤْ, emph. حَءُؤْ m. *time, moment, opportunity*, Mt. xiv 15; John xvi 4; pl. 1 Thess. v 1. حَءُؤْ حَءُؤْ *always, continually*, Lk. xviii 1, 5. حَءُؤْ حَءُؤْ *the hour is much*, i. e. *late*, Mk. vi 35.

حَءُؤْ, حَءُؤْ m. *a feast, festival*, Lk. ii 42; John v 1; 1 Cor. v 8.

حَءُؤْ gave *help, advantaged*; f. part. impers. 1 Cor. xii 7 *as it is profitable for him*. Pa'el the same: "*hath holpen*", Lk. i 54; Ac. xviii 27; part. حَءُؤْ *confirming*, Mk. xvi 20. Ethpa. *was bettered, helped, received profit*, Mk. v 26; part. viii 36.

حَءُؤْ f. *a congregation, assembly, Church*, Mt. xvi 18 حَءُؤْ *My Church*; xviii 17; Ac. viii 1; xx 28; Heb. xii 23; pl. حَءُؤْ Ac. xv 41; حَءُؤْ Rom. xvi 4. From حَءُؤْ (حَءُؤْ = Heb. חֶזֶן, Ar. وَعَدَ).

حَءُؤْ was *mindful of, remembered*, Lk. i 72; John xvi 21; *made mention of*, Heb. xi 22; p. part. حَءُؤْ *mindful*; pl. Ac. xx 31. Aph. حَءُؤْ *did remind*; part. 2 Tim. i 6; ii 14; pl. *commemorating*, 1 Cor. xi 26. Inf. Jude 5. Ethpa. حَءُؤْ *that ye may recall to memory*, 2 Pet. iii 2 (Philox.). حَءُؤْ pronounced as حَءُؤْ.

حَءُؤْ was *convenient, suitable*, part. Ac. xxvii 12; 2 Tim. ii 21; *useful*, iv 11; *fitting*, δια-, quasi συμφέρουσα, Phil. i 10. حَءُؤْ = حَءُؤْ.

حَءُؤْ, حَءُؤْ m. *breast, lap, bosom*, Lk. xvi 22, 23; John i 18; xiii 23; pl. حَءُؤْ *into your bosoms*, Lk. vi 38; here the *pocket* or *fold* of the outer garment, Lat. *sinus*, held up to receive grain, which is so measured to this day, until the "bosom" overflows.

حَءُؤْ *Obed*, an ancestor of S. Joseph, Mt. i 5.

حَءُؤْ (2) not in Pe'al. Aph. حَءُؤْ *was wont*, only p. part. حَءُؤْ, Mt. xxvii 15; Mk. x 1; pl. Lk. ii 42.

حَءُؤْ, حَءُؤْ m. *help, advantage*, 1 Cor. vii 35; Heb. iv 16; xii 10. From حَءُؤْ.

حَمْلٌ, حَمْلٌ m. *remembrance*, Phil. i 3; 1 Thess. iii 6; 2 Pet. i 15.  
 pronounced as ح.

حَزِيَّا Uzziiah, an ancestor of S. Joseph, Mt. i 8, 9.

حَارِثٌ m. *thorn*. Pl. Mt. xxvii 29; Sin. Palimps. Lk. xxiii 38.

حَمِيءٌ, حَمِيءٌ blind. Pl. حَمِيءٌ, Mt. xxiii 19, 26. From حَمِيءٌ.

حَمِيءٌ f. *blindness*. حَمِيءٌ حَمِيءٌ *blindness of heart*, Rom. xi 25.

حَمَى (Pa'el) *did hinder*, 1 Thess. ii 18.

(حَمَى) Ethpa. حَمَىٌ *was harmed*, Rev. ii 11. Aph. حَمَىٌ *caused harm or injustice*, Mt. xx 13 with ح; Rev. xxii 11.

حَمَىٌ, حَمَىٌ unjust, unrighteous, Lk. xvi 10; Rom. iii 5;  
 Heb. vi 10; 2 Thess. ii 7, 8; pl. Mt. v 45.

حَمَىٌ m. *injustice, unrighteousness, iniquity*, Mt. vii 23; Lk. xvi 8, 9, 11; Rom. iii 5; pl. Rev. xviii 5.

حَمَىٌ m. *a babe, a suckling, child*, Lk. i 41, 44; ii 12, 16.

حَمَىٌ f. *iniquity, depravity, unrighteousness*, Rom. i 29.

حَمَىٌ m. *depth*, Mt. xiii 5; Rom. viii 39; pl. Ac. xxvii 41 (*deep places*).

حَمَىٌ m. *residence, dwelling-place, sojourn, mode of life*, Ac. xvii 26; 1 Tim. ii 2; Jude 6; حَمَىٌ حَمَىٌ *the remainder of her sojourn (on earth)*, Sin. Palimps. Lk. ii 37. From حَمَىٌ.

حَمَىٌ m. *departure, decease, putting off*, ἀπόθεσις, 2 Tim. iii 16 tit.; 2 Pet. i 14. From حَمَىٌ.

(حَمَى) حَمَىٌ doubled, imp. Rev. xviii 6; *folded, rolled up*, fut. حَمَىٌ, Heb. i 12 (for حَمَىٌ see حَمَى); *fainted, lacked strength*, fut. Mt. xv 32; part. Mk. viii 3.

حَمَىٌ m. *growth, budding*, Heb. xii 15; *flower*, 1 Pet. i 24.

(حَمَى) حَمَىٌ Ethpe. حَمَىٌ *was grieved, was made sorry*, 2 Cor. vii 11; *was discouraged*, Col. iii 21; part. (for inf.) Mk. xiv 19;

- ܐ Pet. i 6; inf. ܡܫܬܥܝܠܐ Mt. xxvi 37. Aph. ܡܫܬܥܝܠܐ *caused grief*; part. Rom. xiv 15; Eph. iv 30; pass. ܡܫܬܥܝܠܐ *grieved*, Phil. ii 26.
- ܡܫܬܥܝܠܐ m. *question, inquiry*, 1 Cor. x 25, 27. From ܡܫܬܥܝܠܐ.
- ܡܫܬܥܝܠܐ m. *a sting*, 1 Cor. xv 55, 56; *a goad*, pl. Ac. ix 4; xxvi 14.
- (ܡܫܬܥܝܠܐ) ܡܫܬܥܝܠܐ *was awake, watching or watchful*; only p. part. (adj.) ܡܫܬܥܝܠܐ *vigilant*, Mk. xiii 34; *awake*, 1 Thess. v 10 (metaph. for *alive*). Ethpe. ܡܫܬܥܝܠܐ *was awakened, roused from sleep*, Lk. ix 32; Ac. xvi 27; imp. *watch*, Mt. xxv 13; 1 Pet. i 13; v 8. Aph. ܡܫܬܥܝܠܐ *did rouse, awaken*, Lk. viii 24; fut. John xi 11; *stir up*, ■ Tim. i 6.
- ܡܫܬܥܝܠܐ (Pa'el) *has blinded*, 2 Cor. iv 4. Ethpa. ܡܫܬܥܝܠܐ *was blinded*, Rom. xi 7.
- ܡܫܬܥܝܠܐ m. *a wallowing*, 2 Pet. ii 22.
- ܡܫܬܥܝܠܐ *uncircumcised*, pl. Ac. xi 3.
- ܡܫܬܥܝܠܐ f. *the uncircumcision*, Rom. ii 27.
- ܡܫܬܥܝܠܐ m. *small money, change*, Mk. xii 41; John ii 15. See ܡܫܬܥܝܠܐ.
- ܡܫܬܥܝܠܐ m. *strength, power*, 2 Pet. ii 11; Rev. v 12. From ܡܫܬܥܝܠܐ.
- ܡܫܬܥܝܠܐ m. *wealth, riches*, Jas. v 2. From ܡܫܬܥܝܠܐ.
- ܡܫܬܥܝܠܐ c. *a goat*; pl. Heb. xi 37.
- ܡܫܬܥܝܠܐ Azor, an ancestor of S. Joseph, Mt. i 13.
- (ܡܫܬܥܝܠܐ) p. part. ܡܫܬܥܝܠܐ, ܡܫܬܥܝܠܐ *vehement, mighty*; f. ܡܫܬܥܝܠܐ Ac. ii 2; *wild* (waves), Jude 13. Ethpa. ܡܫܬܥܝܠܐ *was vehemently troubled*, John xi 33; xiii 21; part. xi 38.
- ܡܫܬܥܝܠܐ *vehemently*, Lk. xxiii 10.
- ܡܫܬܥܝܠܐ *spun, wove*; part. pl. f. ܡܫܬܥܝܠܐ *spinning*, Mt. vi 28; Lk. xii 27.
- ܡܫܬܥܝܠܐ f. *a ring, signet-ring*, Lk. xv 22; pl. ܡܫܬܥܝܠܐ Jas. ii 2.
- ܡܫܬܥܝܠܐ pl. m. *bandages, swaddling-clothes*, Lk. ii 7.

- حکا has deleted, blotted out, cancelled, Col. ii 14; Jas. v 20. Ethpe.  
 חכא<sup>ל</sup> was blotted out, Ac. iii 19.
- חכא hard, difficult, Lk. i 37; xviii 24; stubborn, obtuse,  
 dull of understanding, pl. Mk. vii 18.
- חכא f. the thigh, Rev. xix 16; var. rdg. pl. with suff. חכא<sup>ל</sup>  
 His thighs.
- חכא was clad. P. part. חכא vested, arrayed, Mk. xiv 51; xvi 5.  
 Pa'el p. part. חכא the same, Rev. x 1; f. xii 1. Ethpa. imp.  
 חכא<sup>ל</sup> be ye clothed, 1 Pet. v 5; חכא<sup>ל</sup> clothe thyself with,  
 put on, Ac. xii 8. Inf. חכא<sup>ל</sup> Rev. iii 18.
- חכא m. reek, vapour, Ac. ii 19; Rev. viii 4.
- חכא m. a custom, rite, Lk. i 9; John xviii 39; pl. Ac. vi 14.
- חכא verbal adj. impers. חכא it being sorrowful to him,  
 λυπούμενος, sad, sorrowful, Mk. x 22. From חכא.
- חכא m. a young animal; a colt, John xii 15.
- חכא Elam (cf. Gen. x 22); for Cainan, Sin. Palimps. Lk. iii 36.
- חכא emph. חכא f. the eye, Mk. ix 47. Pl. חכא Mt. xviii 9;  
 חכא Mk. viii 18. With חכא following, openly, clearly, ib. 32,  
 see חכא. חכא before you, Lk. xxiii 14. (חכא)  
 a spring, pl. חכא fountains (var. rdg.) Rev. vii 17; viii 10.
- חכא Enon, a place in the Jordan valley, John iii 23; Sin.  
 Palimps. חכא Fish Spring.
- חכא Accho, Acre, Ptolemais, a seaport between Carmel and Tyre,  
 Ac. xxi 7.
- (חכא) Ethpa. חכא<sup>ל</sup> was lifted or drawn up, Ac. x 16;  
 ascended, 1 Pet. iii 22; imp. חכא<sup>ל</sup> go up, Lk. xiv 10. Eshtaph.  
 חכא<sup>ל</sup> was haughty, arrogant; with חכא exalted self against;  
 part., 2 Thess. ii 4; pl. Jas. ii 6; abs. as adj. iii 5.
- חכא took advantage of, injured, wronged, 2 Cor. vii 2. Ethpa.  
 suffered wrong; part. חכא 1 Cor. vi 7.

חָכָם m. a wrong-doer, unjust or fraudulent person, Lk. xviii 11; covetous, avaricious, 1 Cor. v 11; Eph. v 5.

חָכְמָה f. covetousness (as leading to fraud), Mk. vii 22; Eph. v 3.

חֲכָה m. (sing.) properly, powdered eagle-wood, used for perfuming clothes, but usu. in Syr. of medicinal bitter aloe (inspissated juice of the aloe), John xix 39.

חָכָה, חָכְמָה exalted, lofty; the Most High, Lk. i 32; f. חָכְמָה on high, above, Gal. iv 26; upper (region), pl. חָכְמָהּ highlands, Ac. xix 1.

חָכָה m. a young man, Mk. xiv 51; pl. Ac. v 10. חָכְמָה f. a girl, maid, Mk. xiv 66.

חָכְמָה f. an upper room, loft, Mk. xiv 15; Ac. ix 37, 39; xx 8.

חָכָה upon, over, about, against, concerning, on behalf of. Takes suffixes: e. g. חָכָה לָנוּ pray for us, 1 Thess. v 25. ? חָכָה because, Lk. xiii 14. חָכָה הֲיָבִיאוּ? was it for that thou camest? Mt. xxvi 50. חָכָה + חָכָה = חָכָה to the top, brim, John ii 7; on high, Rev. v 3. חָכָה חָכָה חָכָה חָכָה He that cometh from on high is higher than all, John iii 31. חָכָה חָכָה also = above or before (referring to something previously written), Heb. iv 7; x 8.

חָכָה went in, John xx 5, 6, 8; fut. חָכָה x 9. Imp. חָכָה Mt. vi 6. Inf. חָכָה Rev. xv 8. Part. חָכָה. P. part. pl. חָכָה gone into, Lk. viii 30. Ethpa. חָכָה same as Pe'al, entered, John xiii 27. Aph. חָכָה brought into: חָכָה לָנוּ lead us not into (temptation), Mt. vi 13; John xviii 16; produced (harvest), Lk. xii 16; inf. חָכָה to enter, Heb. iii 19; חָכָה to offer, Sin. Palimps. Lk. i 9.

חָכָה f. produce, fruit, income, 1 Cor. ix 10; pl. חָכָה Lk. xii 16.

חָכָה, חָכָה, חָכָה, constr. חָכָה, f. a cause, occasion, reason, Mt. xix 3; xxvii 37; pretext, pretence, Mk. xii 40; 2 Cor. xi 12 (bis); "cloke", 1 Thess. ii 5.

(חָכָה denom. fr. חָכָה). Ethpe. חָכָה was full-grown, Rev. xiv 18; var. rdg. חָכָה, Ethpa.

حَكَم, حَكْم m. *an age, aeon*; the whole unknown duration or extent of time or things, hence freq. *eternity, perpetuity*, John xvii 2; Rom. xvi 24; the world without God, self-sufficient and evil in its tendency, 1 John ii 15, 17; iv 3, 4; v 19; *a world*, Jas. iii 6; *the world, the earth*, Mt. iv 8; v 14; John xxi 25. حَكْمًا the new world, the regeneration, Mt. xix 28. Pl. حَكَمٍ, حَكْمٍ, constr. حَكْمَتِ, Eph. iii 21. حَكَمٌ for ever and ever, Mt. vi 13 as one wd., Rom. xvi 26. حَكْمٌ aeonian, of the other world, Mt. xviii 8; xix 16; *eternal*, Rom. xvi 25; حَقَمَ حَكَمٌ since the world began, Lk. i 70 (cf. מִן הָעוֹלָם Jer. xxviii 8); John ix 32; Ac. iii 21.

حَكْمَةٌ f. *worldliness, secularity*, Eph. ii 2.

حَكْمٌ mundane, pertaining to the world, Heb. ix 1.

حَدَلٌ f. *a whirlwind, sudden storm or gust of wind*, Mk. iv 37.

حَدَبٌ f. *an altar*, Ac. xvii 23, as if fr. حَذَّ = צָמַח, but in O.T. = עֹלָה.

حَمَ with. Takes suffixes; e. g. حَمَعْنَا with us; thus the name حَمْعُنَا, حَمْعُهُ (Heb. עַמּוּנוֹתָא) is explained as حَمْعُنَا 'our God with us, Mt. i 23.

حَم, حَمْلٌ m. *the people, a people, nation*, Rom. x 19; Lk. i 17. Pl. حَمَمٍ, حَمَمٌ peoples, nations, the Gentiles, Mt. vi 32; Ac. iv 25.

حَمَلَاوُسَ, حَمَلَاوُسَ Emmaüs, a village in Judaea, Lk. xxiv 13.

حَمَى intr. *went down into, sank, set, dipped into*, esp. water for washing, hence *was baptized*, Mt. iii 16. Also *did cleanse, wash* (self), Lk. xi 38. Ethpe. *was baptized*, Mk. i 9. Aph. حَمَى 'did baptize, Ac. viii 38; fut. Mk. i 8. Part. مَحْمٍ baptizing, John iii 22, 23.

حَمْدُهُ, حَمْدُهُ m. *a pillar*, 1 Tim. iii 15; pl. Gal. ii 9.

حَمْدُهُ, حَمْدُهُ dark, 2 Pet. i 19.

حَمْدُهُ, حَمْدُهُ m. *an inhabitant, dweller*, Ac. i 20; pl. حَمْدُهُ iv 16.



كَمَدٌ Gomorrah, the city, Mt. x 15.

كَمَدٌ m. *thick darkness, obscurity, mist*, Ac. ii 20; xiii 11.

كَمَدٌ Aminadab, an ancestor of S. Joseph, Mt. i 4.

كَمَدٌ see كَمَدٌ.

كَمَدٌ m. *grass*, Mt. vi 30; *hay*, 1 Cor. iii 12.

كَمَدٌ *toiled, laboured*, Phil. ii 16; *troubled (self)*, Lk. vii 6.  
Aph. كَمَدٌ gave trouble, fut. Lk. viii 49.

كَمَدٌ m. *toil, labour, fatigue*, John iv 6; 2 Cor. xi 27;  
pl. Rev. xiv 13.

كَمَدٌ Amos, an ancestor of S. Joseph, Lk. iii 25.

كَمَدٌ (Pa'el of كَمَدٌ) *has closed, shut (the eyes)*, Mt. xiii 15.

كَمَدٌ only p. part. as adj. *deep*, f. John iv 11; pl. كَمَدٌ the  
depths (of Satan), Rev. ii 24. Pa'el كَمَدٌ *has made deep* (an  
excavation), Lk. vi 48.

كَمَدٌ *dwelt, abode*, Mt. iv 13; Ac. vii 4; fut. ib. 2. Inf. كَمَدٌ  
Col. i 19. Part. كَمَدٌ Lk. viii 27. P. part. dep. كَمَدٌ Ac. viii 9.

كَمَدٌ m. *wool*, Heb. ix 19; Rev. i 14.

كَمَدٌ and كَمَدٌ with s. or pl. vb. f. *a flock*, Mt. xxvi 31; John x 11;  
1 Cor. ix 7.

كَمَدٌ (1) *answered*, Mt. iii 15; iv 4. (2) *was much occupied, busy,*  
*engrossed with* (كَمَدٌ), part. (Lee, al.) f. كَمَدٌ Lk. x 40; p. part.  
f. كَمَدٌ Pusey and Gwilliam, *ibid.*; Sin. Palimps. John xii 2;  
pl. m. كَمَدٌ *busied*, 1 Thess. iv 11. Ethpe. *was devoted (to)*.  
كَمَدٌ that ye may give yourselves (to), 1 Cor. vii 5.

كَمَدٌ, كَمَدٌ, pl. كَمَدٌ *grapes*, Mt. vii 16; Rev. xiv 18.

كَمَدٌ *has gone abroad* (euphemism for *is dead*), lit. Lk. xx 9 Cur.;  
fut. 1 pl. كَمَدٌ that we should depart, be absent, 2 Cor. v 8.  
P. part. pl. titles, Mt. x 34; Mk. xii 18; John v 19; Ac. ix 36;  
xx 7; 1 Cor. xv 34; كَمَدٌ we are absent, 2 Cor. v 6. كَمَدٌ  
that depart in our Lord, var. rdg. in Crawford MS. for  
كَمَدٌ that die in God, Rev. xiv 13.

حَبْطٌ m. *absent, away from home*; pl. 2 Cor. v 9.

حَبْلٌ f. *a cloud*, Ac. i 9; pl. 1 Thess. iv 17; constr. Mt. xxiv 30.

حَبْلٌ, حَبْلٌ *perverse, wicked*; pl. حَبْلٌ 2 Thess. iii 2; 1 Tim. i 9.

(حَبْلٌ). For حَبْلٌ Lk. ix 42 see حَبْلٌ.

حَبْلٌ, حَبْلٌ m. *a blade (of corn)*, Mt. xiii 26; *herb, edible greenstuff*, Heb. vi 7; *grass*, Mk. vi 39; Jas. i 10, 11.

حَبْلٌ tenth; f. حَبْلٌ, Rev. xxi 20.

حَبْلٌ *was difficult*; p. part. حَبْلٌ *hard, difficult*. حَبْلٌ "hard to understand, 2 Pet. iii 16.

حَبْلٌ, حَبْلٌ *rough (road)*, Lk. iii 5; *obstinate, perverse (people)*, Phil. ii 15; pl. *hard (masters)*, 1 Pet. ii 18; *difficult (to explain)*, f. Heb. v 11.

حَبْلٌ, f. حَبْلٌ m. *ten*, Mt. xxv 1; Rev. xii 3; xvii 7; *it was about ten hours* for "the hour was about the tenth", i.e. 4 p.m., John i 39.

m. Mt. xx 24; constr. حَبْلٌ حَبْلٌ حَبْلٌ *Decapolis*, Mt. iv 25.

See Grammars for cardinal numbers and ordinals from 11 to 19.

حَبْلٌ (Pa'el denom. fr. حَبْلٌ) *tithed, gave tenths of*; part. Lk. xviii 12;

pl. Mt. xxiii 23. Ethpa. *was tithed, mulcted in tithes*, Heb. vii 9.

حَبْلٌ pl. of حَبْلٌ *twenty*, Lk. xiv 31.

حَبْلٌ *did duplicate, double or fold up*. P. part. حَبْلٌ *doubled*, 1 Tim. v 17. Fut. حَبْلٌ Heb. i 12 (Gutbir [vocab., text perh. misprint حَبْلٌ], Bagst.); imp. pl. حَبْلٌ see حَبْلٌ.

حَبْلٌ (Pa'el of حَبْلٌ) *did embrace*, Ac. xx 10, 37.

حَبْلٌ, حَبْلٌ m. *dust*, Rev. xviii 19; *soil*, Lk. vi 49; "حَبْلٌ? *earthy*, 1 Cor. xv 49.

حَبْلٌ *earthy*, 1 Cor. xv 47; pl. ib. 48.

حَبْلٌ *strove, was contentious*; part. pl. *rebels, disobedient*, حَبْلٌ, Rom. ii 8. Pa'el حَبْلٌ *did oppose, gainsay*; part. pl. حَبْلٌ, Tit. ii 9.

حَبْلٌ *did bind up, bandage*, Lk. x 34.

حُرُنَا m. *contumacy*, abst. for Gk. pl. ἐπιθείαι, 2 Cor. xii 20; Gal. v 20.

حُرُنَا f. *gainsaying, opposition, resistance*, ἀντιλογία, Jude 11.

حُمَا emph. حُمَا f. *sorrow*, Phil. ii 27; *anxiety*, Ac. xxvii 22; *grief, distress, trouble*, Lk. xxii 45; pl. حُقْمَا 1 Pet. ii 19.

حَقَب (Pa'el of حَقَد fr. حَقَد *heel, took by the heel, followed closely*), *traced, made enquiry, examined*, Mt. ii 16; Lk. xxii 23; xxiii 14; 1 Pet. i 10. Ethpa. part. Eph. iii 8; f. pl. مَدَحْمَجْ *untraceable, unsearchable*, Rom. xi 33.

حَقَد, حَمَجَا m. *the heel*, John xiii 18; pl. = σφυδρά, *ankle-bones*, Ac. iii 7. Also f. pl. حَقَقْجَا *heel-prints, i.e. footsteps*, Rom. iv 12; 1 Pet. ii 21. دَمَدَمَوْ in *their footsteps, at their heels*, Sin. Palimps. Lk. xxiii 55.

حَقَل (Pa'el). Only p. part. *perverse*; f. emph. مَكَقَلْ Mt. xvii 17; Lk. ix 41 Cur., Sin. Palimps.; Pusey and Gwilliam, Pesh.

حَقَم (Pa'el) *turned aside, perverted*; fut. Ac. xiii 8; inf. مَكَمَمَمَه *ibid.* 10; p. part. f. Lk. ix 41; pl. emph. for n. مَكَمَمَلْ *perverse things*, Ac. xx 30.

حَفْ *did uproot*; fut. Mt. xiii 29. Ethpe. fut. f. يَلْأَحَفْ (sic) *shall be rooted up*, xv 13; imp. يَلْأَحَفْ *be thou rooted up*, Lk. xvii 6.

حَفْ, حَفَلْ m. *a root*, Mt. iii 10; Heb. xii 15; pl. Col. ii 7.

حَفْ, حَمَلْ f. حَفْلْ *barren*, Lk. i 7, 36; pl. كَمَلْ xxiii 29.

حَفْجَا m. *a scorpion*, Lk. xi 12; pl. x 19. Rev. ix 5 with f. vb.

حَبْ *went down* (as the sun); fut. تَدَبْ Eph. iv 26.

حَبْ *sifted i.e. unmixed*; fut. تَدَبْ Lk. xxii 31. Philox. has Pal'el كَحْ cf. Ar. غَرَبَلْ.

كَحْ m. *a sheep*, Mt. xii 11; pl. John xxi 16.

كَحْ m. *a sponsor, surety; security*, Heb. vii 22; pl. Ac. xvii 9. Heb. פָּרַג *to pledge*.

حُجْمُ *an Arab*; pl. Ac. ii 11.

حُجْمُ f. *the eve* (of the Sabbath or festival); *day of preparation*, παρασκευή (*Friday*), John xix 14, 31; Mk. xv 42 = προσάββατον.

حُجْمُ m. *flight* (fleeing), حُجْمُ قَدْحُ Mt. xxiv 20; حُجْمُ قَدْحُ Mk. xiii 18. From حُجْمُ.

حُجْمُ m. *fog, black clouds*, see حُجْمُ. From حُجْمُ *was anxious*.

حُجْمُ (Par'el of حُجْمُ *span, twisted*) *entwined, entangled*. Ethpar'al. part. pl. حُجْمُ حُجْمُ *entangled*, 2 Pet. ii 20.

حُجْمُ indecl. *naked, stripped, nude*, Mk. xiv 51, 52 (see Amos ii 16 and حُجْمُ); Heb. iv 13; for pl. 2 Cor. v 3.

حُجْمُ, حُجْمُ, حُجْمُ *bare, exposed, simple*, Mt. xxv 36; John xxi 7; f. *a bare, naked* (grain), 1 Cor. xv 37; pl. حُجْمُ حُجْمُ Jas. ii 15.

حُجْمُ f. *nakedness*, Rom. viii 35; 2 Cor. xi 27.

حُجْمُ m. *coldness* (cold, wintry weather), 2 Cor. xi 27.

حُجْمُ m. *a heap, mound*, Lk. iii 5 as Isa. xl 4.

حُجْمُ f. *a bed, pallet*, Mt. ix 2; *a litter, bier*, Lk. vii 14; pl. حُجْمُ حُجْمُ *pallets*, Mk. vi 55.

حُجْمُ m. *storm, tempest*, so read Heb. xii 18. From حُجْمُ *gargled*.

حُجْمُ, حُجْمُ f. *gloom, blackness*, Heb. xii 18.

حُجْمُ *came upon, happened*; part. pl. حُجْمُ *coming upon*, 1 Pet. v 9.

حُجْمُ part. pl. emph. of حُجْمُ, used as noun, *sojourners* (non-natives), 1 Pet. ii 11.

حُجْمُ *fled*, Mk. xiv 52; fut. xiii 14. Inf. Mt. iii 7. Imp. ii 13.

حُجْمُ, حُجْمُ f. *a girdle, belt, thong*, Mk. i 6; pl. m. حُجْمُ *ties*, (shoe)-*latchets*, ib. 7; *thongs*, Ac. xxii 25; *straps* (of phylacteries), Sin. Palimps. Mt. xxiii 5.

حُجْمُ *prevailed*, Lk. xxiii 23; p. part. حُجْمُ, حُجْمُ *strong, powerful*; pl. حُجْمُ Jas. iii 4; f. sing. حُجْمُ var. rdg. Rev. xviii 10.

حُجْمُ *brought a (false) charge against, oppressed*, συκοφαντέω, fut. Lk. iii 14.

(حَبَّ). Only p. part. حَبَّ (is) *about* (to), Mt. ii 13; *ready*, 2 Cor. ix 2, 4; حَبَّ f. *prepared*, Mt. xxv 34; *about to be*, *future*, freq. Expresses *must* a) impersonally حَبَّ Mk. xiii 7; حَبَّ Ac. xxvii 24; b) personally = *is to*, *was to*, John xx 9; Ac. xvii 3; xxiii 11. Pl. f. emph. حَبَّ *things that are to come*, John xvi 13. Pa'el حَبَّ *did arrange beforehand*, *prepared*, 2 Cor. v 5; ix 5; *purposed*, *intended*, Eph. iii 11; imp. حَبَّ *get ready*, Ac. xxiii 23.

حَبَّ readily, Ac. ii 41; x 29.

حَبَّ *grew old*. P. part. حَبَّ *ancient*, *old* (wine, leaven, &c.), Lk. v 39; 1 Cor. v 8; f. emph. حَبَّ *the Old Testament*, 2 Cor. iii 14; pl. حَبَّ *tà árchaia* 2 Cor. v 17. Aph. حَبَّ *made old*, or *antiquated*, πεπαλαίωκεν, Heb. viii 13; *became*, *was made old*, *showed signs of old age*, τὸ παλαιούμενον, *ibid*.

حَبَّ f. *oldness*, *antiquity*, Rom. vii 6.

حَبَّ *was* or *grew rich*, 1 Cor. iv 8; Rev. iii 17, 18. P. part. as adj. حَبَّ, حَبَّ *rich*, *wealthy*, Lk. xii 21; xvi 19; metaph. *abundant*, *full*, *rich in*, Ac. vii 22; f. ix 36; *copious* (speech), Ac. xv 32. Aph. حَبَّ *has enriched*; part. pl. nom. حَبَّ *we enrich*, πλουτίζοντες, 2 Cor. vi 10.

حَبَّ *copiously*, *richly*, 2 Pet. i 11.



۵ as a numeral, 80.

قَالَ (p. part. of قَالَ *was comely*) *worthy*, *seemly*, *becoming*, 3 John 6; represents πρέπω in Gk. cpds.; f. قَالَ, constr. قَالَ *lit. befitting in its majesty*, *magnificent*, μεγαλοπρεπής, 2 Pet. i 17.

قَالَ Patara, a coast town in Lycia, Ac. xxi 1.

قَالَ m. *a stammerer*, *one tongue-tied*, or who has difficulty of speech, Mk. vii 32.

قَالَ m. *fruit*; pl. abs. قَالَ 1 Cor. xiv 14; emph. قَالَ Mt. iii 8, 10.

فُلَى see فَعْلَى.

فُلَى f. *countenance*; (properly the angle of the chin, then the beard thereon; later the brow, cheek, moustache), Rev. i 16.

فُلَى, فُلَى f. *bridle*; pl. فُلَى Jas. iii 3; Rev. xiv 20.

فُلَى m. *πήγανον*, the herb *rue*, Lk. xi 42.

فُلَى *met* (with د), Mk. v 2; Ac. xvi 16; part. فُلَى Mk. xiv 13.

فُلَى, فُلَى m. *the body*, living or dead, Mt. xix 6; vi 25; xxiv 28; xxvi 26 (فُلَى فُلَى); Col. i 18 (the Church); pl. Rev. xviii 13 (traffic in bodies and souls of men, i.e. *slaves*).

فُلَى, فُلَى *corporeal, carnal*; pl. 1 Cor. iii 1, 3, 4.

فُلَى *carnally, materially, after the flesh*, John viii 15.

فُلَى *carnal*, Heb. vii 16.

فُلَى, فُلَى f. *a yoke* (of oxen), *pair*, Lk. ix 62; xvii 7; *brow* (of hill), Sin. Palimps. iv 29, cf. Lat. iugum.

فُلَى *wandered away*, Lk. xii 29; part. pl. f. فُلَى Walton, Jude 12, but Gutbir, Schaaf, Lee, Bagst., Thes. m. فُلَى with f. فُلَى.

فُلَى Festus ("فُلَى Porcius) procurator of Judaea, Ac. xxiv 27.

فُلَى Phoebe, a Christian woman at Cenchreae, Rom. xvi 1.

فُلَى *grew cool, was become cold*; fut. Mt. xxiv 12.

فُلَى Phygelus, a renegade convert, 2 Tim. i 15.

فُلَى Pudens, a Christian in Rome, 2 Tim. iv 21.

فُلَى ποδήρης, *a tunic*, reaching to the feet, Rev. i 13. Var. rdg. (Crawford MS.) فُلَى *an ephod*.

فُلَى, فُلَى m. *a putting together, comparison*, 2 Cor. iii 10. From فُلَى.

فُلَى Puteoli, modern Pozzuoli, a harbour near Naples, Ac. xxviii 13.

فُلَى, فُلَى m. *a dividing, distinction; disputation*, Phil. ii 14; *dividing of the mind, hesitation*, Ac. xi 12; *diversity, distribution*, pl. 1 Cor. xii 4, 5, 6; Heb. ii 4.

- فَعْلَمَ *Paul*, the Apostle, Ac. xxvi 24 ; vocative form فَعْلَمَ, ib.
- فَعْلَمَ m. *occupation, trade*, Ac. xix 25 ; *work, husbandry* (metaph.), 1 Cor. iii 9 ; *practice*, Eph. iv 19 ; *cult (worship)*, Col. ii 18 ; 1 Pet. iv 3 ; *function* (business as citizens), for πολίτευμα, Phil. iii 20.
- فَعْلَمَ m. *the mouth*, Ac. iv 25 ; iii 21 ; pl. Heb. xi 33 ; of a sword, *the edge*, iv 12 ; Rev. i 16.
- فَعْلَمَ *Pontus*, a Roman province in Asia Minor, Ac. xviii 2. See فَعْلَمَ.
- فَعْلَمَ m. *a turning round ; conversion*, Ac. xv 3 ; *reversion*, Rom. xi 15. From فَعْلَمَ.
- فَعْلَمَ *Phoenicia*, a maritime district of Syria, Ac. xv 3 (*Phenice*, A. V.), xxi 2 ; فَعْلَمَ Mk. vii 26 ; Ac. xi 19.
- فَعْلَمَ *Phoenix (Phenice, A. V.)*, a bay on the S. coast of Crete, Ac. xxvii 12.
- فَعْلَمَ m. *luxury, delicacy* ; pl. *delights* ; فَعْلَمَ *luxuriously*, Lk. vii 25.
- فَعْلَمَ m. *a commandment, precept* ; pl. Eph. ii 15 ; *ordinances*, Col. ii 22 ; Heb. ix 1 ; فَعْلَمَ letters of commendation, 2 Cor. iii 1.
- فَعْلَمَ m. *authority*, Tit. ii 15 ; *edict, decree*, Lk. ii 1 ; *precept, commandment*, John xiii 34 ; pl. Mt. xxii 40 ; v 19.
- (فَعْلَمَ to boil). Ethpe. فَعْلَمَ was provoked, irritated, Ac. xvi 18 ; part. 1 Cor. xiii 5.
- فَعْلَمَ m. *food, feeding, victuals, supplies*, Ac. xii 20.
- فَعْلَمَ m. *shame (pudenda)*, Rev. xvi 15. From فَعْلَمَ.
- فَعْلَمَ m. *recompense*, Lk. xiv 12 ; *retribution*, Rom. i 27. From فَعْلَمَ.
- فَعْلَمَ 2 Cor. vi 13. See فَعْلَمَ.
- فَعْلَمَ m. *redemption, deliverance, salvation*, Lk. i 68, 69 ; Ac. iv 12 ; *ransom*, Mt. xx 28. From فَعْلَمَ (2).
- فَعْلَمَ m. *separation ; discrimination*, 1 Cor. xii 2, *distinction, differentiation*, vii 34 ; xiv 7 ; *separation, sundering*, Heb. iv 12.

(فَم) *stayed, remained*, Lk. ii 43; John vii 9; part. فَلَّج Phil. i 25; f. فَلَّج *abiding*, John xii 24. Inf. فَمَج 1 Thess. iii 1. Imp. فَم Lk. xxiv 29.

فَمَج m. N.T. only Lk. xxi 25 فَلَّجًا *ἀπορία, compression of the hands*, either in passionate *beating* or perplexed *wringing*; usually *doubt, embarrassment, ἀπορία*, without فَلَّجًا.

فَمَج = the four fingers *pressed together* as a measure of breadth; denom. فَمَج *measured with fingers pressed together; put pressure on someone, made him doubtful what to do.*

In Sin. Palimps. فَمَج / فَمَج.

فَمَج m. *interpretation*, 1 Cor. xii 10; xiv 26.

فَمَج m. *an inn, hostelry*, from πανδοχείον, Lk. x 34. Ar. فَمَج.

فَمَج (so correct Pusey and Gwilliam) m. *inn-keeper, host*, Lk. x 35.

فَمَج m. *a snare*, Rom. xi 9; 2 Tim. ii 26; pl. 1 Tim. vi 9.

فَمَج f. *lasciviousness*, 2 Cor. xii 21; Eph. iv 19.

فَمَج (Pa'el) *did compare*; fut. 2 Cor. x 12; part. pl. ib.; *weigh, consider*, part. f. Lk. ii 19.

فَمَج m. *an equal, one to be compared with*, Phil. ii 6.

فَمَج m. *a potter*, Mt. xxvii 7; Rom. ix 21; 2 Tim. ii 20; Rev. ii 27.

فَمَج *Patmos*, the isle, Rev. i 9. Also written (later) فَمَج.

فَمَج m. *unleavened (bread)*, 1 Cor. v 7; pl. *the Feast of Unleavened Bread*, or فَمَج *the Passover*, Lk. xxii 1; Ac. xii 3. Sin. Palimps. John xii 1; xiii 1.

فَمَج (Pa'el) *did fatten*; p. part. pl. فَمَج *my fatlings*, Mt. xxii 4.

فَمَج m. *fattening*. فَمَج *the ox of fattening = the fatted ox*, Lk. xv 23, the Syro-Hexaplar reading in Jud. vi 25, LXX (Alex. and Luc.) τὸν μόσχον τὸν σιτευτόν = השמן for השני; cf. Pesh. 1 Sam. xv 9. Mt. xxii 4 Cur. فَمَج *my fallings*.

فَمَج *has departed, ceased, deceased*. Only inf. فَمَج *to depart*, Phil. i 23. Heb. פָּטַר.

فَمَج *Patrobas*, a Christian in Rome, Rom. xvi 14.



قُلُوبُ Πέτρος, *Peter*, the Apostle. See under يَارِثَا.

قَبْلُ دَقْلَا *Philadelphia*, Rev. iii 7.

فِلَا m. *an elephant*; only in مَفِيلَا q. v.

قَبْلَا φιάλην (acc. f.), *a bowl*, Rev. xvi, 7 ts. Pl. (acc. also like Gk.)

فِلَا, *ibid.* 1; xvii 1.

فِلَا Pilate, cognomen of the procurator of Judaea, Mt. xxvii 2; Lk. iii 1.

قَبْلُ دَقْلَا *Philetus*, a renegade Christian, 2 Tim. ii 17.

قَبْلُ دَقْلَا *Philadelphia*, the city, Rev. i 11.

قَبْلُ دَقْلَا *Philippi*, the city, Ac. xvi 12. Also *Philip*, (a) the Apostle, Mt. x 3; (b) Herod Antipas' half-brother, xiv 3; (c) the Deacon, Ac. vi 5.

قَبْلُ دَقْلَا *Philippian*; pl. Phil. iv 15.

قَبْلُ دَقْلَا *Felix*, procurator of Judaea, Ac. xxiii 24.

قَبْلُ دَقْلَا *Philologus*, a Roman Christian, Rom. xvi 15.

قَبْلُ دَقْلَا m. φιλόσοφος, *a philosopher*; pl. فِلَا دَقْلَا Ac. xvii 18.

قَبْلُ دَقْلَا f. φιλοσοφία, *philosophy*, Col. ii 8.

قَبْلُ دَقْلَا m. πίναξ, *a dish, platter*, Mt. xiv 8.

قَبْلُ دَقْلَا m. quasi πείσῃ, *compliance, the being persuaded*; with neg. *disobedient*, Tit. i 16; iii 3; *assurance*, Col. ii 2; Heb. xi 1; *persuasiveness*, Col. ii 4. Perhaps noun-formation from قَبْلُ.

(قَبْلُ) Aph. قَبْلُ' from πείσαι (πείθω) *caused to assent, persuaded*, Mt. xxvii 20; Ac. xix 26; part. قَبْلُ *urging*, Ac. vii 26; 2 John 5; Jude 3; p. part. قَبْلُ *being persuaded*, Rom. xiv 14; 2 Cor. v 6; قَبْلُ Heb. vi 9. Ethpe. قَبْلُ' for قَبْلُ' and قَبْلُ' *allowed self to be persuaded, assented, acquiesced, was obedient, believed*; fut. قَبْلُ' Ac. xxiii 21; inf. Ac. v 29; part. قَبْلُ' *disobedient*, Lk. i 17; 2 Tim. iii 2.

فِيهِمَا *Pisidia*, a district or region (χώρα) in the province Galatia, Ac. xiii 14.

قَحِيَّةٌ m. *a thurible, censer*, Rev. viii 3, 5.

قَحِيَّةٌ m. *the jaw, cheek*, Mt. v 39; pl. John xix 3.

قَحِيَّةٌ was or became insipid, savourless; fut. f. قَحِيَّةٌ Mt. v 13.

P. part. as adj. قَحِيَّةٌ tasteless, worthless; قَحِيَّةٌ insipid (fatuus) fig, by misrendering of συκομορέα as if from μωρός not μόρον, *a sycamore*, Lk. xix 4; pl. f. قَحِيَّةٌ silly (stories), 1 Tim. iv 7.

قَحِيَّةٌ foolishly, 2 Cor. xi 1.

قَحِيَّةٌ f. *foolishness*, 2 Cor. xi 17.

قَحِيَّةٌ did bind, fetter, Ac. xxii 29. Ethpa. part. قَحِيَّةٌ being involved, entangled, 2 Tim. ii 4.

قَحِيَّةٌ f. *a parable, an analogy*, Mk. xiii 28; John x 6; *a riddle*, 1 Cor. xiii 12; pl. قَحِيَّةٌ parables, Mt. xiii 3; *allegories*, Gal. iv 24.

قَحِيَّةٌ and قَحِيَّةٌ divided, distributed, Rom. xii 3; 1 Cor. vii 17; *were half over*, John vii 14; part., that he be *sharing*, Lk. xii 13; pl. *share*, 1 Cor. ix 13; p. part. قَحِيَّةٌ divided, Ac. xiv 4; قَحِيَّةٌ δὲ ψυχός, Jas. i 8; pl. constr. iv 8. Ethpe. *was divided*, Ac. xxiii 7. Pa'el *divided, apportioned*, Mt. xxvii 35; *halved*, Lk. xv 12; imp. xxii 17. Ethpa. *was divided*, Mt. xii 25; 1 Cor. i 13; metaph. *hesitated, doubted*, Mt. xiv 31; fut. xxi 21; part., *parted*, Ac. ii 3; *doubting*, x 20; pl. *now inclined to one belief, now to another*, Rom. xiv 1.

قَحِيَّةٌ m. *the half*, Mk. vi 23; *the middle; mid(-night, -day)*, Ac. xvi 25; xxvi 13. قَحِيَّةٌ a spirit of epilepsy (or paralysis of one side) Sin. Palimps. Mt. xvii 15; cf. iv 24 Cur. = *paralysis*, Ar. فالج. Cf. Gk. ἡμιπληξία (πλήσσω √ ΠΛΑΤ), Engl. *hemiplegia*.

قَحِيَّةٌ a Christian at Rome, Rom. xvi 14.

قَحِيَّةٌ f. *the half* (of substance), constr. Lk. xix 8; قَحِيَّةٌ midnight, xi 5; *half* (hour), Rev. viii 1.

فلي f. *division, separation*, Lk. xii 51; John vii 43; *portion* (of inheritance), Lk. xv 12; *division* of mind; لا; *undoubting*, Jas. iii 17; pl. فلي schisms, 1 Cor. i 10; xi 18.

فكس *tilled, cultivated, worked*; hence like Lat. colere, *served*, esp. God, Gal. iv 8; fut. Mt. iv 10; *performed, wrought*, 1 Pet. iv 3; *served as soldier, warred*, 2 Cor. x 3; 1 Tim. i 18. P. part. f. John viii 33. Ethpe. part. f. فكس *tilled* (land), Heb. vi 7. Aph. part. in فكس *doing military service*, 1 Cor. ix 7.

فكس part. of فكس as noun, m. *a soldier*, Ac. x 7; *worker*, Rom. xvi 21; 2 Tim. ii 15.

فكس m. *a tiller, cultivator, husbandman*, pl. Mt. xxi 33; *vine-dresser*, Lk. xiii 7, 8; John xv 1. Ar. فلاح.

فكس f. *military service, warfare*, 1 Cor. ix 7; 2 Cor. x 4; 1 Tim. i 18. Pl. فكس *armies*, Rev. xix 14.

فكس *escaped*. Pa'el فكس *caused to escape, freed*, Ac. xii 11; fut. xxiii 24 فكس *they should bring him in safety*. Ethpa. used as dep., *escaped*, 2 Cor. xi 33.

فكس "such and such" *a person (quidam)*, Mt. xxvi 18. Gk. ὁ δεῖνα, Heb. פְּלָנִי, Ar. فُلان, voc. فُل, Ass. pulpul or pulānu.

فكس, فكس m. *occasion, opportunity*, Mt. xxvi 16.

فكس *dug or broke through*; part. pl. Mt. vi 19, 20. Ethpe. *was dug through*; fut. xxiv 43; Lk. xii 39.

فكس Pamphylia, a province in Asia Minor, Ac. ii 10; xiii 13.

فلا *did return*, Ac. xii 25; fut. فلا Mt. x 13. Ethpe. لا *turned self round*, Mk. v 30; Rev. i 12; *returned*, Ac. xv 36; *turned from sin*, Mt. xiii 15; imp. Lk. ix 38 *turn to me*; xxii 32 *turn and strengthen*. Pa'el لا *gave answer, replied*, with لا Mt. xxvii 12; *restored*, part. Ac. i 6. Ethpa. *was restored*; fut. Heb. xiii 19. Aph. لا *brought back, restored, caused to turn*,

Lk. i 16; Ac. xvii 31; Jas. v 19. Imp. ܡܫܠܬܐ *turn* (other cheek), Mt. v 39. Part. f. ܡܫܠܬܐ 2 Cor. vii 10.

ܡܫܠܬܐ *Phanuel*, father of Anna, Lk. ii 36.

ܡܫܠܬܐ *Pontus*, better form of ܡܫܠܬܐ, Ac. ii 9.

ܡܫܠܬܐ *Pontius*, nomen gentilicium of the procurator of Judaea, Lk. iii 1.

ܡܫܠܬܐ and ܡܫܠܬܐ Πεντηκοστή, *Pentecost*, Ac. ii 1.

(ܡܫܠܬܐ). Pa'el part. pl. ܡܫܠܬܐ *living delicately*, Sin. Palimps. Lk. vii 25. Ethpa. part. pl. ܡܫܠܬܐ *given to revelling or luxury*, 2 Pet. ii 13.

ܡܫܠܬܐ f. ܡܫܠܬܐ πινυκίδιον, *a writing tablet*, Lk. i 63.

ܡܫܠܬܐ usu. f. *anything used to determine chances, lottery, a lot*, Mk. xv 24; *a portion or lot possessed*, Ac. i 17; viii 21; pl. ܡܫܠܬܐ i 26.

ܡܫܠܬܐ *cast lots*. Inf. Abs. ܡܫܠܬܐ John xix 24; fut. ܡܫܠܬܐ Lee, Bagst. Aph ܡܫܠܬܐ *gave leave, allowed*, Mk. v 13; Ac. xxi 40; fut. *decide by lot*, with abs. inf. for emphasis ܡܫܠܬܐ ܕܡܫܠܬܐ *[rather than rénd it] let us cast lots for it*, John xix 24. Imp. *allow*, Ac. xxi 39; part. 37. P. part. ܡܫܠܬܐ *permitted*, x 28; ܡܫܠܬܐ ܡܫܠܬܐ *one may say*, ii 29.

ܡܫܠܬܐ m. *a section, passage (of scripture)*, Ac. viii 32.

ܡܫܠܬܐ πιστική, *trustworthy, genuine, or best (qualifying nard)*, Mk. xiv 3 and ܡܫܠܬܐ John xii 3 Sin. Palimps.

ܡܫܠܬܐ f. emph. of ܡܫܠܬܐ adj. *determined, definite, brief*. As subst., *decision, brevity*; pl. ܡܫܠܬܐ with ܕ *concisely, briefly*, Ac. xxiv 10.

ܡܫܠܬܐ *did cut off, cease, stop* (abs.), Mt. xiv 10; v 30 (imp.); John xviii 26; *decided*, ix 22; Ac. xiii 46; 1 Cor. vii 37. ܡܫܠܬܐ ܡܫܠܬܐ *cut away the hope of none*, Lk. vi 35; cf. Eph. iv 19. ܡܫܠܬܐ ܡܫܠܬܐ *we anticipated, or made up our mind for, death*, 2 Cor. i 9. The Syriac here misunderstands the rare Gk. word ἀπόκριμα and renders the verb and noun “we have had the

answer (Vulg. responsum)" as "we sentenced". With inf. abs. **فَقِيَ** **فَقِيَ** would finally cut off, i.e. STOP, determinedly cease from unsettling you, Gal. v 12. For the *Greek* see Lightfoot.

Syr. usage is against the middle use of Pe'al in sense of R.V. marginal rendering of ἀποκόψονται and that of the American Committee as if for **فَقِيَ** **فَقِيَ**. The force of **فَقِيَ** is the antithesis to **فَقِيَ**. The Inf. Abs. gives intense emphasis and the position of **فَقِيَ** **فَقِيَ** shews that the sense is "I do heartily wish that those who are trying to unsettle you would STOP trying to unsettle you".

Others cf. **فَقِيَ** tr. to circumcise, intr. be circumcised; cf. vi 13.

P. part. **فَقِيَ** **فَقِيَ** impers. had determined, decided, Ac. xx 16.

Ethpe. **فَقِيَ** **فَقِيَ** was cut off, Ac. xxvii 20; cut self off, broke away,

Sin. Palimps. John x 5; cut down, part. Mt. iii 10. Pa'el part.

**فَقِيَ** breaking in pieces, Mk. v 4.

(**فَقِيَ**) **فَقِيَ** m. concision, mutilation, a strong phrase used ironically of mere outward circumcision, Phil. iii 2.

**فَقِيَ** f. bandage; pl. **فَقِيَ** swathings, John xi 44.

**فَقِيَ** m. a worker, labourer, Mt. x 10; pl. ix 37.

**فَقِيَ** did wound. P. part. pl. **فَقِيَ** wounded, Ac. xix 16.

**فَقِيَ** m. hole, cave; pl. **فَقِيَ**, Heb. xi 38.

**فَقِيَ** Paphos, a city in Cyprus, Ac. xiii 6, 13.

**فَقِيَ** (Pa'el) did deliver, set free, preserve, 2 Pet. ii 7; fut. Rom.

vii 24. Part. Thess. i 10. Imp. **فَقِيَ** deliver us, Mt. vi 13.

Ethpa. **فَقِيَ** was delivered, 2 Tim. iv 17; Heb. xii 25; fut.

Rom. v 9. Inf. Heb. xi 35.

(**فَقِيَ**) Ethpa. imp. f. **فَقِيَ** exult, Gal. iv 27.

**فَقِيَ** m. not from preceding, Heb. פֶּסַח, Aram. פֶּסַח, the Passover or Paschal feast, Mt. xxvi 2; (Christ) our Passover, 1 Cor. v 7.

**فَقِيَ** f. gladness, cheerfulness, Rom. xii 8.

**فَقِيَ** bade, commanded, Mt. i 24 et passim. P. part. **فَقِيَ** commanded;

pl. f. for neut. Lk. xvii 10; predic., ordained, Rom. xiii 1. Ethpe.

was commanded, Ac. x 33. Pa'el gave commandment, charged,

Mt. iv 6; Mk. x 3. Ethpa. received commandment, Col. iv 10.



فlew; fut. f. ف without ب, Rev. xii 14; part. iv 7; pl. m. with fem. subst. Schaaf, Lee, Bagst., xix 17, but Walton, Gutbir f. ف. Pa'el ف made to fly (metaph.), dissipated, squandered, Lk. xv 30; part. xvi 1.

ف only as emph. ف f. a flying creature, a bird, sing. for pl. Mt. vi 26; xiii 4; but pl. ف Lk. xii 24; Rev. xix 17.

ف lavishly, dissipatedly, Lk. xv 13.

ف Fortunatus, a Christian of Corinth, 1 Cor. xvi 17.

ف f. Lat. *Praetorium*, the residence of the governor, procurator, Mt. xxvii 27; John xviii 28; ف palace, Ac. xxiii 35; head-quarters of the imperial guard, or the imperial guard itself, Phil. i 13. Also written ف.

ف Priscilla, wife of Aquila, Ac. xviii 2. ف Rom. xvi 3.

ف f. a cake, loaf, Ac. ii 46; probably the eucharistic bread, cf. 42.

ف m. a Pharisee; see under ف. ف of the Pharisaic sect, Phil. iii 5.

ف did rub. Part. pl. ف rubbing, Lk. vi 1.

ف παῖς, acts; only found as title of the Acts of the Apostles; usu. = παῖς, pl. ف.

ف Prochorus, one of the seven Deacons, Ac. vi 5.

ف Parmenas, another of same, ibid.

ف did spread, strew; part. pl. ف spreading, Lk. xix 36.

ف (Pa'li) made a display of, Col. ii 15; fut. with suff. ف (Pa'li) made a display of, Col. ii 15; fut. with suff. ف divulged, made notorious (in bad sense), Ac. xix 27. Others regard as Pa'el conj.

ف m. a portion (of food spread, a measured ration served out monthly, weekly, or daily), Lk. xii 42. Pusey and Gwilliam ف.

ف Persis, a Christian lady of Rome, Rom. xvi 12.

ف did render, remunerate, recompense, f. Rev. xviii 6; fut. Mt. xvi 27; pay (debt), fut. and inf. xviii 25. Imp. pl. ف render, Rom. xiii 7; and with suff. ف 2 Cor. vi 13; ف Rev. xviii 6. Also did shoot forth (as leaves, buds, &c.), Mk. xiii 28. Ethpe. was recompensed, received retribution, Lk. vi 34; xxiii 41; fut. 2 John 8. Aph. budded, Heb. ix 4.

ف Pharaoh, Heb. xi 24.

(ف). Ethpa. part. pl. ف feasting to excess, revelling, luxuriating, unrestrained, Jude 12.

ف m. πρόσωπον, face, countenance; aspect, appearance, Mt. vi 16; xvi 3; xvii 2; semblance, constr. Col. ii 23; pl. persons, Jude 16.

ف (1) intr. went apart, Mt. xxvi 39; broke away, seceded, Ac. i 25; departed, Lk. iv 13; P. part. ف, apart, 1 Pet. ii 9; off, away from, Ac. i 12; abstaining, 1 Thess. iv 3. Imp. pl. ف refrain ye, Ac. v 38. Ethpe. kept away (from); imp. 1 Pet. ii 11. Pa'el ran off after, distracted oneself with; fut. pl. f. ف 1 Tim v 13. Aph. removed, fut. 2 Cor. xii 8. Part. pl. ف causing to abstain, 1 Tim. iv 3. Hence transitively in causative sense (2) has saved, freed, delivered, Eph. ii 5; fut. Mt. xxvii 43; imp. ف save me, Mt. xiv 30; inf. xxvii 49. Ethpe. ف ye were redeemed (freed), 1 Pet. i 18; Eph. ii 8; fut. Lk. i 74. Ethpa. ف thou shalt be quit of him, Lk. xii 58.

ف m. Παράκλητος, Paraclete, Advocate, Helper; the Spirit of truth, John xiv-xvi; Jesus Christ, 1 John ii 1.

ف did set apart, separate, appoint, Lk. x 1; Gal. i 15; determined, Ac. xi 29; separated self, departed, parted from, inf. Pe. with ف, Lk. ix 33; Ac. xiii 13; differentiated, xv 9; discriminated, 1 Cor. xi 29; put to the test, proved, Lk. xii 56; Rom. xiv 22; 1 Cor. iii 13. P. part. ف determinate, Ac. ii 23; ف indeterminate, uncertain, 1 Cor. xiv 8; emph. always as noun, ف a separated one,



a *Pharisee*, Ac. xxiii 6; pl. passim. Ethpe., passive of all senses given above. Pa'el *did separate*, Mt. xxv 32; *discern*, 1 Cor. xiv 29; part. **مَقْفُزٌ** *separating*, Mt. xxv 32; pass. f. **مَقْفُزٌ** *diverse*, 1 Pet. iv 10.

**قُمَّا** m. a *horseman* (*horse-soldier*); pl. Ac. xxiii 23; Rev. ix 16 Crawford MS.

**قُمَّا** f. *cavalry*, Rev. ix 16.

(ل:9). Ethpe. **لَقَفَّ** *ἐλάκησε*, *was ruptured, burst asunder*, Ac. i 18.

**لَقَفَّ** the *Euphrates*, Rev. ix 4 **لَقَفَّ**.

**لَقَفَّ** *Parthians*, Ac. ii 9.

**لَقَفَّ** f. a *fragment, a crumb*; pl. Mt. xv 27; Lk. xvi 21. From **لَقَفَّ**.

**لَقَفَّ** lukewarm, tepid, Rev. iii 16.

**لَقَفَّ** broke off. Ethpe. **لَقَفَّ** *was broken off, severed*, Rom. xi 17-24.

Pa'el **لَقَفَّ**; fut. **لَقَفَّ** *they should tear him to pieces*, Ac. xxiii 10.

**لَقَفَّ** *did straighten out or stretch forth* (the hand), Mt. viii 3; John xxi 18; Rom. x 21. P. part. **لَقَفَّ**, **لَقَفَّ**, *simple, single, straightforward*, hence *guileless*, Col. iii 22; f. Mt. vi 22; pl. Rom. xvi 18; *righteous*, Heb. i 8. Hence also the name Peshito, or Peshitta, Version, the *Syriac Vulgate*. Ethpe. *was made straight; stretched self out*, Lk. xiii 13 (cf. 11); *stood up erect*, John viii 7.

**لَقَفَّ** maimed, mutilated, Mt. xviii 8; pl. xv 30.

**لَقَفَّ** simply, freely, Jas. i 5.

**لَقَفَّ** f. *simplicity, directness*, Rom. xii 8; constr. Eph. vi 5.

**لَقَفَّ** easy, Mt. ix 5; *plain*, *παράκειται μοι*, Rom. vii 18.

**لَقَفَّ** plainly, clearly, Mk. vii 35; John xi 14; 1 Tim. iv 1.

**لَقَفَّ** (Pa'el) *did explain, expound, interpret*, 1 Cor. xiv 13; part. **لَقَفَّ** Mk. iv 34; Ac. xvii 3; 1 Cor. xiv 5; pass. f. **لَقَفَّ**

ib. 9. Ethpa., part. ܡܝܬܦܬܡ being interpreted, Heb. vii 2 ; f. Mk. xv 22.

ܐܬܪܐ was wide, broad. P. part. ܐܬܪܐ wide (gate), Mt. vii 13 ; emph. ܠܐܬܪܐ spacious, broad (street), Rev. xi 8. Aph. part. pl. ܡܠܬܦܬܝܢ making broad, Mt. xxiii 5.

ܡܠܬܦܬܐ, ܡܠܬܦܬܐ m. (Pers. *paighâm*, *payâm*, *message*, fr. *patigâma*) a word (in answer), Mt. xv 23 ; xxvi 62 ; John i 22 ; pl. Lk. ii 47 ; an account, Mt. xii 36 ; Heb. iv 13 ; oracle, or word (of God), Lk. iv 4.

ܡܠܬܐ, ܡܠܬܐ m. a table, Lk. xvi 21 ; xxii 21 ; the counter of a bank, Mt. xxv 27 ; Lk. xix 23 ; pl. John ii 15. ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ bread of the table of the LORD, the shewbread, Mk. ii 26 ; ܡܠܬܐ the table of our Lord, 1 Cor. x 21.

ܡܠܬܐ did open, Mt. v 2 ; Ac. v 19. Ethpe. was opened ; Mt. iii 16. Pa'el ܡܠܬܐ opened (eyes), John ix 14. Ethpa. imp. ܡܠܬܐ be opened, have thy hearing and speech restored, Graecized ἐφθαθά, Mk. vii 34 ; cf. in Aram. of the eyes, Lev. Rabbah § 22 דין דהוה ܡܠܬܐ ܡܠܬܐ he who was blind had his sight restored.

ܡܠܬܐ, ܡܠܬܐ m. breadth, Eph. iii 18 ; Rev. xxi 16.

ܡܠܬܐ did mix. P. part. pl. ܡܠܬܐ mingled, Rev. viii 7.

ܡܠܬܐ m. Pers. *paikar*, Sanskrit *pratikṛti*, an idol, image, pl 1 Cor. viii 4 ; pl. Ac. xvii 16.

### ❖ ١٣ ❖

٣ as a numeral, 90.

ܠܠܐ vile, sordid ; pl. ܠܠܐ Jas. ii 2.

ܠܠܐ, ܠܠܐ, ܠܠܐ, with, unto, towards (only found with suffixes) ; ܠܠܐ for ܠܠܐ Sin. Palimps. John xii 6 ; xiii 29 ; Ac. ix 38 ; Heb. xii 7 ; ܠܠܐ from you, lit. from with you, 1 Thess. iii 6.

(٢١). Part. ٢١ as adj., *filthy*, Rev. xxii ١١ (Crawford MS. ٢١); al. ٢١ Pa'el. Ethpa. fut. ٢١ al. ٢١ let him be filthy, ib.

٢١ see under ٢٠.

٢١ f. *sordidness, filth*, ١ Pet. iii 2١.

٢١ would, wished, was willing, Mt. i 19; xviii 23; xxvii 34; with ٢, *desired*, Lk. ix 9; John v 6; with ٢, *delighted in, approved of*, Lk. xi 48; Ac. vii 6١. Fut. ٢١. Part. w. suffs. ٢١, Pusey and Gwilliam ٢١ pl.; ٢١ 2 pl. Ethpe. ٢١ was well-pleased, Mt. iii 17; acquiesced, 2 Thess. ii 12.

٢١ Sabaoth, Heb. ٢١, *hosts, armies*. " ٢١ Lord of hosts, Rom. ix 29; Jas. v 4; Walton, Lee, Bagst., ٢١.

٢١ f. *a thing, matter, affair*, Ac. ii 12; pl. ٢١, Heb. vi 18; Ac. xviii 15. ٢١ followed by ٢١ (soul, self) or by ٢١ (mind, conscience) = *of oneself, of one's own mind or will*, John iii 27; v 19, 30; vii 17, 18; viii 28; *of (its) own accord*, Ac. xii 10. From ٢١.

٢١ m. *the will, good pleasure*, Mt. vi 10; Lk. xxiii 25; John i 13. With ٢, *voluntarily*, Rom. viii 20; cf. 2 Cor. viii 3.

٢١ did steep, soak, dip; part. John xiii 26; fut. ٢١ Lk. xvi 24. Pa'el ٢١ wetted, Lk. vii 38 (part. for inf. w. ٢١), 44 (Pusey and Gwilliam Pe'al ٢١).

٢١ f., constr. ٢١ a finger, Lk. xvi 24; John xx 27; pl. ٢١ ibid. 25.

٢١ (Pa'el denom. fr. ٢١) did adorn; fut. Tit. ii 10; part. pl. f. ١ Pet. iii 5; pass. ٢١ adorned, garnished, Mt. xii 44. Ethpa. ٢١ was adorned; fut. 2 pl. f. ٢١ ١ Pet. iii 3. Imp. pl. ib. 4.

٢١ m. *adornment*, ١ Pet. iii 4; pl. ib. 3.

٢١ was intent. Aph. part. pl. ٢١ fixing (eyes upon, ٢), Rev. xi 12 (Crawford MS.); Philox. Ac. i 10.



زُحْسَا m. *serenity; clear, fine or fair weather*, Mt. xvi 2. زُحْسَا glow.

زُحْسَا usu. m. *a codex; in margins, a section of a book, lesson*.

زُحْسَا (Pa'el) *spoke evil of, reviled*, John ix 28. Part. زُحْسَا Mt. xv 4; pl. Ac. xix 9; Tit. i 6. Ethpa., part. زُحْسَا *being reviled*, 1 Pet. ii 23.

زُحْسَا f. *lasciviousness*, Mk. vii 22.

زُحْسَا see زُحْسَا p. 182.

زُحْسَا m. *a catch (of fish, &c.)*, Lk. v 4, 9.

زُحْسَا m. *a fisherman*; pl. Mk. i 16, 17; Lk. v 2.

زُحْسَا Sidon, the city, Mt. xv 21. زُحْسَا Sidonian; pl. Ac. xii 20.

زُحْسَا *was inclining, declining*. Inf. Lk. ix 12. P. pass. pl. زُحْسَا *bending, yielding, favourably disposed (towards)*, Ac. viii 10; *prone, addicted, given (to)*, 1 Tim. iii 8. Ethpe. زُحْسَا *wavered*; fut. Heb. x 23. Pa'el زُحْسَا *prayed, besought*, Mk. xiv 39; Ac. i 24; part. زُحْسَا Lk. xi 1. Inf. زُحْسَا Mk. xi 25. Imp. زُحْسَا Mt. vi 6; pl. v 44; vi 9.

زُحْسَا f. *prayer*, Ac. ii 42; xvi 16; pl. زُحْسَا.

زُحْسَا *did suspend on a cross, crucify* (Aram. equivalent for Syr. زُحْسَا, as John xix 6 b). Imp. with suff. زُحْسَا *crucify Him*, John xix 6 a. P. part. زُحْسَا *crucified*, Gal. iii 1. Ethpe. زُحْسَا *was crucified*, Rev. xi 8.

زُحْسَا m. *the Cross*, Heb. xii 2; 1 Pet. ii 24.

زُحْسَا *did prosper*; fut. 3 John 2. Aph. p. part. f. زُحْسَا (is) *prospered*, *ibid*.

زُحْسَا (Pa'el) *did filter, strain out*; part. pl. زُحْسَا Mt. xxiii 24.

زُحْسَا m. *an image, portrait, figure*, Mk. xii 16; Ac. xix 35; زُحْسَا *the likeness of an image*, Rom. i 23; *the impress*, Heb. i 3.

زُحْسَا (Pa'el) *did wound, strike violently*, Lk. xx 12; part. Mk. v 5.

زُحْسَا m. *radiance, effulgence*, Heb. i 3. From زُحْسَا *shone*.

(זָלָה). Ethpa. זָלָהָׇ dealt subtilly, Ac. vii 19; part. Ethp. iv 14.

זָלָהָׇ f. Pl. זָלָהָׇ tricks, wiles, Eph. vi 11.

זָלָה was foul or filthy. זָלָה variant for זָלָהָׇ or זָלָהָׇ Crawford MS. Rev. xxii 11.

זָלָהָׇ (Palpel) acted foully or filthily. Ethpalp. fut. זָלָהָׇ let him be befouled, variant for זָלָהָׇ al. זָלָהָׇ Rev. xxii 11.

זָלָה was small, despised, held in low esteem. P. part. זָלָה slighted, Mk. vi 4. Pa'el זָלָה did treat ignominiously, Lk. xx 11; part. pl. John viii 49; pass. 1 Cor. xii 23. Ethpa. זָלָהָׇ was treated with ignominy, Ac. v 41; 1 Thess. ii 2.

זָלָהָׇ m. ignominy, disgrace, Mk. xii 4; Rom. i 26; disparagement, 2 Cor. xi 21.

זָלָהָׇ f. (so Dan. iii 5, 7, 10, 15 for Gk. συμφωνία, as in LXX ib. 15, Aram. סומפניה 5, סיפניה 9, סומפניה 15), bagpipes; piping, Sin. Palimps., Lk. xv 25. Vocalized זָלָהָׇ. It. zampogna.

זָלָהָׇ overtook, came upon, caught; fut. Lk. xxi 35.

זָלָהָׇ f. a snare, Lk. xxi 35.

זָלָהָׇ m. the break of day, dawn, morning, Mt. xx 1.

זָלָהָׇ of the morning. זָלָהָׇ the morning star, Rev. ii 28; xxii 16.

זָלָהָׇ f. a sparrow; pl. Mt. x 29, emph. 31.

זָלָהָׇ c. a young goat; pl. Heb. ix 12.

זָלָהָׇ i. q. זָלָהָׇ fr. זָלָהָׇ q.v.; Mt. xxviii 14; Lk. xxi 34. זָלָהָׇ (in act. sense) זָלָהָׇ moved by concern for, Mt. xxii 16.

זָלָהָׇ m. a nail, spike; pl. John xx 25.

זָלָהָׇ m. a cymbal, 1 Cor. xiii 1.

זָלָה tore, rent, Mk. xiv 63. Ethpe. זָלָהָׇ was rent, xv 38. Pa'el זָלָה same as Pe'al, Mt. xxvi 65; part. זָלָהָׇ tearing, bursting,

Mk. ii 22. Ethpa. same as Ethpe. (so edd. here), Mt. xxvii 51; John xxi 11; part. f. Lk. v 6; pl. f. مَجْلَتْ burst, Mt. ix 17; becoming restive, breaking out (against), from Gk. (κατα)στρην(άω), 1 Tim. v 11. See زَيْم.

زَيْم needy, lacking, Ac. iv 34. Aram. זָרִיף.

(زَيْمِي) زَيْفَا Zarephath, Sarepta, prob. Dye-town (cf. Ass. çirpu, dyed wool, garment), a town between Tyre and Sidon, Lk. iv 26; mod. Surafend.



ه as a numeral, 100.

هَام see under (مهم).

هَام Cain, 1 John iii 12.

هَام m. 1) καὶρός, time, season, opportunity, Eph. v 16. 2) κρίσις pl. هَامَات, wars, Mt. xxiv 6; Mk. xiii 7 Pusey and Gwilliam, al. هَامَات.

هَام a dry measure, a cab, about half a gallon (var. rdg. for هَامِيَعَة), Rev. vi 6 (Crawford MS.). Heb. קֶבֶץ.

هَام m. burial, John xii 7; sepulchre, xix 42, see هَامِيَعَة; هَام a tomb, sepulchre, Lk. xxiv 1; Ac. ii 29; pl. Mt. viii 28.

هَام m. one who buries; pl. Ac. v 9.

هَام f. burial, Mk. xiv 8.

هَام f. ἡβωτός, the ark (of the Covenant), Heb. ix 4; هَامِيَعَة (of Noah), 1 Pet. iii 20; هَامِيَعَة Rev. xi 19.

هَام brought a charge or complaint, sued (with هَام against), Ac. xxv 24; Rom. viii 33; part. xi 2. Pa'el هَام took, accepted, received, Lk. ii 28; xvi 25; John x 18; Ac. ii 46; welcomed, 1 Tim. v 10; conceived, Lk. i 31; Heb. xi 11. Inf. to receive, 1 Tim. i 15. P. part. acceptable, Ac. x 35; Rom. xv 16; 1 Pet. ii 5. Ethpa. was received; pl. Ac. xv 4. Estaph. came up by chance, met with, part. pl. Ac. xvii 17. Aph. same as Pa'el, Lk. xv 27.

مَجَّهْ constr. of مَجَّهْلَا q. v. مَجَّهْ from over against, var. rdg., Rev. xviii 10, 15, for مَجَّهْ وَهَسْلَا.

مَجَّ has fixed (as a tent, with pegs); hence pitched, Heb. viii 2; affixed, Col. ii 14.

مَجَّ has buried, Mt. xiv 12; inf. with suff. حَمَمْتُكَ for My burying, xxvi 12; part. after حَمَمَ viii 22; Lk. ix 60. Ethpe. was buried, xvi 22; 1 Cor. xv 4. Pa'el; fut. تَمَجِّجُ thou shalt heap up, Rom. xii 20.

مَجَّجْلَا m. a grave, sepulchre, Mt. xxvii 61; so, John xix 42; pl. Mt. xxiii 27.

مَجَّ tore or cut off; part. مَجَّجْلَا, Lk. v 36.

مَجَّهْ, مَجَّهْلَا see مَجَّهْ.

مَجَّجْلَا (Pa'el) did possess; part. pl. مَجَّجْلَا, 1 Cor. vii 30.

مَجَّجْلَا, مَجَّجْلَا see مَجَّهْ.

مَجَّجْلَا m. the neck, nape. "مَجَّجْلَا stiff-necked, Ac. vii 51.

مَجَّجْلَا has preceded, Mt. xxi 31; part. going before, xxviii 7; expressing προ- in Gk. cpds., doing sthg. before, 1 Cor. xi 21; pl. 2 Pet. iii 17. P. part. second form مَجَّجْلَا was going in front, Mk. x 32. مَجَّجْلَا with first form, from the first, Lk. i 2; before (in time), John vi 62; once, formerly, Gal. i 13; Col. iii 7. Pa'el مَجَّجْلَا anticipated, was beforehand with, Mt. xvii 25; joined also with other verbs without change, e.g. مَجَّجْلَا رَنَ ran first, outran, προέδραμε τάχιον, John xx 4; مَجَّجْلَا foresaw (provided), Heb. xi 40; مَجَّجْلَا predetermined, Rom. viii 28; مَجَّجْلَا said before, ix 29; مَجَّجْلَا مَجَّجْلَا preferring one another in honour, xii 10. مَجَّجْلَا He rose up very early, Mk. i 35. Ethpa. was outstripped, overtaken, Gal. vi 1; was prejudiced, 1 Tim. v 21.

مَجَّجْلَا before, in front of, in the presence of, Mt. v 16; Ac. vi 6; Jude 25. مَجَّجْلَا and مَجَّجْلَا before (in time), Lk. ii 21; John xvii 24. Takes suffixes, e.g. مَجَّجْلَا before me; مَجَّجْلَا for your progress (improvement), 1 Cor. xi 17; cf. 1 Tim. iv 15.

مَجَّجْلَا first (in order), 2 Tim. ii 6.



أَوَّلٌ *first, fore*; أَوَّلُهُ *η πρώτη*, Ac. xxvii 41; أَوَّلُهُمُ *the first of them*, Mt. x 2; 1 Tim. i 16; f. أَوَّلُهُ *former, older, of old time*, Rev. xx 2; pl. m. أَوَّلُهُ *first*, Mt. v 21; Heb. iv 6; f. v 12.

فِيْأَوَّلِهِ (f. constr. of فَوَّل as advb.) *for the first time, first*, Ac.  
xi 26 ; xiii 46.

أَوَّلًا advb. *first*, 1 John iv 19.

כִּידּוֹן the Kidron, a brook on E. side of Jerusalem, John xviii 1.  
Mod. *Wády en Nár*.

ܦܥܝܠ (Pa'el) *has consecrated*, John x 36; xvii 17, 19; Heb. ii 11.  
 Ethpa. *was sanctified*, ib.; 1 Cor. vi 11; *hallowed*, fut. Mt. vi 9.  
 Hence ܦܥܝܠܐ, ܦܥܝܠܐ, *holy*; m. emph. ܦܥܝܠܐ ܕܠܗ *the Holy* (Spirit),  
 Eph. iv 30; f. ܦܥܝܠܐ (Church), v 27; f. pl. (covenants), Lk. i 72.  
 Hence also ܡܥܝܠܐ, ܡܥܝܠܐ, m. *holiness*, Rom. i 4; ܦܥܝܠܐ ܕܠܗ *the*  
*Holy Spirit* (throughout the Gospels); ܡܥܝܠܐ ܕܠܗ *the Holy*  
*of Holies*, Heb. ix 3; ܦܥܝܠܐ f. *sanctification*, 1 Cor. i 30;  
*holiness*, Heb. xii 10, 14.

𐤒𐤕 *Cos*, the island, Ac. xxi 1.

ᐱᐱᐱᐱᐱ Quartus, Rom. xvi 23.

مُجَلَّ m. *face, front*. With \ against, opposite to, see حَمَجْ.

مَعْدِمَةً لِّحَدِّهِ (he) *who is contrary, an opponent*, 2 Thess. ii 4; *that which is contrary, the opposite*, 1 Pet. iii 9. مَعْدِمَةً لِّحَدِّهِ *withstand him*, v 9.

**مَدَجَل** m. *reception, acceptance*; hence a *feast, entertainment*, Lk. v 29; xiv 13. Constr. **مَدَجَلُ** **لَهُ** *thanksgiving*, Rev. iv 9; vii 12; see under **لَهُ**. From **مَدَّ** in sense of Pa.

مَعْدِي: m. κυβερνήτης, a ship-master, captain, Ac. xxvii 11; مَعْدِي  
 Rev. xviii 17.

جذو *Cauda*, modern *Gavdho*, Γαυδοῖσι, Gozo, an island SW. of Crete, Ac. xxvii 16.

مَنْعُ مَعَا m. *fore part, front*, with suff. after 𐤌 the form becomes by metathesis مَنْعُ مَعَا like 𐤌 𐤌 𐤌 from 𐤌 𐤌 𐤌, Mt. v 24; "𐤌 𐤌 𐤌" ποτέ Eph. v 8; Rom. viii 29 (προέγνω); pl. Ac. xxvi 20.

مَنْعُ مَعَا m. *a shrinking, falling back, listlessness*, ὑποστολή, Heb. x 39. From 𐤌 𐤌.

مَنْعُ (Pa'el) *abode, stayed*, Lk. i 56; *continued*, ib. 22; *stopped* (on the way), Ac. xx 15; *awaited* (with 𐤌), fut. Ac. i 4; 𐤌 𐤌 𐤌 that they would continue, Ac. xiv 21. Part. 𐤌 𐤌 𐤌 *abiding; awaiting, expecting*, Ac. x 24; Heb. x 13. Imp. 𐤌 𐤌 2 Tim. iii 14; pl. 𐤌 𐤌, *abide, continue*, John xv 9.

مَنْعُ مَعَا m. *sustenance, support, food*, Ac. xxvii 34. From 𐤌 𐤌.

مَنْعُ مَعَا (Lat. *colonia*), *a colony*, Ac. xvi 12.

مَنْعُ مَعَا m. κλέος, *commendation, good report*, 2 Cor. vi 8; Phil. iv 8. 𐤌 𐤌 𐤌 Colossae, a town in Asia Minor, Col. i 2.

مَنْعُ مَعَا f. *a water-pot*, John iv 28.

(𐤌 𐤌) 𐤌 𐤌 stood, Mt. ii 9; 𐤌 𐤌 she stood, Lk. vii 38; *arose*, Mt. xi 11; fut. 𐤌 𐤌 shall rise, 1 Cor. xv 52; *should stand* (still), Ac. viii 38. Part. 𐤌 𐤌 Rom. xii 8 𐤌 𐤌 ruler; 𐤌 𐤌 opposing, *withstanding*, xiii 2; f. *remaining*, 2 Cor. iii 14; pl. 𐤌 𐤌 Mt. xx 6: f. as n. *things present*, Rom. viii 38. Imp. 𐤌 𐤌 2 Tim. iv 2; f. 𐤌 𐤌, Mk. v 41. Pa'el 𐤌 𐤌, *did confirm, establish*, Ac. xv 32; fut. Mk. vii 9, Sin. Palimps. Ethpa. 𐤌 𐤌 𐤌 was established, Ac. xvi 5. Aph. 𐤌 𐤌 has raised up, Lk. i 69; (from the dead), John xii 1; *set up*, Mt. iv 5; *fixed, settled*. xxvi 15; *put forward*, Ac. i 23; *appointed*, Ac. xiv 22.

مَنْعُ مَعَا m. *a fathom* (the measure of the outstretched arms from tip to tip of the third finger of each hand); pl. 𐤌 𐤌 𐤌, Ac. xxvii 28.

مَنْعُ مَعَا f. *stature*, Mt. vi 27; Lk. ii 52; Eph. iv 13.

مَنْعُ مَعَا m. *cinnamon*, Rev. xviii 13.

مَقْبِلٌ m. *κόφινος*, a wicker basket, pl. مَقْبِلِيْمٌ John vi 13.

مَقْبِلُوهُ Cyprus, the island, Ac. iv 36.

مَقْرُبٌ m. *access, approach*, Eph. ii 18. In Pesh. titles the Eucharistic offering. From مَقْرَبٌ.

مَقْرِبَةٌ m. *sacrifice, oblation*, Heb. x 10, 14; *offering or gift*, Mt. viii 4; "Corban", Mk. vii 11; مَقْرِبَةُ الْكَلْبَةِ the Temple Treasure in which contributions were deposited, Mt. xxvii 6.

مَقْرِبُوهُ Core, Korah, Jude 11.

مَقْرِبَةٌ m. *thistle, thorn-bush*; usu. pl. Mt. vii 16; Heb. vi 8.

مَقْرِبَةٌ see مَقْرِبٌ.

مَقْرِبَةٌ κυρία, lady, 2 John 1, 5.

مَقْرِبَةٌ Cyrene, a district on the N. African coast, Ac. ii 10; xi 20.

مَقْرِبَةٌ Cyrenian, Mt. xxvii 32; pl. Ac. vi 9.

مَقْرِبَةٌ Sin. Palimps., John vii 42, see مَقْرِبٌ.

مَقْرِبَةٌ Quirinius (Publius Sulpicius Q.), a Roman plenipotentiary in Syria, Lk. ii 2.

مَقْرِبَةٌ Corinth, 1 Cor. i 2; مَقْرِبَةٌ Ac. xviii 1; xix 1.

مَقْرِبَةٌ Corinthian; pl. 2 Cor. vi 11; مَقْرِبَةٌ Ac. xviii 8.

مَقْرِبَةٌ Cornelius, a centurion, Ac. x 1. Voc. مَقْرِبَةٌ ibid. 3.

مَقْرِبَةٌ m. *cold* (coldness), Ac. xxviii 2.

مَقْرِبَةٌ see مَقْرِبٌ.

مَقْرِبَةٌ m. *truth, verity*, Mt. xxii 16; John i 14; Ac. xii 11.

مَقْرِبَةٌ m. *a slayer, murderer*; Ac. iii 14; pl. Mt. xxii 7; Rev. xxi 8.

مَقْرِبَةٌ m. *κατήγορος*, an accuser; pl. Ac. xxiii 30, 35; xxiv 8.

مَقْرِبَةٌ f. *an accusation*, Ac. xxii 30; 1 Tim. v 19.

مَقْرِبَةٌ verbal adj. of مَقْرِبٌ be thin, narrow; small, narrow, Mt. vii 14.

مَيْسًا p. part. emph. of مَسَّ used as subst. m. *violence, force, necessity*, Mt. xi 12; Ac. xxvii 41; صَحِيحًا violently, Lk. vi 28; *constraint*, 2 Cor. ix 7; Philem. 14.

مَيْسًا violent; pl. Mt. xi 12.

مَتَّ slew, killed, Lk. xv 27; Ac. xii 2; p. part. Mt. xxii 4; Ethpe. *was killed, perished*, Mk. ix 31; Lk. xi 51. Pa'el, *slaughtered, massacred, killed in numbers, suddenly, violently*, Mt. ii 16; Lk. xiii 4. Ethpa., *was slain, put to death*, often as judicial sentence, Lk. xxiii 32; Rev. vi 11; xiii 15.

قَتَلَ m. *slaughter, murder*, Mt. xv 19; Ac. vii 61; ix 1.

مُتَّ m. *ashes*, Lk. x 13; Heb. ix 13.

مَيْسًا Cana, of Galilee, John ii 1, 11; modern Kefr Kenna.

مَتَّ has cut off. Ethpe. اِمْتَصَّ "was torn out, up, legally disallowed; hence became disheartened, weary, shrank back, f. part. impers. Heb. x 38. Ethpa. impers. *it was a weariness to, one became listless*, 1 Thess. iii 3; Heb. vi 12. Cf. Dante, *Inf.* iii 36; vii 123.

مَجَّ did gather (fruit, esp. grapes), Rev. xiv 19; imp. مَجِّ ib. 18. Part. pl. Lk. vi 44.

مَتَّ did bind, tie together. Ethpe. part. مَتَّمَّ being knit together, Eph. iv 16.

مَتَّ m. *a bond, fetter*; pl. Ac. viii 23.

مَتَّ by metathesis from κατηγορέω, *did accuse*; part. Rev. xii 10; fut. Mk. iii 2; John viii 6.

مَتَّ f. of مَتَّ a supportress, succourer, Rom. xvi 2.

مَتَّ m. *summer*, Lk. xxi 30.

مَتَّ m. *a chamberlain*, Ac. xii 20. From Gk. κοιτών.

صَحِيحًا Cilicia, a province in SE. of Asia Minor, united with Syria, Ac. vi 9.

مَم m. مَمُفَا f. *lasting, in existence, abiding, valid*, 1 Tim. v 12; Lk. x 30 *scarcely alive*; Heb. i 11; *remaining*, iv 9.

مَم, مَمُفَا m. *a stand; a pact, covenant*, Ac. xxiii 13; Rom. i 31; pl. ix 4; *standing up*, Lk. ii 34; *grounding, a standing firm*, Heb. iii 14 not quite the same as ὑπόστασις. مَمُفَا locus standi, 1 Cor. iv 11. From مَمُفَا.

مَمُفَا, مَمُفَا f. *resurrection*, Lk. xiv 14; emph. xx 27 and freq.

مَمُفَا, مَمُفَا f. *a tone, musical sound*, 1 Cor. xiv 7. In O. T. = קִנְיָה.

مَمُفَا f. κίνδυνος, *danger, peril* (for sing. and pl.) Ac. xix 40; 2 Cor. xi 26 (Philox. مَمُفَا).

مَمُفَا m. *a smith, worker in iron, silver, gold, or bronze*, 2 Tim. iv 14.

مَمُفَا Cainan, an ancestor of S. Joseph, Lk. iii 37; مَمُفَا Gen. v 9; 1 Chron. i 2.

مَمُفَا, مَمُفَا m. *a tree*, Lk. xxiii 31; Rev. xxii 2; *wood, timber*, 2 Tim. ii 20; مَمُفَا, مَمُفَا Rev. xviii 12, the aromatic wood of the مَمُفَا مَمُفَا thyia articulata or callitris quadrivalvis, a N. African tree from which gum sandarac is prepared, the so-called citrus of Pliny; v. l. مَمُفَا aroma, fragrance, ἀπ. λεγ.; pl. *timbers*, Ac. xxvii 44. *Tree* (for the Cross), Ac. v 30; Gal. iii 13.

مَمُفَا Caiaphas, the high priest, Mt. xxvi 3; John xi 49.

مَمُفَا Kish, father of Saul the king, Ac. xiii 21.

مَمُفَا, مَمُفَا m. *a harp*, 1 Cor. xiv 7; Rev. v 8; pl. xiv 2.

مَمُفَا a small harp, Rev. xv 2. From κιθάρα, cithara.

مَمُفَا a harpist, κιθαρωδός; pl. Rev. xiv 2; xviii 22.

مَمُفَا was light, less, swift. Aph. مَمُفَا lightened, disburdened (ship), Ac. xxvii 38; part. pl. مَمُفَا provoking, Gal. v 26.

مَمُفَا, مَمُفَا m. *a voice*, Mt. iii 17; John xii 28; *a musical sound*, 1 Cor. xiv 8; of wind in simile, John iii 8; cf. Ac. ii 2; مَمُفَا our voice, Rom. x 16: see under مَمُفَا; pl. Ac. xii 22; 1 Tim. vi 20; *loud cry*, Mt. xxvii 46; *clamour*, Ac. xxiii 9; مَمُفَا, مَمُفَا mute, 1 Cor. xiv 10; 2 Pet. ii 16.

مَمُفَا Claudia, a woman of the Christian community of Rome, 2 Tim. iv 21.

مَكْدُونِيَّة *Claudius*, fourth Roman emperor, A. D. 41-54, Ac. xi 28.

مَكْيُ m. κλείς, κλειδός, a *key*, Rev. iii 7; pl. Mt. xvi 19; Lk. xi 52.

مَكْدُفَا (a) *Cleopas* for Κλεόπατρος, one of the two disciples to whom the risen Lord manifested Himself at Emmaus, Lk. xxiv 18; (b) the *Clopas* (? Graecized form for مَكْدَفَا = Ἀλφάιος) of John xix 25, husband of Mary the mother of James and Josés.

مَكْيُ Verbal adj. (p. part.) of مَكَّى, *light, swift*; f. Mt. xi 30; f. pl. Rom. iii 15; *little, small*, 2 Cor. iv 17; Rev. xii 12; adv. *a little*; مَكْيُ مَكْدُفَا *scarcely alive*, Lk. x 30; *somewhat, a few*, Mt. xv 34; but Mk. viii 7 after nom.; so after مَكْ vi 5; *a little while*, ib. 31; *a little space*, Mt. xxvi 39; *rather*, Rom. xv 15; with مَكْدُفَا *full little, only just*, 2 Pet. ii 18; مَكْيُ مَكْيُ *a very little*, John vi 7; مَكْيُ مَكْدُفَا مَكْبُ *ἐν ὀλίγῳ with very little more* (sarcastically), Ac. xxvi 28; مَكْيُ مَكْدُفَا مَكْبُ *whether with little or much*, ib. 29; مَكْيُ مَكْبُ *to a small extent*, Rom. xi 25; مَكْيُ مَكْبُ *in part*, 1 Cor. xiii 12; 2 Cor. i 14; مَكْيُ مَكْبُ *in part*, ii 5.

مَكْدُونِيَّة *Clement*, a fellow-worker with S. Paul at Philippi, Phil. iv 3.

مَكْدُفَا f. *bark, peel, shell, husk, rind*; pl. *scales*, Ac. ix 18.

مَكْمُ m. *meal, flour*, Mt. xiii 33.

مَكْمُ for مَكْمُ m. *a wrinkle*, Eph. v 27.

مَكْمُ m. *a locust*; pl. Mt. iii 4; Rev. ix 3.

مَكْمُ m. *nest*; denom. Aph. مَكْمُ *made a nest, nested*; 3 f. مَكْمُ *Lk. xiii 19; fut. مَكْمُ Mt. xiii 32.*

مَكْمُ *obtained possession of, acquired*, Ac. i 18; *got, won*, fut. Mt. x 9; xvi 26; Lk. xxi 19. مَكْمُ ye (f.) *may win*, 1 Pet. iii 1. Part. Lk. xviii 12; pl. 1 Tim. iii 13. P. part. emph. f. Lk. xxi 4 = act. Ethpe. مَكْمُ; part. f. مَكْمُ (is) *gained or*

obtained, Ac. viii 20. Aph. <sup>ل</sup>مَيْب caused to acquire; part. مَصْعُفًا, f. مَصْعُفًا Jas. i 3; Heb. x 39.

مَيْب Candace, the official name of queens of Ethiopia, Ac. viii 27. Philox. مَاب مَاب. Not Ethiopic. م for Greek κ. See F. Ll. Griffith, *Meroitic Inscriptions*, I 55, 79; II 39-40; and in *Journal of Egyptian Archaeology*, IV 165.

مِنْهُ m. solid existence, substance, Heb. x 1 (as distinct from the shadow); person, so the self, -self. خَلَا مِنْهُ قَبْلُ against itself, of a house, Lk. xi 17; جَعَلَ فِيْهِ in Himself, John v 26; مِنْهُ عَيْوًا, 2 Cor. xii 15; أَنَا مِنْهُ I myself, Rom. ix 3; مِنْهُ مَحْصًى, لا لاهم, Mt. v 34 Cur.

مِنْهُ shrank from. P. part. pl. مَيْبِيْنٌ دُونَهُ! we avoiding this, 2 Cor. viii 20.

مِنْهُ m. a perilous thing, a thing to be avoided, Ac. xxvii 9; "مِنْهُ from alarm, commotion, ibid. 33; a shrinking, fearfulness, 1 John iv 18.

مِنْهُ m. one who shrinks or is fearful; pl. Rev. xxi 8 (var. rdg.).

مِنْهُ m. (Lat. *centurio*), a centurion, Mk. xv 39; Ac. x 1; pl. xxiii 23; emph. 17.

مِنْهُ m. a cane, reed, Mt. xi 7; xxvii 29; a pen (made of same), 3 John 13; a rod for measuring, Rev. xi 1.

مِنْهُ Cnidus, a coast-town in SW. of Asia Minor, Ac. xxvii 7.

مِنْهُ m. property, possessions, goods, substance, Mt. xix 22; Ac. ii 45; acquisition, 1 Thess. v 9; مِنْهُ جَحْلًا worldly wealth, Ac. viii 20.

مِنْهُ Cenchreae, the harbour-town of Corinth, Ac. xviii 18; Rom. xvi 1. Also written مِنْهُ, مِنْهُ.

مِنْهُ m. = ξίστης = Lat. sextarius, a pint; an urn, ewer, pot, Heb. ix 4; pl. Mk. vii 4.

مِنْهُ (Lat. *quaestionarius*, *quaestor*), evidently an error for مَصْعُفَةٌ (custodia), which is found in Philox., or [مَصْعُفَةٌ] as written in Sin. Palimps., a guard, Mt. xxvii 65, 66; xxviii 11, 12.

قُرْءَا (قُرْءَا) Philox. Mk. xii 16), *Caesar, emperor*, Mt. xxii 17, 21; Lk. ii 1; Ac. xxv 11, 12.

قُرْءَا *Caesarea*; (a) of Philip, at the foot of Hermon, Mt. xvi 13; (b) on W. coast of Palestine, Ac. viii 40.

قُرْءَا *cried aloud*, Mt. xxvii 46; Lk. i 42; fut. قُرْءَا Mt. xii 19; Lk. xix 40; *called on*, Ac. xxv 12; xxviii 19.

قُرْءَا f. a shout, loud cry, Mt. xxv 6; *clamour, uproar*, Ac. xxi 34.

قُرْءَا better than قُرْءَا *knelt*, Ac. ix 40; xx 36; xxi 5.

قُرْءَا *Cappadocia*, a province in Asia Minor, 1 Pet. i 1.

قُرْءَا *Cappadocian*; pl. Ac. ii 9.

قُرْءَا (Pa'el) *did cuff, buffet*, 2 Cor. xii 7; part. pl. قُرْءَا Mt. xxvi 67; *vexing, wounding* (conscience), 1 Cor. viii 12. Ethpa. part. قُرْءَا *we (are) buffeted*, 1 Cor. iv 11; *vexed*, 2 Pet. ii 7.

قُرْءَا m. a mob, crowd, mass, only in Sin. Palimps. John vii 49.

قُرْءَا m. κεφάλαιον, m. a heading, chapter of book.

قُرْءَا *did gather, store up, add to a collection*—a euphemism for God's removal by *death* in act. and *burial* in pass., as in Heb. usage, "gathered to his fathers"; but *composed for burial, buried*, Ac. v 10; viii 2; see Pesh. 2 Chron. xxxiv 28 for both mngs.

قُرْءَا m. a collection, store; قُرْءَا قُرْءَا *store-house, barn*, Lk. xii 18, 24.

قُرْءَا *did agree* (in a bargain), Mt. xx 2, 13; xxvii 9.

قُرْءَا *brake* (bread), Mk. vi 41; xiv 22; fut. قُرْءَا Ac. xx 7; part. with suff. 1 Cor. x 16. Ethpe. قُرْءَا; part. قُرْءَا *broken*, xi 24.

قُرْءَا m. the breaking (of bread), Ac. ii 42; pl. قُرْءَا *fragments*, Mt. xiv 20.

قُرْءَا *practised divination*; part. f. قُرْءَا *soothsaying*, Ac. xvi 16.

قُرْءَا m. *divination, soothsaying*, Ac. xvi 16.



قَالَ *bade, called, summoned, convoked*, Mt. ii 7; x 1; *called* (gave a name to), Mt. i 21; *denominated*, John xv 15; *crew* (as cock), Mk. xiv 68; *sounded* (trumpet), Mt. vi 2; 1 Cor. xiv 8; xv 52, Also *read* (aloud or silently), John xix 20; Ac. xxiii 34. Part. Mt. xxiv 15; f. Gal. iv 6; pl. m. Ac. x 18; قَائِلٌ = قَائِلٌ Rom. viii 15. P. part. قَالَ Rev. xix 13, emph. قَالَ Rom. i 1; pl. قَائِلٌ Lk. xiv 17; emph. قَائِلٌ *called; being by vocation*, Rom. i 6, 7. Imp. قَائِلٌ Mt. xx 8; f. قَائِلٌ John iv 16; قَائِلٌ Mt. xxii 9. Ethpe. قَائِلٌ *was called*, Eph. iv 1, 4; part. f. *read*, 2 Cor. iii 2.

قَالَ f. emph. قَائِلٌ, broken pl. قَائِلٌ *city*, Mt. x 14; *village*, ib. 11; *field*, xiii 24; قَائِلٌ *Field of Blood*, xxvii 8; *fields*, coll. Lk. xv 15; *farm*, Mt. xxii 5; *country*, Lk. xxiii 26; pl. *villages*, κῶμαι, Mt. xiv 15; κωμοπόλεις, *cities with village status*, Mk. i 38; *rural districts*, χῶραι, Lk. xxi 21; *lands*, Mt. xix 29; for sing. χώρα, *country*, Ac. xxvi 20; emph. قَائِلٌ *lanes*, Lk. xiv 21; constr. fr. pl. قَائِلٌ Ac. i 19, whence emph. قَائِلٌ Sin. Palimps. John vii 42 for κώμη.

قَالَ *came to, approached*, Mt. viii 5; *was coming near*, iv 17; *touched*, Lk. vii 39. Pa'el قَالَ *brought near, presented*, Mt. viii 16; Lk. xviii 15; *gave access to*, 1 Cor. viii 8; *admitted* (to friendly intercourse), *welcomed*, Rom. xiv 3; xv 7; *offered*, Mt. ii 11; Heb. vii 27; metaph. v 7. Ethpa. *was given access*, Rom. v 2; *approached*, Ac. viii 29, 30; Sin. Palimps. Mt. i 18; *was offered*, Heb. ix 28. قَائِلٌ *she drew near and touched*, Lk. viii 44. Aph. قَائِلٌ *made war, fought*, Rev. xii 7; part., *warring*, Rom. vii 23; pl. f. Jas. iv 1.

قَالَ m. *war, fighting*, 1 Cor. xiv 8; 2 Cor. vii 5; pl. قَائِلٌ Jas. iv 1.

قَالَ m. κρύσταλλος, *crystal*, Rev. xxi 11.

قَالَ κεράτια (pl.), *the fruit of the carob or locust tree*; in Sin. Palimps. for قَائِلٌ Lk. xv 16.

قَمِيحٌ *near, at hand*, John ii 13; Rom. x 8; so Deut. xxx 14; *neighbour*, Lk. x 27; *emph. ib.* 36; *in close touch with*, i. 3.

قَمِيحَةٌ f. *access, approach*, Eph. iii 12.

قَمِيحٌ *Crete*, Ac. xxvii 7; Tit. i 5; قَمِيحٌ *Cretans*, ib. 12; قَمِيحٌ Ac. ii 11.

قَمِيحٌ f. *a beam* (of wood), Mt. vii 3.

قَمِيحٌ m. *vocation, calling*, 1 Cor. vii 20; Eph. iv 1; *reading* (aloud), 1 Tim. iv 13; *a lesson*, Mt. xxviii title, "Evening Lesson for Easter Sunday", and *passim*.

قَمِيحٌ f. *calling, profession*, 1 Cor. i 26.

قَمِيحٌ *Crispus*, ruler of the synagogue at Corinth, Ac. xviii 8; for قَمِيحٌ *Crescens*, one of the Seventy, 2 Tim. iv 10.

قَمِيحٌ p. part. of قَمْعٌ as adj., *cold*, Rev. iii 15; pl. Mt. x 42, ellipt. for قَمِيحَةٌ.

قَمِيحٌ m. *frost, freezing*, John xviii 18. P. part. impers. of قَمْعٌ *was frozen*. Others misled by ψυχος think subst.

قَمِيحٌ see قَمِيحٌ.

قَمِيحٌ quasi *Carchedon stone* (Καρχηδών = Carthage) for χαλκηδών, variant for قَمِيحٌ Rev. xxi 19 Crawford MS.; also for قَمِيحٌ ix 17.

قَمِيحٌ *did overlay, besmear*. P. part. f. قَمِيحٌ *overlaid*, Heb. ix 4.

قَمِيحٌ f. *a horn*. Pl. قَمِيحٌ Rev. v 6; xii 3; xvii 7; قَمِيحٌ Rev. xiii 11; *a horn or trumpet*, Mt. vi 2; 1 Thes. iv 16; (symbol of strength), Lk. i 69; *a corner*, Ac. x 11; Eph. ii 20; *corner-stone*, Lk. xx 17; *the extremity, fringe, or corner* (of a garment), Mt. ix 20; (of an altar) Rev. ix 13. Pl. قَمِيحٌ once in O. T.

قَمِيحٌ *Carpus*, a Christian of Troas, 2 Tim. iv 13.

قَمِيحٌ m. *a hunch of bread; carping, pulling to pieces, so accusation, disparagement, biting words*; hence قَمِيحٌ' q. v.

قَمِيحٌ f. *a ship's boat*, Ac. xxvii 16.

رَأَى f. a skull, Mk. xv 22; head, Rom. xii 20; pl. Rev. ix 17  
Crawford MS.

رَأَى p. part. of رَأَى hard, difficult, Ac. ix 4; severe, harsh, emph.  
رَأَى Mt. xxv 24; Lk. xix 21; f. رَأَى hard, John vi 60; rough,  
Mt. xiv 30; pl. m. رَأَى grievous, Ac. xxv 7; pl. f. رَأَى  
rough (winds), Jas. iii 4. رَأَى stiff-necked, obdurate, Ac. vii 51.

رَأَى (Pa'el) did harden; fut. (for imp.) رَأَى harden ye not. Heb.  
iii 8; part. رَأَى, Rom. ix 18. Ethpa., fut. for subjunc.  
رَأَى lest . . . be hardened, ἵνα μὴ σκληρυνθῇ, Heb. iii 13.

رَأَى severely, 2 Cor. xiii 10.

رَأَى f. hardness (of heart), Mk. iii 5; Rom. ii 5; severity, xi 22.

رَأَى m. and f. older; the elder (of two); Lk. xv 25; Rom. ix 12;  
f. constr. with رَأَى aged, Lk. ii 36; pl. 1 Pet. v 5; Elders (Jewish)  
Mt. xvi 21; pl. f. رَأَى Tit. ii 3. Elders, Ac. xi 30; xx 17;  
a presbyter, Gk. πρεσβύτερος, 1 Tim. v 19; 1 Pet. v 1. Also  
a bishop (for Gk. ἐπίσκοπος), 1 Tim. iii 2; Tit. i 7; pl. Phil. i 1.

رَأَى f. = ἐπισκοπή, office of overseer in body of elders of a church  
or congregation, later bishop, 1 Tim. iii 1; = πρεσβυτέριον, the  
body of elders, later priests, iv 14.

رَأَى rarely m. usu f. a bow; رَأَى "a bow of the clouds, rainbow,  
Rev. iv 3; رَأَى "x 1.



❖ as a numeral, 200.

رَأَى emph. of رَأَى incorrectly written رَأَى q. v. ✓ رَأَى to conspire.

رَأَى see under رَأَى.

رَأَى grew, increased, Mk. iv 8; f. رَأَى Mt. xiii 32; fut. رَأَى Mk.  
iv 27. Inf. John iii 30. Part. رَأَى let them (be) growing,  
Mt. xiii 30. Pa'el رَأَى gave growth or increase, multiplied,

1 Cor. iii 6; f. *reared* (children), 1 Tim. v 10. Ethpa. **ܐܠܗܝܬܐ** *was reared, brought up*, Lk. iv 16; 1 Tim. iv 6. Part. (durative) **ܩܒܠܐܘܬܐ** 2 Pet. iii 18 *be ye growing* continuously.

**ܐܘܒ** *great*; emph. **ܐܘܒܐ**; f. **ܐܘܒܐ** emph. **ܐܘܒܐ**; constr. **ܐܘܒܐ**. **ܐܘܒܐ** *greater than*. As noun, *master, chief*; **ܐܘܒܐ** *a steward*, Lk. xvi 1 ff.; pl. **ܐܘܒܐ** 1 Cor. iv 1; **ܐܘܒܐ** *stewardship*, Lk. xvi 2; **ܐܘܒܐ** *high priest*, Mt. xxvi 51; pl. constr. **ܐܘܒܐ** *chief priests*, ii 4; **ܐܘܒܐ** *great high priest*, Heb. iv 14.

**ܐܘܒܐ** f. *a myriad, ten thousand*, Mt. xviii 24. **ܐܘܒܐ** *a myriad myriads*, Rev. v 11; pl. emph. **ܐܘܒܐ** Ac. xix 19.

**ܐܘܒܐ** *my Master*, John xx 16; Mk. x 51 Sin. Palimps. for **ܐܘܒܐ**.

**ܐܘܒܐ** m. Aram. **ܐܘܒܐ** *master, lord*. Voc. **ܐܘܒܐ** *paßboui*, John xx 16.

**ܐܘܒܐ** f. *high position, authority*, Rom. xiii 1; *greatness*, 2 Cor. iv 7; *abundance*, viii 20; *majesty*, 2 Pet. i 16, 17; **ܐܘܒܐ** *high-priesthood*, Lk. iii 2.

**ܐܘܒܐ** Graecized form from *paßbi* for **ܐܘܒܐ**, Mt. viii 19; Mk. ix 5.

**ܐܘܒܐ** f. *interest* (on money lent), pl. Mt. xxv 27; Lk. xix 23.

**ܐܘܒܐ** m. *fourth*, **ܐܘܒܐ** *a tetrarch*, Lk. iii 1; *fourth seal*, Rev. vi 7; f. **ܐܘܒܐ** *fourth creature*, iv 7.

**ܐܘܒܐ** m. *a firkin*; pl. John ii 6.

**ܐܘܒܐ** *coveted*, Ac. xx 33; Lk. xxii 15 **ܐܘܒܐ** f. impers. with two accs., suff. of pers. and adv. acc., *with-desire was-there-desire-to-me*, cited in Syriac gram. as instance of superlative (**ܐܘܒܐ**), *I greatly desired*. Duv. § 348; cf. Lk. xiii 2. The Inf. Abs. of Cur. is not for subst. **ܐܘܒܐ** but emphasizes impers. Fut. **ܐܘܒܐ** *lusted after*, Mt. v 28; *coveted*, Rom. vii 7; xiii 9. Part. **ܐܘܒܐ**, f. **ܐܘܒܐ**; pl. m. **ܐܘܒܐ** *desired*, Heb. xi 16.

- P. part. as Verb. adj. **فَتِي** *desiring*, Phil. i 23. Ethpalpal **فَتِي** *earnestly desired*, Mt. xiii 17. Imp. **فَتِي** 1 Pet. ii 2. Eshtaph'al part. pl. **فَتِي** *imagining*, Jude 8.
- فَتِي**, **فَتِي** f. *desire, longing, craving, covetousness, lust*, Lk. xxii 15; John viii 44; Rom. vii 8; 1 John ii 16; **فَتِي** *subjected to desire*, 2 Tim. iii 3.
- فَتِي** pl. f. of **فَتِي**, verb. adj. **فَتِي** as subst., *lusts*, Mk. iv 19; Jas. iv 3; *pleasures*, 2 Tim. iii 4.
- فَتِي** *was angry, wrath*, Mt. xviii 34; xx 24. Fut. **فَتِي**. P. part. **فَتِي** (so Bar Hebraeus in Schol.) *irate, displeased*, Ac. xii 20. Aph. **فَتِي** *did irritate, provoke to anger*, Rom. x 19; Heb. iii 16.
- فَتِي** *Rhegium, mod. Reggio, a town in S. Italy*, Ac. xxviii 13.
- فَتِي**, **فَتِي** f. *the foot*, 1 Cor. xii 15; pl. Mt. xviii 8; emph. John xiii 14. **فَتِي** *quadrupeds*, Ac. x 12, w. pl. suff. xi 6.
- فَتِي** m. Pl. **فَتِي** *foot-soldiers*, Ac. xxiii 32.
- فَتِي** f. *a brook, wady* (fordable on *foot*), John xviii 1.
- فَتِي** *threw stones at, stoned*, Mt. xxi 35; fut. **فَتِي** John viii 5, 59; part. f. constr. Mt. xxiii 37; pl. Ac. vii 58. Ethpe. *was stoned*, Heb. xi 37; fut. xii 20. Ethpa. *was stoned fiercely*, 2 Cor. xi 25.
- فَتِي** Heb. **פַּתַּח**, *was turbulent, raged*, Ac. iv 25; *felt*; p. part. f. **فَتِي** *consenting* (with **و**), Ac. v 2; *conscious*, Heb. xiii 2. Aph. **فَتِي** *felt, perceived*, Mk. v 29; *knew*, Ac. xiii 27 (with **و**); part. pl. 1 John ii 3.
- فَتِي**, **فَتِي**, Mk. iii 17, see under **فَتِي**.
- فَتِي** m. *sense, perception*; pl. **فَتِي** *their senses*, Heb. v 14.
- فَتِي** *proceeded, journeyed or voyaged*, Mt. xiv 34; Ac. xviii 18; xx 6; fut. **فَتِي** xxvii 9. Part. **فَتِي** *proceeding*, Lk. xiii 22; f. **فَتِي** Ac. ix 31; *issuing, flowing* (as blood), Mt. ix 20. Also *corrected, chastised*; fut. Lk. xxiii 16; part. as above, *admonishing*, Col.

iii 16; *instructing*, 2 Tim. ii 25; Tit. ii 12; *chastening*, Heb. xii 7; Rev. iii 19. P. part. ܠܡܕܢܐ *instructed*, Ac. xviii 24; Jas. iii 13. Ethpe. ܠܡܕܢܐ *was instructed*, Ac. vii 22; xxii 3; part. *chastened*, 2 Cor. vi 9. Inf. abs. with part., ܠܡܕܢܐ ܕܡܕܢܐ *we are indeed chastened*, 1 Cor. xi 32.

ܠܡܕܢܐ m. *an instructor*, Rom. ii 20.

ܡܕܢܐ *did persecute*, Mt. v 12; fut. Lk. xxi 12. Part. Ac. viii 3; pl. Mt. v 11. Ethpe. *has been persecuted*, Mt. v 10. Part. Gal. v 11 (periphrastic); pl. 2 Cor. iv 9.

ܡܕܢܐ, ܠܡܕܢܐ m. *a persecutor*, 1 Tim. i 13; emph. Phil. iii 6; pl., Rom. xii 14.

ܡܕܢܐ m. *persecution* (active), Mt. xiii 21; Ac. viii 1; pl. 2 Cor. xii 10.

ܡܕܢܐ f. *persecution* (passive), 2 Thess. i 4; 2 Tim. iii 11.

ܡܕܢܐ *did agitate*. P. part. ܡܕܢܐ *troubled, distracted, agitated*, Mk. v 38, 39; Lk. x 41, where ܡܕܢܐ = f. ܡܕܢܐ + ܠܡܕܢܐ *distracted (art) thou*. Ethpe. *was agitated*, Lk. i 29; pl. *were terrified*, xxiv 37. Saph'el ܡܕܢܐ *did urge on*; p. part. ܡܕܢܐ *being hard pressed*, hence *hastening*, Ac. xx 16; *quick*, Jas. i 19; emph. ܡܕܢܐ *swift*, 2 Pet. ii 1; *hasty, rash*, 2 Cor. i 17; pl. *headstrong*, 2 Tim. iii 4. Estaph. ܡܕܢܐ *found* generally joined with ܡܕܢܐ and ܡܕܢܐ; imp. ܡܕܢܐ *make haste, come down*; ܡܕܢܐ *and he hastened (and) came down*, Lk. xix 5, 6. ܡܕܢܐ *"haste thee and come out"*, Ac. xxii 18. ܡܕܢܐ *let not your heart be urged*, i.e. stirred or quickly moved, Sin. Palimps. John xiv 1 (for Pesh, ܡܕܢܐ).

ܡܕܢܐ m. ἀρραβών, itself for Heb. אַרְבֶּון, Lat. arrha, Ital. arra, Fr. arrhes, Sp. arras, Port. arras, arrhas, Scots arles, *earnest-money*; hence *pledge, security*, 2 Cor. i 22; v 5; Eph. i 14.

ܡܕܢܐ f. *Rome*, Ac. ii 10; xix 21.

ܡܕܢܐ *a Roman*, Ac. xxii 25; pl. John xi 48.

ܐܠܦܒܝܬܐ *adv. in the Roman tongue, in Latin, colophon of Mk.;*  
Lk. xxiii 38; John xix 20.

ܐܠܦܒܝܬܐ *f. Roman citizenship; the rights of a Roman freeman,*  
Ac. xxii 28.

ܕܐܠܦܐ *ran, John xx 4 (ܐܠܦܐ ܕܐܠܦܐ outran him), fut. ܐܠܦܐܢܐ let us*  
*run it (the race), Heb. xii 1. Anomalous in imp., ܕܐܠܦܐ, pl. ܐܠܦܐܢܐ*  
*run; 1 Tim. vi 11; 1 Cor. ix 24. Parts. w. ܐܠܦܐ followed,*  
Rom. ix 30, 31; pl. John xx 4; f. (so read) Mt. xxviii 8.

ܕܐܠܦܐ *m. (act of) running, with ܐ quickly, Ac. xii 14; course, xx 24;*  
2 Tim. iv 7.

ܕܐܠܦܐ *m. ܪܗܬܐ, an orator, rhetorician, barrister, Ac. xxiv 1.*

ܕܐܠܦܐ, ܐܠܦܐ *was inebriated, Ac. ii 13; part. pl. ܕܐܠܦܐ drunken, 1 Thess.*  
v 7 bis. P. part. ܕܐܠܦܐ *drunk, 1 Cor. xi 21; f. ܐܠܦܐ Rev. xvii 6;*  
pl. ܕܐܠܦܐ Ac. ii 15. Inf. ܕܐܠܦܐ Lk. xii 45. In John ii 10 read  
as Ac. ii 13 with Pusey and Gwilliam, Lee, and Walton.

(ܐܠܦܐ) ܐܠܦܐ *was in an uproar. Aph. ܐܠܦܐ contended, with ܐܠܦܐ Ac. xxiv 9.*

ܐܠܦܐ *m. contention; also tumult, clamour, outcry, Mt. xxvii 24;*  
Ac. xii 18; Eph. iv 31.

ܐܠܦܐ *Reuben, the tribe, Rev. vii 5.*

ܐܠܦܐ *m. a fourth part, Rev. vi 8. ܐܠܦܐ of four-legged animals,*  
*to lie down, p. part. four-sided, square, Pa. be square-shaped;*  
hence w. prosthetic ܐ, as throughout Semitic family, ܐܠܦܐ *four.*

ܐܠܦܐ *emph. of ܐܠܦܐ m. = ܐܠܦܐ anger, indignation, Rom. ii 5; iii 5;*  
*παροργισμός, Eph. iv 26.*

ܐܠܦܐ, ܐܠܦܐ (Philox. ܐܠܦܐ and later writers), ܐܠܦܐ Bar Bahlul, *Rhoda,*  
*Rose, Ac. xii 13. Traditionally daughter of Mary, mother of*  
*John whose surname was Mark, and of S. Peter (!), and "the*  
*elect in Babylon" (!), 1 Pet. v 13.*

ܐܠܦܐ *Rhodes, the island, Ac. xxi 1.*

רוֹ *exulted*, Lk. x 21; 3 f. רוֹ Ac. ii 26; fut. 2 pl. 1 Pet. iv 13.  
Imp. pl. רוֹ Mt. v 12.

רוֹ, in O. T. with prosthetic ל, רוֹ m. *exultation*, Lk. i 14.

רוֹ *was enlarged* [Ezek. xli 7]; p. part as adj. רוֹ *spacious, expanded*, 2 Cor. vi 11; f. רוֹ *broad, wide*, Mt. vii 13. Pa'el רוֹ *did amplify, broaden*. Imp. pl. רוֹ *enlarge (yourselves)*, 2 Cor. vi 13.

(רוֹ) רוֹ *took breath*. Aph. *smell, scented*; part. with רוֹ 1 Cor. xii 17 *how were one smelling?* for רוֹ רוֹ רוֹ.

רוֹ, רוֹ c. *spirit* not body, Jas ii 26; *breath*, 2 Thess. ii 8; *wind*, pl. Mt. viii 27; *airt o' the wind, quarter* under heaven, xxiv 31; Mk. xiii 27; *vital principle*=*life*, Mt. xxvii 50;=*heart*, xxvi 41; *spectre*, Lk. xxiv 37, 39; *spiritual being*, 1 John iv 1; *GOD*, John iv 24; *angels*, Heb. i 14; *evil spirit*, Mk. i 23, 26; ix 17; Lk. xiii 11; *evil power*, 1 John iv 6; Ac. xvi 16; the *Divine Spirit* רוֹ רוֹ 1 Thes. iv 8; רוֹ Rom. i 4; רוֹ Eph. i 13; *wind and spirit*, John iii 8. רוֹ רוֹ *and his spirit long = and forbearing (m.)* 2 Tim. ii 24; רוֹ רוֹ *love, its spirit is long = is forbearing with m.*, 1 Cor. xiii 4. Pl. רוֹ (bis) *spirits*, רוֹ and רוֹ (bis) *spirits*.

רוֹ *spiritual* (of men), 1 Cor. ii 13, 15; iii 1.

רוֹ *spiritual* (of things), 1 Cor. xv 44; pl. f. רוֹ ii 13, 14; xii 1.

רוֹ *spiritually*, 1 Pet. v 2; Rev. xi 8.

רוֹ m. *lovingkindness, tenderness*, Phil. ii 1; Col. iii 12. Heb. רחם in Piel to cherish, to brood as a hen on eggs; Syr. رُبَّ Gen. i 2; Dt. xxxii 11.

רוֹ see רוֹ.

רוֹ f. *a relaxation, easing*, 1 Cor. viii 13. ✓ רוֹ.

רוֹ 1 Cor. v 11, רוֹ *drunken; a drunkard*, pl. Mt. xxiv 49; 1 Cor. vi 10. From ר.



وُؤُؤُؤ f. *drunkenness*, Lk. xxi 34; Rom. xiii 13.

(پو) Heb. רים *to be high, exalted*. Ethpe. ʔʔʔʔʔʔ *was exalted, lifted up*, 2 f. s. Mt. xi 23; fut. John xii 32; *exalted self, was or became high-minded*, Rom. xi 20; 1 Tim. vi 17. Inf. ʔʔʔʔʔʔ *to be lifted up*, John iii 14. Palpel ʔʔʔʔʔʔ *exalted*, Phil. ii 9; fut., Jas. iv 10. Ethpalpal ʔʔʔʔʔʔ *was exalted*; part. Ac. xix 17. Paʔel ʔʔʔ *did exalt*; p. part. ʔʔʔʔ *exalted*, Heb. vii 26; emph. ʔʔʔʔ *the Highest (One)*, Mk. v 7; Ac. vii 48. Aph. ʔʔʔʔ *exalted others or self*, Lk. i 52; part. 1 Cor. iv 19; *raised, lifted up* (eyes, voice, hands, in blessing or oath, &c.), Lk. vi 20; xi 27; xxiv 50; Rev. x 5; (heel), John xiii 18; *took away*, Mk. ii 4. ʔʔʔʔ m. *height*, Rom. viii 39; *high thing*, 2 Cor. x 5: "ʔʔʔʔ *from on high*, Lk. i 78.

ʔʔʔʔ f. *a lance, spear*, Lk. ii 35. Var. rdg. for ʔʔʔʔ *a sword*, Rev. i 16.

ʔʔʔʔ m. *high estate, lofty position*, Jas. i 9.

ʔʔʔʔ m. *a grumbling, murmuring, muttering, complaint*, Col. iii 13. From ʔʔʔʔ *thundered, lamented*.

ʔʔʔʔ f. *froth, foam*, Jude 13. From ʔʔʔʔ.

ʔʔʔʔ *Rufus*; (a) son of Simon of Cyrene, Mk. xv 21; (b) a Christian in Rome, Rom. xvi 13.

ʔʔʔʔ m. *spittle*, John ix 7. From ʔʔʔʔ.

ʔʔʔʔ pl. of ʔʔʔʔʔʔ f. *pieces of cloth, apocopated garments*; so *aprons*, Ac. xix 12; for Gk. σιμικίνθια = the short *semicintia* worn by artisans at their work. See ʔʔʔʔʔʔ usu. form of sing.

ʔʔʔʔ Palpel of ʔʔʔ *became large*; for ʔʔʔʔ *has magnified*. Ethpa. fut. ʔʔʔʔʔʔ Christ *shall be magnified*, Phil. i 20; 1 pl. 2 Cor. x 15.

ʔʔʔʔ *great, grand*, 1 Cor. ii 1; pl. ʔʔʔʔʔ Mk. xiii 2; Ac. viii 10; f. pl. ʔʔʔʔʔ John i 50, emph. ʔʔʔʔʔʔ *great, wonderful* (things), Lk. i 49. See ʔʔʔʔʔʔ.

وُؤْمٌ *greatly*, Ac. xx 12.

وُؤْمٌ older pl. of وُؤْمٌ as n. *great persons, magnates*; Mk. x 42;  
1 Tim. ii 2.

وُؤْمٌ m. *slackness*; وُؤْمٌ / وُؤْمٌ *feebleness of hands*, var. rdg. for  
وُؤْمٌ / وُؤْمٌ, Sin. Palimps. Lk. xxi 25; cf. Ezek. vii 17, 27.  
From وُؤْمٌ *was slack or enfeebled*.

وُؤْمٌ m. *a mark, token*, Rev. xiii 17. See وُؤْمٌ.

وُؤْمٌ m. *wickedness, ungodliness*, Rom. i 18 ("apostasy from the  
fear of God to that of his creatures", Nestorius); 2 Tim. ii 16.

وُؤْمٌ *Rahab*, mother of Boaz, ancestress of the Davidic line, Mt. i 5;  
an example of heroic faith, Heb. xi 31; Jas. ii 25.

وُؤْمٌ *Rehoboam*, son of Solomon, Mt. i 7.

وُؤْمٌ, emph. وُؤْمٌ, m. *a long distance*, وُؤْمٌ *from afar*, Mk. v 6;  
وُؤْمٌ *far hence*, Ac. xxii 21.

وُؤْمٌ f. *a mill-stone*, esp. *the nether*, Rev. xviii 21; Mt. xviii 6,  
upper millstone, turned by an ass; xxiv 41, hand-mill; cf. Heb.  
וְאֵבֶן מְלִיחָה two grindstones.

وُؤْمٌ *Rachel*, wife of Jacob, Mt. ii 18. O. T. וְרַחֵל.

وُؤْمٌ *remote, far off*, Mt. xv 8; Lk. xv 13, 20; f. Mt. xiv  
24; pl. 2 Cor. x 11; Eph. ii 17.

وُؤْمٌ *held dear, loved*, passim; 2 m. s. Heb. i 9; 1 s. Rom. ix 13.  
Fut. Mt. vi 24. Part. used for both φιλέω and ἀγαπάω in John  
xxi 15-17; as n. iii 29 + 26 ts. P. part. وُؤْمٌ *beloved, dear*, Phil.  
iv 1; *lovely, loveable*, ibid. 8; Ac. vii 20, for ἀστείος. Imp. Mt.  
v 43. Ethpe. *was loved*; fut. John xiv 21. Pa'el وُؤْمٌ *had  
mercy* (وُؤْمٌ upon), Phil. ii 27; 1 Tim. i 16. Ethpa. *was moved  
with compassion*, Lk. x 33, 37; xv 20; imp. وُؤْمٌ *"have  
pity on me*, xvi 24.

In Rom. ix 25 a new verb is made governing τὴν οὐκ ἡγάπα = upon her on  
whom I had not had mercy (plpf.) I do (perf. of purpose or intention  
stronger than imp.), = I will, have mercy.

فسم m. *the matrix; inward parts* (seat of the affections); hence pl. فسم, فسم hearts, Philem. 7; *mercies, mercy, compassions*, Mt. v 7; Lk. i 78; σπλάγχνα = רַחֲמִים of the Heb. original; *kindly affections*, Ac. ii 47; *humanity, kindness*, xxviii 1.

فسم f. *love*, John xv 9; *friendship*, Jas. iv 4; represents φίλο- in Gk. cpds., Heb. xiii 2; constr. فسم 1 Tim. vi 10; 2 Pet. i 7.

فسم f. *friendship*, Lk. xi 8.

فسم tender-hearted; pl. 1 Pet. iii 8.

فسم was remote. Ethpa. fut. فسم that ye keep yourselves away (from), i. e. *abstain from*, Ac. xv 29; refl. *keep yourselves far from*, Rom. xvi 17. Imp. فسم 1 Tim. vi 6. Aph. فسم went away, Ac. xix 9; *put away*, Jas. i 21. Imp. refl. فسم get you gone, *depart from me*, Mt. vii 23.

فسم m. (a noun of multitude), *creeping things*, Ac. x 12; Rom. i 23; Jas. iii 7.

فسم (Pa'el) *did wet, moisten*; fut. فسم and *moisten for me my tongue*, Lk. xvi 24. The Aph. فسم has ancient support.

فسم humid, moist, Lk. xxiii 31,

فسم murmured, Ac. vi 1; fut. John vi 43; 1 Cor. x 10. Pa'el فسم murmured greatly, Mt. xx 11, Philox. Aph'el. Aph. *murmured against*; part. pl. فسم murmurers, Jude 16.

فسم m. *a murmuring*, John vii 12; Phil. ii 14.

فسم m. *a smell, odour, perfume*; John xii 3; Eph. v 2; *savour, sweet smell*, 2 Cor. ii 16.

فسم; فسم m. *the head*, 1 Cor. xii 21; *beginning*, Mk. i 1; *headstone of corner*, Mk. xii 10; Lk. xx 17; Ac. iv 11; 1 Pet. ii 6; Eph. ii 20; *first* (day of month), pl. Col. ii 16; *tip* (of finger), Lk. xvi 24; *uttermost part, end*, Mk. xiii 27; *top* (of staff), Heb. xi 21; *chief*, Mt. ix 34; Lk. viii 41; Eph. ii 2. فسم

- κῆνος, φόρος, *poll-tax, tribute*; Mk. xii 14; Rom. xiii 6.  
 رُفِعَ رُفْعًا patriarch, Ac. ii 29. رُفِعَ رُفْعًا ruler of fourth part, tetrarch, Lk. iii 1. رُفِعَ رُفْعًا Prince of life, Ac. iii 15. رُفِعَ رُفْعًا an archangel, 1 Thess. iv 16. رُفِعَ رُفْعًا anew, afresh, John iii 3; again, Gal. iv 9, 19. See رُفِعَ رُفْعًا; cf. رُفِعَ رُفْعًا id.
- رُفِعَ excellent, choice, best, Mk. xiv 3 (nard); best (robe), Lk. xv 22; most thorough (teaching), Ac. xxvi 5.
- رُفِعَ f. *beginning*, Heb. iii 14; vii 3; 1 John iii 8; *firstfruits*, Ac. xxvi 23; Rom. viii 23; 1 Cor. xv 20, 23; Rev. xiv 4; constr. with رُفِعَ رُفْعًا (NSyr. Nestor. رُفِعَ رُفْعًا) John i 1, 2; رُفِعَ رُفْعًا 1 John i 1. Pl. رُفِعَ رُفْعًا spoils, Heb. vii 4 misunderstanding ἀκρο-. Gen. xiv. 20 = Heb. vii 2, رُفِعَ رُفْعًا (رُفِعَ رُفْعًا).
- رُفِعَ m. *a ruler, chief person*, pl. Lk. xviii 18; Ac. xiii 27; constr. Rev. vi 15, *military tribunes*.
- رُفِعَ f. *sovereignty, principality, high estate*, Jude 6.
- رُفِعَ sat on (horse, &c.), rode, Mt. xxi 7. P. part. رُفِعَ riding, ib. 5; (said of a demon possessing a person, Sin. Palimps., Mt. ix 32); set (one) on (horseback); fut. Ac. xxiii 24 (Schaaf, Bagst., Gutbir for Aph.). Ethpa. part. رُفِعَ رُفْعًا put together, constructed, Eph. ii 21. Aph. رُفِعَ رُفْعًا caused to ride, Lk. xix 35; fut. Ac. xxiii 24, Walton, Lee.
- رُفِعَ pl. m. *connexions, bands, fastenings*, Ac. xxvii 40.
- رُفِعَ was or became soft, tender, رُفِعَ for رُفِعَ 3 f. pl., Mk. xiii 28; part. pl. f. رُفِعَ Mt. xxiv 32.
- رُفِعَ soft, delicate; pl. Mt. xi 8; Lk. vii 25.
- رُفِعَ was declining (said of the day), Lk. xxiv 29. Aph. رُفِعَ inclined, bowed (the head), John xix 30.
- رُفِعَ m. *horse*; pl. رُفِعَ horses, horse = cavalry, Jas. iii 3; Rev. ix 7.

وُكِّلَ *threw; cast or set* (nets, &c.); part. وُكِّلَ, pl. وُكِّلَ placing, putting on, in, Mt. ix 16, 17; John xx 25; casting, Mt. iv 18; p. part. وُكِّلَ, f. وُكِّلَ, pl. وُكِّلَ, lying, prostrate, Mt. ix 2; viii 14; Ac. v 15. Ethpe. وُكِّلَ<sup>7</sup> *was cast*, Rev. viii 8; *submitted self* (to), gave place (to), Gal. ii 5, 13; gave heed (to), fut. 1 Tim. i 4. Aph. وُكِّلَ<sup>7</sup> *cast* (in), Mk. xii 42; put, applied, laid, Mt. xiv 3; Mk. vii 33; John vii 30, 44. Inf. Mt. xv 26. Imp. xvii 27. Part. with وُكِّلَ Heb. vi 1. Ettaph'al وُكِّلَ<sup>7</sup> *were cast down*, Rev. xii 9.

وُكِّلَ, وُكِّلَ *high*, Mt. iv 8; xvii 1; in Ac. xxvii 41 εἰς τόπον διθάλασσαν becomes وُكِّلَ وُكِّلَ upon an elevation; high, loud voice Mt. xxvii 46; Mk. xv 34; Lk. iv 33; John xi 43; pl. وُكِّلَ the proud, Jas. iv 6. From (وُكِّلَ).

وُكِّلَ *nodded, winked, pointed, whispered*, Lk. i 62; v 7; John xiii 24; inf. abs. with part. وُكِّلَ وُكِّلَ he continued making signs, Lk. i 22.

وُكِّلَ, وُكِّلَ m. evening, Mk. i 32; John vi 16; a late hour (of night), Mt. xxviii 1; in titles وُكِّلَ at Vespers; وُكِّلَ Vespers of Christmas, Mt. ii 1.

وُكِّلَ f. hill; pl. وُكِّلَ, Lk. xxiii 30. From (وُكِّلَ).

وُكِّلَ Ramah, a place in Benjamin, 5 ms. N. of Jerusalem, Mt. ii 18; as place-name, lit. *The Height*=Heb. הַרְמָה usu., but in Jer. xxxi 15 quoted here, רָמָה, cf. place-names גְּבֵעָה, גְּבֵעָה. In Mt. xxvii 57 i. q. Arimathea in hill-country of Ephraim=הַרְמָתַיִם 1 Sam. i 1.

וּכְלָ *gave thought to, meditated, planned, cared for, considered, was anxious for, judged*, Ac. iv 25; fut. Mk. xiii 11; consider, reckon, 2 Cor. xi 5.

וּכְלָ m. care, concern, Mt. xiii 22; Mk. iv 19.

וּכְלָ Rhesa, an ancestor of S. Joseph, Lk. iii 27.

فَم did sprinkle, bespatter, Heb. ix 19. P. part. pl. فَمِمْسَمِمْ sprinkled, x 22. Ethpe. فَمِمْسَمِمْ was sprinkled; part. ix 13.

فَمِمْسَمِمْ m. aspersion, sprinkling; constr. فَمِمْسَمِمْ Heb. xi 28; 1 Pet. i 2.

فَم did bruise. P. part. emph. فَمِمْسَمِمْ bruised, Mt. xii 20. Ethpe. fut. فَمِمْسَمِمْ shall be shattered, xxi 44.

فَم fed (self or others), tended as shepherd, ruled over, Mt. ii 6; Rev. ii 27; vii 17. Inf. فَمِمْسَمِمْ Lk. xv 15. Part. tr. Lk. xvii 7; f. intr. Mt. viii 30; pl. tr. ib. 33. Imp. فَمِمْ John xxi 15, 16, 17 (no distinction here between βόσκει and ποιμαίνει: Sin. Palimps. has Aph. فَمِمْ for the three commissions). Pa'el فَمِمْ lit. caused animals to be satisfied with pasturage, so reconciled, فَمِمْ reconciled us, 2 Cor. v 18; cf. 19. Inf. فَمِمْسَمِمْ Col. i 20. Ethpa. فَمِمْسَمِمْ was reconciled, Rom. v 10; fut. 1 Cor. vii 11. From this meaning the sense shades off through making a pact, thinking out a plan of common action into that of thought alone, whence فَمِمْ the mind; so, was minded, Mt. i 19; thought, ib. 20; xvi 23; fut. Phil. iii 15; part. 2 Cor. i 17; took counsel, plotted, John xii 10; reasoned, considered, Mt. xxi 25; accounted, reckoned, Rom. viii 18; meditated, Sin. Palimps. Mk. ix 10; 2 Cor. iii 5; xii 6; Heb. xi 19; set the mind on (imp.), Phil. ii 5; Col. iii 2.

فَمِمْ Ruth, great-grandmother of King David, Mt. i 5.

فَمِمْ part. emph. as subst., m. a shepherd, 1 Pet. ii 25; pl. (anomalous) فَمِمْسَمِمْ Lk. ii 8; viii 34; pastors, Eph. iv 11; فَمِمْسَمِمْ the Chief Shepherd, 1 Pet. v 4.

فَمِمْ m. pasture, John x 9.

فَمِمْ, فَمِمْ m. the mind, the faculty of thought (cf. Ethpa'al above) Mk. xii 30; Rom. xii 2, 16; also conscience, Rom. ix 1; pl. 2 Cor. iv 2; thought, idea, conception, Rom. xi 25; common sense; فَمِمْسَمِمْ ἄφρων, senseless, foolish, Lk. xii 20; pl. ἀνόητοι, Gal. iii 1. فَمِمْسَمِمْ vigilant in mind, 1 Tim. iii 2.

وَقَفِيَ quivered, reeled, swayed, shuddered, trembled, shook, tottered, wobbled; part. pl. m. Jas. ii 19; f. Heb. xii 12.

وَقَفِيَ m. thunder, John xii 29; Rev. vi 1; pl. iv 5.

(وَقَفِيَ). Aph. part. وَقَفِيَ fr. n. وَقَفِيَ foaming, Mk. ix 18, 20.

(وَقَفِيَ). P. part. وَقَفِيَ lax, remiss, depraved (for Gk. βέβηλος, unhallowed, profane), Heb. xii 16. Ethpa. وَقَفِيَ became lax, grew faint, fut. f. Heb. xii 3, 5. Aph. وَقَفِيَ did relax, let go, Ac. xxvii 40; allow, 1 Cor. x 13; forsake (relax care of), Heb. xiii 5.

وَقَفِيَ Rephan, a god (? Saturn), Ac. vii 43.

وَقَفِيَ constr. وَقَفِيَ m. a wink, flashing movement, glance (of eye), 1 Cor. xv 52.

وَقَفِيَ Rebecca, wife of Isaac, Rom. ix 10.

وَقَفِيَ m. a fan (for winnowing), Mt. iii 12; Lk. iii 17.

وَقَفِيَ to crawl, creep, pulsate, writhe as a serpent's tail when it is cut off, throb, swarm with lice, breed worms; وَقَفِيَ وَقَفِيَ he rotted with worms (in a wriggling mass), Ac. xii 23 [elsewh. of a wound; so of Herod Agrippa here, whose grandfather Herod the Great died of a similar disease, Jos. Antiq. xvii 6, 5; cf. 2 Macc. ix 9 of Antiochus Epiphanes وَقَفِيَ وَقَفِيَ worms bred from his body].

وَقَفِيَ p. part. f. emph. وَقَفِيَ set closely in order, paved; a laying in order; followed by وَقَفِيَ (of stones), a pavement, John xix 13.

وَقَفِيَ spat, Mk. vii 33; fut. وَقَفِيَ x 34; part. pl. with وَقَفِيَ xiv 65.

وَقَفِيَ Raka, a term expressing contempt; worthless fellow! idiot! Mt. v 22. Prob. freq. Aram. وَقَفِيَ (Heb. وَقَفِيَ, وَقَفِيَ empty) in Syriac letters.

وَقَفِيَ (Pa'el) leapt; danced, Mt. xi 17; xiv 6. Aph. وَقَفِيَ wailed, also in xi 17; fut. xxiv 30; part. Lk. viii 52. For connexion of ideas cf. Tennyson, In Mem. i. 11, 12.

فَعَّلَ spread out by beating or pressing. P. part. f. emph. فَعِّلًا firmly compressed, Lk. vi 38.

فَعَّلَ a patch, Sin. Palimps., Mk. ii 21; i. q. فَعِّلًا.

فَعَّلَ found fault, blamed; part. Rom. ix 19; Heb. viii 8; accusing, pl. Ac. xxiii 28. Ethpe. فَعِّلًا was accused; fut. Ac. xix 40; part. xxvi 2. Aph. فَعِّلًا fut. with ۙ to confer a favour (so all the ancient native authorities) فَعِّلًا Ac. xxv 9; cf. Ar. رَسَّ be firm, IV make firm; Talm. רשי Hiph. permit, Aram. Aph. do.; part. pl. فَعِّلًا accusing, Lk. xxiii 14.

فَعَّلَ m. blame; فَعِّلًا blameless, irreproachable, 1 Cor. i 8; a charge, accusation, Ac. xxv 18; pl. ib. 7.

فَعَّلَ m. a mark, stamp, sign, seal, χάραγμα, Rev. xiii 16. From the following.

فَعَّلَ did mark, sign, assign, designate, draw, Rom. viii 29; w. فَعِّلًا predestined, Ac. iv 28; Rom. viii 30. Ethpe. was inscribed, imprinted, engraved, 2 Cor. iii 7. [Cf. Pesh. Job xix 23, 24.]

(فَعَّلَ). Aph. فَعِّلًا impiously wrought or practised, Jude 15.

فَعِّلًا impious, 1 Pet. iv 18; pl. Ac. ii 23.

فَعَّلَ quaked, trembled; part. فَعِّلًا trembling, Ac. xvi 29; p. part. فَعِّلًا quaking, vii 32; Heb. xii 21; f. Mk. v 33; so read Lk. viii 47.

(فَعَّلَ) Aph. فَعِّلًا did admonish, advise, instruct, fut. Ac. viii 31; inf. فَعِّلًا to admonish, Rom. xv 14; part. فَعِّلًا admonishing, 1 Cor. iv 14; Tit. iii 10.

فَعَّلَ was hot, fervent, ardent, John xi 33 Sin. Palimps, var. rdg. for فَعِّلًا. Part. فَعِّلًا fervent, Ac. xviii 25; pl. Rom. xii 11.

فَعِّلًا m. heat, Ac. xxviii 3.

فَعِّلًا m. (by confusion sts. later f.) tremor, a trembling, Mk. xvi 8; 1 Cor. ii 3; Phil. ii 12.





٣ as a numeral, 300.

مَجْأ see under مَجْأ.

مَجْأ see under مَجْأ.

مَجْأ m. a demon, evil spirit, Mt. xv 22; pl. Mk. xvi 9; emph. vi 13.  
Heb. מַשְׁמָד fr. Ass. šēdu.

مَجْأ, later مَجْأ (a) Saul, afterwards called Paul, Ac. xiii 9.  
(b) the first king of Israel, ib. 21.

مَجْأ expressed a wish for, asked for, Lk. i 63; John xvi 23; imp., Mt. vii 7; saluted (when followed by مَجْأ or مَجْأ), Lk. i 40; Rom. xvi freq. Ethpe. مَجْأ<sup>٢</sup> shrank or withdrew from, Ac. xx 27; refused, xxv 11; Heb. xii 25; made excuse ("begged off"), Lk. xiv 18, 19. Imp. مَجْأ<sup>٢</sup> be excused (from), shun, 2 Tim. ii 16. Pa'el مَجْأ inquired, John iv 52; interrogated, put a question to, Mt. xxii 41; part. Mt. ii 4. Ethpa. مَجْأ<sup>٢</sup> examination was made of or into, Ac. xxv 26; fut. xxii 24. Aph. مَجْأ<sup>٢</sup>; only imp. مَجْأ<sup>٢</sup> lend me, oblige me with, Lk. xi 5. [Mt. xiv 7 read Pe. مَجْأ.]

مَجْأ, مَجْأ f. a request, Lk. xxiii 24; pl. مَجْأ Phil. iv 6;  
I John v 15.

مَجْأ adj. silken, of silk; subst. m. var. rdg. (Crawford MS.), Rev. xviii 12.

مَجْأ did lower, let down, Mk. ii 4; Lk. v 19; Ac. ix 25 مَجْأ<sup>٢</sup>  
they let me down, 2 Cor. xi 33. Part. مَجْأ<sup>٢</sup> was descending,  
Ac. x 11; xi 5.

مَجْأ took or led away captive. مَجْأ<sup>٢</sup> led captivity captive,  
Eph. iv 8, for led away a great number of captives, cf. 2 Chron.  
xxviii 5, Heb. and LXX for the gemination, Pesh. مَجْأ<sup>٢</sup>  
مَجْأ<sup>٢</sup>. Part. Rom. vii 23; pl. 2 Cor. x 5. P. part. مَجْأ<sup>٢</sup> bound

as *captive*, seized, Lk. viii 29; emph. مَجْلٌ used as noun, a *captive*, prisoner, Col. iv 10; pl. مَجْلٌ Lk. iv 18; Rom. xvi 7. Ethpe. مَجْلٌ was led captive; fut. Lk. xxi 24.

مَجْلٌ for مَجْلٌ q. v.

مَجْلٌ m. مَجْلٌ f. a neighbour. Pl. Lk. xv 6; i 58; f. مَجْلٌ xv 9.

مَجْلٌ (Shaph'el √ دِهَو, Ar. بَهَرَ shone with surpassing splendour, III. boasted; Heb. קָדַר Job xxxvii 21) did glorify. Part. pl. مَجْلٌ exalting (themselves), 2 Cor. x 12. Ethpa. مَجْلٌ did glory, pride oneself, ix 2, 3, 4; fut. Jas. i 9. Part. Rom. v 2, 3; Inf. مَجْلٌ 2 Cor. xi 30; xii 1.

مَجْلٌ boastful; pl. Rom. i 30; 2 Tim. iii 2.

مَجْلٌ f. pride, Mk. vii 22.

مَجْلٌ only in p. part. as adj. مَجْلٌ; pl. f. مَجْلٌ praiseworthy (objects), Phil. iv 8. Pa'el مَجْلٌ has glorified, John xii 28; xvii 4, 5; praised, commended, Lk. xvi 8; fut. 1 Cor. xi 22; sang praise, Mk. xiv 26; offered thanks (or praise), Mt. xv 36; p. part. مَجْلٌ m. glorified, John xvii 10; f. glorious, Eph. v 27; emph. f. مَجْلٌ glorified, 1 Pet. i 8; pl. Lk. vii 25. Ethpa. مَجْلٌ was glorified, John xiii 31; fut. 8 ts.; part. 6 ts.

مَجْلٌ m. a sceptre, Heb. i 8; rod, ix 4; pl. 2 Cor. xi 25; staff, Lk. ix 3. Also a tribe, Lk. ii 36; Rev. vii 4-9. مَجْلٌ lictors, Ac. xvi 35.

مَجْلٌ m. a path, way; pl. Mt. iii 3; a way or rule (of life), for κανών, Gal. vi 16; Phil. iii 16.

مَجْلٌ, m. captivity, Rev. xiii 10.

مَجْلٌ seventh, Heb. iv 4; Rev. viii 1; f. مَجْلٌ xxi 20.

مَجْلٌ f. captivity; coll. captives, Eph. iv 8.

مَجْلٌ m. a spike, ear (of corn), Mk. iv 28; pl. ii 23.

مَجْلٌ (Pa'el denom. fr. مَجْلٌ) did guide, direct, var. rdg. (Crawford MS.) for مَجْلٌ, Rev. vii 17.

مَجَّ f., مَجَّة m., *seven; seventh*, John iv 52. مَجَّ مَجَّ *seven times*. مَجَّ مَجَّ مَجَّ *they seven, the seven of them*, Lk. xx 31. مَجَّ *seventh*, Ac. xxi 27; Jude 14.

مَجَّ pl. of مَجَّ *seventy*, Lk. x 1, 17. مَجَّ مَجَّ *seventy times seven times*, Mt. xviii 22.

مَجَّ *left, forsook, deserted, left alone*, Mk. i 18; xv 34; John viii 29; مَجَّ leave (me) alone, man, Sin. Palimps. Lk. xxii 58; *ignored, remitted, forgave* (a debt), Lk. vii 42, (sins) John xx 23; *omitted*, Heb. ii 8; *allowed*, Mt. iii 15; xxiii 14; Mk. v 19; *gave up* breath, life, Mt. xxvii 50; *dismissed* crowd, Mt. xiii 36; *put away* (wife or husband), Mk. x 11, 12 Sin. Palimps.; Mt. xix 9; P. part. f. *divorced woman*, ib.; v 32; pl. مَجَّ *forgiven* (sins), Mt. ix 2. Ethpe. مَجَّ *was left, deserted, forgiven*.

مَجَّ m. *an infant, babe*; (in understanding) Heb. v 13; pl. مَجَّ *new-born children*, 1 Pet. ii 2.

مَجَّ usu. f. *a vine-shoot, branch*, John xv 2; pl. مَجَّ ib. 5.

(مَجَّ). Aph. inf. مَجَّ *to sabbatize, to keep or enjoy a time of rest*, Heb. iv 9.

مَجَّ, by elision مَجَّ f. 1) *sabbath*, Heb. שַׁבָּת *day of rest*, Mt. xii 1; Lk. vi 1; pl. مَجَّ Ac. xv 21; مَجَّ Mk. i 21=sing. as Gk.; Ac. xvii 2; Col. ii 16; 2) *week*, Lk. xviii 12; مَجَّ *Passion week*, John vi 61 tit.; مَجَّ *the first day of the week*=Sunday, Rev. i 10 var. rdg. Crawford MS.; John xxi 19; Ac. xx 7. Lk. xvi 1 *Morning Lesson for Quinquagesima Sunday*.

مَجَّ m. *dill, anise*, Mt. xxiii 23.

مَجَّ *went astray*. Only 3 pl. مَجَّ 2 Pet. ii 15.

(مَجَّ). Ethpa. part. مَجَّ *kindled, on fire*, Rev. ix 2.

مَجَّ *did excite, stir up*, Lk. xxiii 5; Ac. vi 12. Part. Jas. i 6. P. part. مَجَّ *unsettled*, ib. 8; *agitated, distressed*; f. John xii 27;

*confused*, pl. m. Ac. xix 32. Ethpe. لَمَّ<sup>ا</sup> was excited, troubled, Lk. i 12; *confounded*, Ac. ii 6; *agitated, in tumult*, xix 29, 40.

لَمَّ m. a rioter; pl. Ac. xix 40.

لَمَّ m. a riot, tumult, Mt. xxvi 5; *commotion*, Ac. xv 2; pl. *tumults*, Mk. xiii 8; 2 Cor. vi 5.

لَمَّ threw off, down, cast, Mk. i 26; x 50; John xxi 7; Ac. xxvii 38; thrust out, vii 45; part. pl. لَمَّ<sup>ا</sup> throwers with the right hand = spearmen, Ac. xxiii 23. Imp. لَمَّ Mt. iv 6. Ethpe. لَمَّ<sup>ا</sup> was cast forth, Ac. vii 21; *exposed, thrown* (to the beasts), 1 Cor. xv 32; fut. f. Mt. v 13. Pa'el لَمَّ same as Pe'al; part. pl. Ac. xxii 23.

لَمَّ flattered, spoke smoothly. Pa'el لَمَّ. Part. pl. لَمَّ<sup>ا</sup> enticing, 2 Pet. ii 14, 18.

لَمَّ m. flattering, 1 Thess. ii 5.

لَمَّ (Pa'el) did send, Mt. ii 8; fut. John xvi 7; followed by لَمَّ of dir. obj. when not pronom., Mt. xxi 34, 37; xxii 3; Lk. xxii 8. Imp. Mk. v 12. Part. pl. Ac. xxv 27; Inf. Lk. iv 18. Ethpa. لَمَّ<sup>ا</sup> was sent, Lk. iv 26, 43; John i 6; f. pl. Rev. v 6. Part. pl. 1 Pet. ii 14.

لَمَّ was wakeful, kept watch; fut. pl. Mt. xxvi 40. Imp. ib. 38. Part. Lk. xxi. 36; Heb. xiii 17.

لَمَّ m. wakefulness, vigilance, watch-keeping, 2 Cor. vi 5.

لَمَّ was worthy, sufficient for, equal to, Lk. vii 7; fut. xxi 36; part. لَمَّ Mt. iii 11; viii 8; Rom. viii 18; *deserving*, Lk. xxiii 15. P. part. لَمَّ equal, alike, same, 1 Cor. xv 39; f. لَمَّ xi 5; constr. لَمَّ 2 Pet. i 1; pl. m. لَمَّ, f. لَمَّ. In rendering Gk. cpds. لَمَّ = συν-, ισο-, ὁμο-; e. g. 1) in Philox. Ac. xix 25; Heb. xi 9; where Pesh. has cpds. with لَمَّ. 2) Pesh. 2 Pet. i 1

- for ἰσότητος. 3) Philox. Ac. xviii 3; 1 Pet. iii 8. Ethpe. ܡܥܕܐ<sup>n</sup> became or was made worthy, 2 Pet. i 1; became like-minded, agreed, fut. Mt. xviii 19; 1 Cor. vii 5. Pa'el ܡܥܕܐ wiped (smoothed), John xi 2; xii 3; part. ܡܥܕܐ xiii 5. Also spread (garments), Mt. xxi 8; made (bed), imp. ܡܥܕܐ Ac. ix 34; p. part. f. ܡܥܕܐ Lk. xxii 12. Aph. ܡܥܕܐ<sup>r</sup> has made worthy, sufficient, or equal to, Mt. xx 12; Col. i 12; imp. pl. ܡܥܕܐ<sup>r</sup> make even, level, Mt. iii 3; fut. (for inf.) 1 Cor. vi 5 (to deal equitably).
- ܡܥܕܐ m. heat, var. rdg. (Crawford MS.) for ܡܥܕܐ or ܡܥܕܐ, Rev. vii 16.
- ܡܥܕܐ m. a glorying, Rom. xv 17; Heb. iii 6; vainglory, vaunting, Jas. iv 16; 1 John ii 16.
- ܡܥܕܐ m. glory, Mt. iv 8; xxiv 30; glorification, praise, John viii 50; 1 Cor. iv 5.
- ܡܥܕܐ m. a putting away, repudiation, divorcement, Mt. xix 7; release, Lk. iv 18; remission (of sins), forgiveness, Mk. i 4; iii 29; constr. Ac. ii 38; v 31.
- (ܡܥܐ). Aph. ܡܥܐ<sup>r</sup> did wash (hands, &c.) Mt. xxvii 24; fut. John xiii 9, 10, 14; inf. ib. 5; part. ib. 6; p. part. pl. f. Mt. xv 20. Imp. ܡܥܐ<sup>r</sup> Mt. vi 17.
- ܡܥܕܐ m. alteration, variation, change, Jas. i 17. From ܡܥܕܐ.
- (ܡܥܐ) ܡܥܐ did pour out, shed; fut. ܡܥܐ<sup>r</sup> I will pour out, Ac. ii 17.
- ܡܥܐ. Eshtaph. ܡܥܐ<sup>r</sup> see (ܡܐ), p. 91.
- ܡܥܐ m. a promise, Ac. i 4; pl. Heb. viii 6; 2 Pet. i 4. From ܡܐ.
- ܡܥܐ Shaph. see ܡܐ, p. 91.
- ܡܥܐ m. sign, indication, recognition, 2 Pet. i 2. From ܡܐ.
- ܡܥܐ m. delay, slackness, 2 Pet. iii 9. From ܡܐ, ܡܐ.
- ܡܥܐ (Pau'el) has rescued; fut. 2 Thess. iii 3. Ethpauel ܡܥܐ<sup>r</sup> was rescued, Ac. xxviii 4; fut. 1 Cor. iii 15.
- ܡܥܐ m. salvation; var. rdg. Crawford MS. for ܡܥܐ Rev. xii 10.
- (ܡܥܐ) ܡܥܐ (1) did melt; fut. 3 pl. ܡܥܐ<sup>r</sup> shall melt, 2 Pet. iii 12. (2) hence Aph. held in small esteem, so, was daring in danger;

of speech *was inept, feeble*; كَايس *was bold, dared*, Phil. i 14; fut. 2 Cor. x 2; part. pl. 1 Thess. iv 6.

كَا germinated, sprouted, sprang up, Mt. xiii 5.

كَا m. a present, gift, bribe, Ac. xxiv 26.

كَا m. change, variation, Heb. vii 12; Jas. i 17. From كَا, كَا.

كَا m. a boil, ulcer, Rev. xvi 2; pl. Lk. xvi 20. From كَا.

كَا see (كَا).

كَا m. rust, Jas. v 3.

كَا did contemn, set at nought, Lk. xxiii 11; Jas. ii 6; fut. Mt. vi 24. Part. كَا contemning, Rom. xiv 10; p. part. f. كَا contemptible, 2 Cor. x 10. Ethpe. كَا was contemned; part. f. Ac. xix 27.

كَا equally, similarly, Ac. xi 17.

كَا f. equality, 2 Cor. viii 13, 14; Col. iv 1; similarity, Rom. xv 5.

كَا, كَا m. power, authority, dominion, Mt. viii 9; ix 6; xxviii 18; ἐξουσία, Rom. xiii 1, 2, 3; pl. ib. 1; rule, Sin. Palimps. Lk. xvi 2; pl. (for ἀρχαί) of angels, Rom. viii 38; ἐξουσίαι, Eph. i 21; Col. i 16. From كَا.

كَا m. end, consummation, Mt. xxiv 6, 14; xxviii 20; fulfilment, Lk. i 45; fulness, Gal. iv 4.

كَا, كَا f. the mark of a blow; a weal, scar; pl. كَا 1 Pet. ii 24. For كَا see also "كَا" a name perhaps of opprobrium.

كَا m. fulness, Rom. xi 12; Eph. i 23; Heb. vi 11. From كَا.

كَا m. fatness, Rom. xi 17. From كَا.

كَا m. torment, 2 Pet. ii 4; Rev. xviii 10, 15. From كَا.

كَا m. a rock, Mt. vii 24; Mk. xv 46; rocky ground, Mt. xiii 5; pl. rocks, Ac. xxvii 29.

ܡܥܬܐ m. *subjection*, 1 Tim. ii 11; "ܡܥܬܐ = adj. pl. unruly, Tit. i 6, emph. 1 Tim. iii 4. From Shaph. of ܡܥܬܐ.

ܡܥܬܐ f. *talk, conversation*; pl. ܡܥܬܐ stories, conversations, 1 Cor. xv 33; *fables, stories*, 2 Tim. iv 4 + 3 ts.

ܡܥܬܐ m. *a turtle-dove*; pl. Lk. ii 24.

ܡܥܬܐ m. *effusion, shedding*, Heb. ix 22.

ܡܥܬܐ m. *beauty, elegance, grace*, Jas. i 11.

ܡܥܬܐ m. *a broad way or open space (in a city); market-place*, ἀγορά, Mt. xx 3; xi 16; pl. xxiii 7, *highway, square*, πλατεία (Fr. *place*, It. *piazza*, Sp. *plaza*) xii 19; pl. vi 5, *street, bazaar*, ῥύμη, Ac. ix 11; xii 10; pl. Mt. vi 2.

ܡܥܬܐ m. *a lie; falsity*, 2 Thess. ii 11; "ܡܥܬܐ false witness, Mt. xix 18.

ܡܥܬܐ leapt, sprang up, Ac. iii 8; xvi 29; xix 16. Pa'li ܡܥܬܐ. Ethpa'li ܡܥܬܐ<sup>7</sup> chanced to be present; 3 pl. ܡܥܬܐ Sin. Palimps. and Cur. Lk. xxiii 48. [Others derive fr. √ܡܥܬܐ otherwise unknown in Syr. Native lexica, however, give as mngs. of ܡܥܬܐ leapt upon, behaved insultingly, proudly, arrogantly. The sense of *springing up from nowhere* as a crowd does for a ܡܥܬܐ also grows out of ܡܥܬܐ.]

ܡܥܬܐ m. *a city's wall, rampart*, Ac. ix 25; Rev. xxi 12; pl. Heb. xi 30.

ܡܥܬܐ m. *a beginning*, John xv 27; *starting-point*, Lk. xxiv 47; Heb. vi 1.

ܡܥܬܐ f. *trespass, fault*, Rom. v 15; *fall, stumbling*, Jude 24.

ܡܥܬܐ f. *a lily*; pl. ܡܥܬܐ Mt. vi 28.

ܡܥܬܐ Susanna, Lk. viii 3.

ܡܥܬܐ (Pau'el) made to take part (ܡܥܬܐ in); p. part. ܡܥܬܐ partaker,

Ac. viii 1 so for part. ܡܥܬܐ. Ethpau'al ܡܥܬܐܐ<sup>n</sup> *became partaker, associated oneself with, joined*, Ac. ii 42; xxvi 10; Rom. xv 27; Heb. ii 14; *shared, imparted, communicated*, Gal. vi 6; *consorted* (fut.), Mt. i 18.

ܡܥܬܐ m. *a partaker*, Rom. xi 17; 1 Pet. v 1; *partner*, 2 Cor. viii 23; Philem. 17; pl. ܡܥܬܐܐ partakers, 2 Cor. i 7; ܡܥܬܐܐ partners, Lk. v 10; *in communion with*, 1 Cor. x 18, 20.

ܡܥܬܐ f. *participation; contribution*, Rom. xv 26; Heb. xiii 16; *fellowship*, 1 Cor. i 9; 2 Cor. xiii 13; Gal. ii 9; Phil. ii 1; *communion*, 1 Cor. x 16 (not yet in later ecclesiastical sense); 2 Cor. vi 14; *congress, commerce = conception*, ܡܥܬܐ, Rom. ix 10.

ܡܥܬܐ (Pa'el) *made waste, wasted*; variant for ܡܥܬܐ, Sin. Palimps., Cur., Lk. xvi 1.

ܡܥܬܐ see ܡܥܬܐ, p. 76.

ܡܥܬܐ *warmed self*, Mk. xiv 54; fut. John xviii 18; imp. pl. ܡܥܬܐ *warm yourselves*, Jas. ii 16.

ܡܥܬܐ *tore, crushed, bruised*, Mk. ix 26; fut. Rom. xvi 20; *vexed*; part., Ac. xv 19; xxi 13. Ethpe. ܡܥܬܐ<sup>n</sup> *was broken up, shivered*; fut. Rev. ii 27.

ܡܥܬܐ m. *destruction*, Rom. iii 16; *violent collision, contention, wrangling*, 1 Tim. vi 5.

(ܡܥܬܐ *was black, afraid*). Ethpe. by confusion with Eshtaph. of ܡܥܬܐ (abbrev. fr. ܡܥܬܐܐ<sup>n</sup>, ܡܥܬܐܐ<sup>n</sup>, for which ܡܥܬܐܐ<sup>n</sup> used), with reminiscence of Ithpe. of ܡܥܬܐ<sup>n</sup>, ܡܥܬܐ<sup>n</sup> *was left, remained*, Rom. xi 3, 5; part. pl. ܡܥܬܐܐܐ we who are left, 1 Thess. iv 15, 17. Pa'el ܡܥܬܐ (made gloomy), *forced to work without payment*, Ar. ܡܥܬܐ, *did press into service, compelled*, Mk. xv 21; part., Mt. v 41.

(ܡܥܬܐ *rusted*). Aph. intr. ܡܥܬܐ<sup>n</sup> *has contracted rust, has turned to rust*, Jas. v 3.



مَلَا *became foolish*; مَلَا هُمْ *they became fools*, Rom. i 22; Mt. v 13 Cur. where Sin. Palimps has مَلَا. Part. emph. ἄφρων, 2 Cor. xii 6; pl. مَلَا μωροί, 1 Cor. iv 10; with suff. = Cor. v 13, ἐξέστημεν. Aph. مَلَا has made foolish, 1 Cor. i 20.

مَلَا f. *foolishness*, 1 Cor. i 18, 21; *folly, infatuation*, 2 Pet. ii 16.

مَلَا f. *an alabaster casket, box, or vase*, Mk. xiv 3; John xii 3.

مَلَا m. Aram. מִשְׁטָּר, מִשְׁטָּר whence "Star" Chamber, *a thing written down, handwriting, legal document, bond*, مَلَا مَتَّعِج the written account of our debts (sins), Col. ii 14.

مَلَا for مَلَا f. מְשֻׁל, Sheol, Hades, *the unseen underworld*, Mt. xi 23; xvi 18; Lk. xvi 23; Ac. ii 24; 1 Cor. xv 55; *the abyss*, Rom. x 7; as *place of safe-keeping*, φυλακή, 1 Pet. iii 19.

مَلَا see under مَلَا.

مَلَا Silas, companion of S. Paul, Ac. xv 22; xvi 19.

مَلَا Σιλωάμ (LXX Is. viii 6), *Siloam*, Lk. xiii 4; John ix 7 (cf. Neh. iii 15).

The spring is in the SE. corner of Jerusalem connected by a circuitous conduit (586 yds. long, *Enc. Bibl.*) with the Virgin's Spring (368 yds. distant), outside; an intermittent *gush* of water, caused by a natural syphon from an underground basin, perhaps accounting for the name (שֶׁלֶח); hence the omission in Pesh. of the explanation *sent*. The pool has been identified with Bethesda (John v 2) on the strength of four drums of columns which would divide half the water into a covered bathing-place with five porticoes (note, end of Alford, Vol. I). The well-known Inscription dating from the reign of (?) Ahaz, discovered in 1880, is on a tablet 19 ft. from the Siloam entrance to the tunnel, and describes the meeting of the workmen 100 cubits below ground, "pick to pick", having heard each others' voices for three days; and the release of water.

مَلَا Shem, son of Noah, Lk. iii 36.

مَلَا (Pa'el of unused مَلَا) *made peace*, Col. i 20, *reconciled*, 22. Ethpa. مَلَا was reconciled, at peace. Imp., 1 Thess. v 13; fut. Ac. vii 26.

מַל m. *peace, tranquility*, Mt. x 34; Jas. iii 18.

מַבּוּל m. *eye-salve, collyrium*, Rev. iii 18. From מָבַד rubbed, applied salve.

מַבְּצָה m. *a trumpet*, Mt. xxiv 31; pl. Rev. viii 2. Heb. שׁוֹפָר.

מַיָּה m. *marble*, Rev. xviii 12. Heb. שֵׁשׁ alabaster.

מִיָּה Seth, son of Adam, Lk. iii 38.

מָצָא has lain down, gone to sleep, John xi 11; fell asleep, Ac. vii 60; 2 Pet. iii 4 (for succumbed, died); so p. part. pl. מַצְבֵּחַ Mt. xxvii 52; part. pl. constr. מֻצָּב lying (with), 1 Cor. vi 9; 1 Tim. i 10. Duv. §§ 351 a, 357 a, h.

(מָצָא) used in Pe. with prosthetic ׀, מָצָא׳ has found, obtained, Lk. i 30 (2 f. s.); v 19; vii 10; xxiv 2 (3 f. pl.), 3 (with suff.); Mt. xxvi 40 bis; here the second vb. = *could*; so also Mt. xvii 16; Lk. xiv 29. Part. מֻצָּב as adj. *able*, Mt. iii 9; f. as n. מֻצָּבָא possible, Mk. x 27; but *finding*, Mt. xii 43, 44. P. part. מָצָא being found, met with, present, ὑπάρχοντα, 2 Pet. i 8. Ethpe. מָצָא׳ was found, Lk. ix 36; xix 17; Ac. i 10; 2 Cor. xi 12.

מָצָא see מָצָא׳.

מָצָא dwelt, lodged; fut. 3 f. מָצָא׳ without final yudh, Mk. iv 32.

מָצָא Sychar, a city of Samaria, John iv 5, Sin. Palimps. מָצָא Shechem; in Ac. vii 16 מָצָא Συχέμ (cf. Gen. xlviii 22 שָׁכַם אֶחָד); later Nablus (Neapolis).

מָצָא m. *strong (intoxicating) drink, date wine or mead*, not from grapes, Lk. i 15. Heb. שֵׁכָר, Graecized form σίκερα.

מָצָא, מָצָא, ceased, settled down, Mt. xiv 32; Ac. xx 1, 31; became silent, xi 18. Imp. מָצָא be still, Mk. iv 39. P. part. מָצָא, pl. מָצָא, quiet, tranquil; m. emph. מָצָא 1 Tim. ii 2. Pa'el מָצָא did pacify, Ac. xix 35. Ethpa. part. מָצָא׳ ceasing, Eph. i 16.

שָׁלָה *Shela*, for *Salmon* or *Sala*, Sin. Palimps. Lk. iii 32; also Cur. and Sin. P. Mt. i 5.

מָכָה m. *a corpse*, Mt. xiv 12; Ac. ix 40; pl. Rev. xi 8. Perh. fr. the Gk. σκελετόν *a dried-up (body), mummy*: acc. to native lexx. *headless corpse* of men or animals. Cf. מָכָה corpse, skeleton.

שָׁפַח (Aram. שָׁפַח) of unused לָהַב *was inflamed, in flames, on fire*, Arab. لَهَبٌ *burned with thirst, flamed*, II and IV *made fire blaze*; V *flamed, blazed, became inflamed, burned with anger or thirst*; VIII *was in conflagration*; Eth. ለሁሉ *lahába*; Heb. לָהַב only in noun formations; Aram. לָהַב only Shaph. and Ishtaph; Syriac Shaph. and Eshtaph.; Ass. la'abu (for *lahabu*) *press hard (bedrängen), be hot, vex*; la'abu *flame*, li'bu *fever*. P. part. שֹׁפֵחַ *flaming*, Rev. i 15.

מַחְצֵבָה f. *a flame*, Lk. xvi 24; Rev. i 14; ii 18; xix 12.

מַחְצֵל m. *cessation*, "מַחְצֵל *unceasingly*, Rom. i 9; 1 Thess. v 17.

מַחְסֵם *Salome*, mother of James and John, Mk. xv 40; xvi 1.

מָסַח *dispatched, has sent, got off, away*, Mt. x 40; Ac. xiii 15; also *put or took off (clothing), divested, stripped*, Lk. x 30; 2 Cor. v 4; Col. iii 9; p. part. Ac. xix 16; see מָסַח. Ethpe. מָסַח *was sent*, Lk. i 19, 26. Aph. מָסַח *stripped*, Mt. xxvii 28.

מָסַח m. *a putting off, divesting*, Col. ii 11.

שָׁלָה *Shelah*, an ancestor of S. Joseph, Lk. iii 35.

מָלַךְ (Pa'el of מָלַךְ, see מָלַךְ) *gave power to, set in authority*. P. part. m. emph. מַמְלִיךָ *authoritative*, Mk. vii 29; f. Lk. iv 32. Ethpa. מָלַךְ (with כ but chiefly מָלַךְ), *ruled, lorded over, had sway*, מָלַךְ *but over me no one shall have dominion*, 1 Cor. vi 12. [Note.—מָלַךְ seems here an error for *nothing*, arising from the vague Gk. ὑπό τινος]. Part. Rom. vi 9; f. ib. 14. Aph. מָלַךְ *gave authority over, set over*, John v 27; 2 m. s. w. suff. Heb. ii 7.

مَكَم see مَكَم.

مَكَم m. a cessation, lull, calm, Mt. viii 26; quietness, 2 Thess. iii 12.

"مَكَم and "مَكَم suddenly, Mk. ix 8; Ac. ix 3. مَكَم the same, Lk. ii 13. For مَكَم Crawford MS. Rev. i 8.

مَكَم p. part. emph. of مَكَم, m. one who is sent, a legate, messenger, representative, John xiii 16; Phil. ii 25; pl. Mt. xxiii 37; Lk. xiii 34; Apostle, Rom., 1 and 2 Cor., Gal., Eph., Col., 1 and 2 Tim., 1 Pet. i 1; pl. Ac. ii 14; emph. Mt. x 2.

مَكَم f. Apostleship, Ac. i 25; Rom. i 5.

مَكَم, مَكَم m. one endued with power or authority, Mk. ii 10; John x 18. Emph. Ac. viii 27, chief eunuch; f. having power, 1 Cor. vii 4; pl. Mt. xx 25. Also a lawful, authorized thing, Mk. ii 24; John v 10; \*Ac. viii 37 (insertion in Pesh.); 1 Cor. vi 12.

مَكَم m. an authority, a ruler; pl. 1 Cor. ii 6, 8; Tit. iii 1; of evil angels, Eph. vi 12; Col. ii 15; of good, 1 Pet. iii 22.

مَكَم 1) Σαλήμ, Salem, probably the ancient site of Jerusalem, Heb. vii 1; 2) Σαλείμ, Salim, a place in the Jordan valley, John iii 23.

مَكَم Solomon, son of David, Mt. i 6; Lk. xi 31; John x 23.

مَكَم was finished, complete (of time), Mk. i 15; John vii 8; was fulfilled (Scr.), Jas. ii 23; finished (life), expired, Mk. xv 37, 39; fut. 3 f. s. without مَكَم John xviii 9. Part. مَكَم; f. مَكَم is being fulfilled (prophecy), Mt. xiii 14; corresponding to (as antitype to type), Gal. iv 25; hence agreeing, Lk. xxiii 51; pl. f. Ac. xv 15; conforming, m. Rom. iv 12. Ethpe. مَكَم was delivered up, handed over, Mt. iv 12; xi 27; part. xxvi 2; was betrayed, ibid. 24. Pa'el مَكَم did complete, finish, Mt. xiii 53; accomplish, John xvii 4; fut. perform (oaths), Mt. v 33. Part. Ac. xiii 25; p. part. مَكَم (it is) finished, John xix 30; perfected (love),

- 1 John ii 5. Ethpa. מַלְאָם <sup>לְ</sup> was completed, finished, John xix 28.  
 Aph. מַלְאָם <sup>לְ</sup> delivered, handed over, Lk. i 2; John xviii 35;  
 yielded up (spirit), xix 30; betrayed, Mt. x 4; part. xxvi 15;  
 committed, Ac. viii 3 (to prison); p. part. Lk. iv 6; 1 Pet. v 2.
- מַלְאָם, מַלְאָם m. whole, entire, perfect; pl. Heb. x 6, 8, Heb. שְׁלֵמִים.
- מַלְאָם, מַלְאָם m. peace, Lk. ii 14; John xiv 27; salutation, Mt.  
 xxiii 7; Lk. i 29; Col. iv 18; peace, 2 Cor. xiii 13 (for χάρις).  
 ? מַלְאָם מַלְאָם saluted, Lk. i 40; cf. מַלְאָם. מַלְאָם hail!  
 Mk. xv 18, Cur. and Sin. Palimps. Lk. xxiii 36.
- מַלְאָם f. peace, 2 Cor. xiii 11; concord, vi 15.
- מַלְאָם m. blood flowing drop by drop; pl. Lk. xxii 44.
- מַלְאָם Salathiel, Shealtiel, an ancestor of S. Joseph, Lk. iii 27.
- מַלְאָם, מַלְאָם m. a name, Eph. i 21; Phil. ii 9; constr. Mt. xxviii 19.  
 With suffs. מַלְאָם, מַלְאָם, &c. Pl. מַלְאָם, מַלְאָם. מַלְאָם  
 your names, Lk. x 20.
- מַלְאָם, מַלְאָם (Pa'el denom. fr. מַלְאָם) did denominate, name, surname,  
 Mk. iii 16; Ac. xiv 11; fut. Lk. i 62. Ethpa. מַלְאָם <sup>לְ</sup> was  
 denominated, named, called, Heb. v 10; surnamed, Ac. i 23;  
 fut. w. Inf. Abs. Eph. v 3; part. i 21; f. 1 Cor. v 1.
- מַלְאָם Samuel, the prophet, Ac. iii 24.
- מַלְאָם name of a small copper coin, as name implies,  $\frac{1}{8}$  of obol,  
 a mite, Mt. v 26; pl. Mk. xii 42, where it = מַלְאָם q. v., p. 126;  
 cf. Swete's *S. Mark* on this passage. Talm. שְׁמִי. Here שְׁ = מַ.
- מַלְאָם m. a hearer, Jas. i 25.
- מַלְאָם drew, unsheathed (sword), Mk. xiv 47.
- מַלְאָם pl. מַלְאָם, c. usu. m. and sing. heaven, regarded as the place  
 of God's special presence, Mt. vi 9; Rev. xxi 10; the heavens,  
 or worlds above, pl. Ac. vii 56; Heb. i 10; third h., 2 Cor. xii 2  
 lit. a third of h.; metaph. for greatness of privilege, Lk. x 15;  
 high estate or power, ib. 18. The sky, Mk. xiii 25; Lk. xii 56;  
 Ac. xiv 14, 16.

مَعْنَا *heavenly*, Ac. xxvi 19; *celestial* (bodies), 1 Cor. xv 40; pl. f. emph. مَعْنَا *heavenly things*, Heb. ix 23.

مَعْنَا p. part. of مَعْن used as adj. *fat, fattened*. Pl. f. emph. as if from مَعْنَا, مَعْنَا *dainty things* (fare), Rev. xviii 14.

مَعْنَا (Shaph'el of مَعْنَا) *has fulfilled*, Ac. xiii 33; fut. Col. i 25. Part. مَعْنَا *filling*, iv 17; pass. مَعْنَا *full*, Ac. xi 24; emph. Jas. i 4; f. John xvi 24; Mk. iv 28; pl. Rev. iii 2; Col. iv 12; Rom. xv 14. Eshtaph'al مَعْنَا *was accomplished, perfected*, Lk. xii 50; part. مَعْنَا *I am perfected*, xiii 32.

مَعْن *is fat, mature, ripe*, Mk. iv 29.

مَعْن *has heard*. Imp. مَعْنَا *hear ye me*, Ac. xv 13. P. part. مَعْن Ac. xv 24; xix 2. Ethpe. مَعْنَا *was heard*, Mt. ii 18; also *was obedient, compliant*, Phil. ii 8 12; Heb. xi 8; part. *obedient*, Lk. xvii 6; Rom. vi 16; *heard*, 1 Cor. v 1; pl. Mt. vi 7; *obedient*, viii 27; f. Mk. i 27.

مَعْن m. *the act, or sense, of hearing*, Mt. xiii 14; *rumour* (thing heard), xxiv 6; Jas. i 25.

مَعْنَا (a) *Simeon*, the tribe, Rev. vii 7; (b) *Symeon*, an ancestor of S. Joseph, Lk. iii 30; (c) *Simon* the cousin ("brother") of Jesus, Mt. xiii 55; (d) *Simeon* of Lk. ii 25-35; (e) *Simon* Peter, Mt. iv 18; xvi 17; (f) *Simon* Zelotes, x 4; (g) *Simon*, father of Judas Iscariot, John vi 71; (h) *Simon* the leper of Bethany, Mt. xxvi 6; (i) *Simon* the Pharisee, Lk. vii 40; (j) *Simon* of Cyrene, Mt. xxvii 32; (k) *Simon* Magus, Ac. viii 24; (l) *Simon* the tanner at Joppa, ix 43; x 6; (m) *Simon* called Niger, of Antioch, xiii 1.

مَعْن (Pa'el) *did cast out, send away, dismiss; excommunicate*, fut. John ix 22 Sin. Palimps.

مَعْنَا a *Samaritan*, Lk. x 33; xvii 16; f. مَعْنَا John iv 9; pl. Mt. x 5. مَعْنَا *Samaria*, John iv 4.

مُنْعِنٌ f. *Samaria*, John iv 7.

مُنْعِنٌ (Pa'el) *served, ministered to, attended upon*, Mt. xxv 44; 2 Tim. i 18; fut. Mk. x 45; part. pl. Heb. xiii 10. Inf. مِّنْعِنٌ Lk. x 40. Imp. w. suff. Lk. xvii 8. Ethpa. مِّنْعِنٌ "was ministered to, fut. Mk. x 45.

مُنْعِنٌ c. usu. m. *the sun*, Mt. v 45; 1 Cor. xv 41.

مُنْعِنٌ *Samson*, Heb. xi 32.

مُنْعِنٌ f. *a tooth*, Mt. v 38; *tusk, ivory*, var. rdg. in Crawford MS. for مِّنْعِنٌ Rev. xviii 12; in Rev. مِّنْعِنٌ 33 ts. Lee; pl. emph. مِّنْعِنٌ only form in N. T., seven ts. in phr. "مِّنْعِنٌ", Mt. viii 12.

مُنْعِنٌ *did something in another way, changed, departed, was out of one's mind, demented, deranged* (in mind). With Inf. Abs. مِّنْعِنٌ (intensive) *He is quite mad*, John x 20. مِّنْعِنٌ thou art beside thyself, Ac. xxvi 24; fut. ibid.; cf. 25. Part. pl. f. emph. مِّنْعِنٌ (as adj.) *senseless, insane* (words), Lk. xxiv 11. Pa'el tr. مِّنْعِنٌ "I might remove (mountains), 1 Cor. xiii 2; Ac. vii 43; reflex. and intr. مِّنْعِنٌ *went out or away, departed*, Mt. iv 12; John v 24; vi 15; fut. xiii 1. Imper. Mt. xvii 20. Ethpa. مِّنْعِنٌ "was transferred, carried over, Ac. vii 16; translated, Heb. xi 5; part., moved, Eph. iv 14.

مُنْعِنٌ f. *a year*. Emph. مِّنْعِنٌ Rev. ix 15. Constr. مِّنْعِنٌ Lk. iii 1. Pl. مِّنْعِنٌ, مِّنْعِنٌ. مِّنْعِنٌ *men of my own years, my contemporaries*, Gal. i 14.

(مِّنْعِنٌ). Ethpa. part. in act. sense مِّنْعِنٌ *pulling to torture, severely punishing*, Ac. xxvi 11.

مِّنْعِنٌ m. *torture*; pl. emph. مِّنْعِنٌ Heb. xi 35.

مُنْعِنٌ *madness, wildness, excess*, var. rdg. for مِّنْعِنٌ Rev. xviii 3.

مُنْعِنٌ (Pa'el) *did torment*, Rev. xi 10; fut. Mk. v 7; part. 2 Pet. ii 8. Ethpa. مِّنْعِنٌ "was tormented; fut. Rev. xiv 10; part. *distressed*, Mk. vi 48; *anguished*, Lk. xvi 23-5; pl. *pained* (in mind), Ac. xx 38.

مَقِيل f. *sleep*, Mt. i 24; Lk. ix 32. √ مَقِع unused in Syr. = Heb. מָצַח was sleepy. Ar. رَسَن.

(مَقِيل). Ethpe. inf. مَقِيلُكُ to play, amuse self, 1 Cor. x 7. Ethpa. مَقِيلٌ has told, declared, Mk. v 16; John i 18; Ac. x 8. Imper. Mk. v 19.

مَقِيل f. *an hour*; constr. مَقِيل. Pl. مَقِيل, مَقِيل. دُنْ مَقِيل in that (very) hour, i. e. straightway, Mk. i 42. دُنْ مَقِيل the same, Mt. xiii 5.

مَقِيل m. *play; badinage, jesting; scurrilous speech, low or indecent language*, Eph. v 4.

مَقِيل p. part. مَقِيل to plane; to become clear of dregs, pure; direct, straight, Lk. iii 5; honest, straightforward, viii 15.

مَقِيل m. *a sharpened splinter, stake, thorn, hindrance*; hence "thorn" (in the flesh), 1 Cor. xii 7 (metaph.).

مَقِيل good, beautiful; as neut. Mt. v 44; xii 12; Gal. iv 18; chiefly as adv., well, Mk. xii 32; 2 Pet. i 19; emph. مَقِيلٌ adj., Mt. xxvi 10; Mk. xiv 6; مَقِيلٌ مَقِيلٌ the gate which is called Beautiful, Ac. iii 2, 10; f. good, Mk. ix 50; f. emph. مَقِيلٌ Lk. viii 8; for n. Ac. iv 9; Gal. iv 17; so f. pl. Heb. vi 9; emph. مَقِيلٌ good things, Gal. iv 18.

مَقِيل Sapphira, wife of Ananias, Ac. v 1.

مَقِيل (Pa'el) *threw down*, Ac. xix 16.

مَقِيل (Pa'el) *has shed abroad, given profusely*; p. part. مَقِيل Rom. v 5; f. *given abundantly* so as to overflow the fold in the bosom of the garment held up for grain, Lk. vi 38. Ethpa. مَقِيلٌ was poured forth, Ac. x 45; 1 Pet. ii 10. Aph. مَقِيلٌ poured (it) out, Mk. xiv 3; *profusely bestowed* (mercies), Rom. ix 23.

مَقِيل gave pleasure, pleased (with مَقِيل), Mt. xiv 6; with مَقِيل (Hebraism), Ac. vi 5; fut. Rom. xv 1, 3. Ethpe. مَقِيلٌ of



a servant, *seek to please, be pleasing to, be easy to manage*, fut. Tit. ii 9.

فَجَّرَ, فَجَّرَ m. *the dawn, daybreak*, Mk. xvi 2; Ac. v 21.

(فَعَّلَ). Aph. فَعَّلَ gave to drink, Mt. xxv 35; fut. Mk. ix 41; xv 36; *watered* (the ground), 1 Cor. iii 6. Part. فَعَّلَ watering (animal), Lk. xiii 15.

فَعَّلَ f. *the tibia, leg*; pl. with suff. فَعَّلَ, فَعَّلَ, John xix 32; ib. 31; Heb. פִּתְּ.

فَعَّلَ participial adj. فَعَّلَ as subst., m. *a steep, precipitous place, cliff*, Lk. iv 29; viii 33.

فَعَّلَ took, Mt. ii 14; xv 36; *held back, kept in hand*, Ac. v 2; *took, lifted, carried* (our sins), 1 Pet. ii 24; *betook self away, departed*, Mt. xix 1; *took off = struck off* (ear), Mk. xiv 47. Imp. فَعَّلَ away with him! Ac. xxi 36. Part. فَعَّلَ lictors, orderlies, Ac. xvi 35. P. part. فَعَّلَ act. sense bearing, Mk. xiv 13; pl. ii 3 as vi 55; Lk. vii 14; constr. فَعَّلَ burdened, Mt. xi 28. Ethpe. فَعَّلَ was taken away, Mk. ii 20; fut. iv 25; فَعَّلَ conveyed Himself away, Lk. xxiv 31. Pa'el p. part. pl. emph. فَعَّلَ as adj., *haughty, overweening*, 1 Pet. ii 10. Aph. inf. فَعَّلَ to lift, bear, Mt. iii 11.

فَعَّلَ m. *a taking up, acceptance*. فَعَّلَ load-bearing, *the taking up and discharge of* (official or other) tasks, *forethought, providence, solicitude, zeal*, Ac. xxiv 3; as one word فَعَّلَ diligence, 2 Pet. i 5.

فَعَّلَ became strong, Ac. iii 7. Pa'el فَعَّلَ for Gk. ἀνορθοῦν, βεβαιοῦν, διαβεβαιοῦσθαι, ἐπιστηρίξειν, *did confirm, stablish, strengthen*; fut. 1 Cor. i 8; inf. فَعَّلَ with v. l. فَعَّلَ = ἀποστεῖλαι, Lk. iv 18; part. affirming, Tit. iii 8; confirming, pl. Ac. xiv 21; *welding*, 2 Cor. i 21; f. pass. فَعَّلَ as adj., *firm, sure*, 2 Pet. i 10. Imp. Lk. xxii 32; pl. Heb. xii 12. Ethpa. فَعَّلَ was confirmed,

*assured*, 1 Cor. i 6; Rom. xiv 5. Aph. لَمَّ has made strong, Ac. iii 16; *assured* لَمَّ Sin. Palimps. Lk. iv 18; Rom. iv 21; لَمَّ she held firmly. Heb. xi 11; fut. *might confirm*, Rom. xv 8.

لَمَّ let go, sent away, dismissed (with ✕), Mt. xiv 23; xviii 27; part. لَمَّ divorcing, Mt. v 31, 32. Fut. لَمَّ release, Mt. xxvii 21; break (commandment) v 19; break down, destroy, xxvi 61; Ac. vi 14. Imp. لَمَّ let go, depart, dismiss, Lk. ii 29 (see Pa.); loose, put off (shoes), Ac. vii 33; loose (a tied-up animal), Lk. xix 30. Also (from the custom of travellers' undoing their baggage or loosing their beasts) put up, turned in to lodge, Lk. xix 7; and hence generally dwelt or abode, part. Ac. ix 43; xxviii 23. P.part. لَمَّ loosed, Mt. xvi 19; 1 Cor. vii 27; f. لَمَّ dwelling, abiding, 1 John ii 14; was at home (with), 2 Cor. v 6 w. suff. 1 pl. Ethpe. لَمَّ was let go, Ac. iv 23; dismissed, xiii 43; was loosed, xvi 26; Heb. xiii 23; was dissolved, 2 Pet. iii 10-12; was disannulled, John vii 23; x 35; was solved, settled, decided, fut. Ac. xix 39; part. pl. لَمَّ a life indissoluble, i.e. endless, Heb. vii 16. Pa'el لَمَّ began, Mk. iv 1 plpf.; xi 15; Phil. i 6; part. لَمَّ, with لَمَّ the chief speaker, Ac. xiv 11; p. part. لَمَّ, لَمَّ paralysed, Mt. viii 6; Ac. ix 33; emph. Mt. ix 2, 6; pl. iv 24; f. لَمَّ drooping (hands), Heb. xii 12. Imp. لَمَّ (Pusey and Gwilliam) Lk. ii 29. Ethpa. لَمَّ broke (fast), breakfasted, John xxi 15; imp. ibid. 12; fut. Lk. xi 37.

لَمَّ f. a generation, Mt. xi 16; Lk. xxi 32; Ac. ii 40; family, stock, line, Lk. ii 4; kindred, Ac. iv 6; tribe, Rev. vii 4-8; pl. لَمَّ τὸ δωδεκάφυλον, Ac. xxvi 7; لَمَّ, genealogy, Heb. vii 3; genealogies, Tit. iii 9.

لَمَّ m. Ar. سِرَاج lamp, wick, metaph. light, Mt. v 15; wick (cf. Is. xlii 3) Id. xii 20; metaph. vi 22; ■ Pet. i 19; pl. Lk. xii 35.

Fr. *cierge* is not derived from this word but from Lat. *cereus*, *waxen*.

اَلْمَعْدُ f. *a meal; breakfast*, Lk. xi 38; *dinner*, Mt. xxii 4.  
From اَلْمَعْدُ.

(اَلْمَعْدُ). Ethpa. اَلْمَعْدُ "was immoderate in enjoyment, dissolute, lascivious, Rom. i 27 as if ἐξέχυθησαν, cf. Jude 11; part. debauched, 1 Pet. iv 4.

اَلْمَعْدُ, اَلْمَعْدُ m. *a loosing, divorce* (λύσις), 1 Cor. vii 27; *a solution, explanation, interpretation* (ἐπίλυσις), 2 Pet. i 20.

اَلْمَعْدُ silk, Rev. xviii 12 Walton, but Lee, Bagst. اَلْمَعْدُ, sericum fr. Seres, Chinese. Also written اَلْمَعْدُ var. rdg. Crawford MS.

اَلْمَعْدُ m. *a breastplate*, Eph. vi 14. Pl. *joints, ligaments*, Col. ii 19.

اَلْمَعْدُ f. *a joint* (of the limbs); pl. اَلْمَعْدُ Eph. iv 16; emph. اَلْمَعْدُ Heb. iv 12.

اَلْمَعْدُ m. *the residue, remainder*; noun of multitude, sing. only, but taking pl. vb, Mt. xxii 6; Ac. xv 17.

اَلْمَعْدُ m. *a remnant*, Rom. ix 27; xi 5.

اَلْمَعْدُ *stumbled, fell* (into sin), *transgressed*; part. Jas. ii 10; iii 2. Ethpe. اَلْمَعْدُ the same; part. pl. Jas. iii 2; 2 Pet. i 10.

اَلْمَعْدُ, اَلْمَعْدُ true, Mt. xxii 16; *firm, fast*, Heb. iii 14; *solid*, v 12; *sound, strong*, John v 9 (Sin. Palimps.). اَلْمَعْدُ fare ye well (Valete), Ac. xv 29. Emph. f. as subst. اَلْمَعْدُ the truth, certainty, Ac. xxi 34.

اَلْمَعْدُ truly, assuredly; with certainty, Ac. xxii 30.

اَلْمَعْدُ f. *steadfastness*, Col. ii 5.

اَلْمَعْدُ m. *truth*, John xviii 37, 38. اَلْمَعْدُ truly, Ac. x 34; *in sincerity*, 2 Cor. ii 17.

اَلْمَعْدُ f. *a chain*, Ac. xxviii 20; pl. اَلْمَعْدُ xii 6; emph. اَلْمَعْدُ Mk. v 4.

اَلْمَعْدُ f. اَلْمَعْدُ, اَلْمَعْدُ or with اَلْمَعْدُ (Lk. i 26, 36 Walton, Schaaf, Lee, Pusey and Gwilliam اَلْمَعْدُ) bef. wh. the اَلْمَعْدُ particles take

rebhošo ܡ, m. *six*, Mt. xvii 1; (for *sixth*), xx 5. ܡܠܬܐ ܡܠܬܐ 666, Rev. xiii 18.

[Note that there is no connexion between Sans. षष् shash, Pers. شش shash, Gk. ἕξ (=σέξ), Lat. *sex*, Goth. *saihs*, Germ. *sechs*, Icel. *sex*, Gael. and Ir. *se* (W. *chwech*), Lithuanian *szeszi*, Russian шестъ *shest'*, Rumanian *sex* and their congeners on the one hand, and Heb. שֵׁשׁ, Ar. سِتّ, Eth. ስስ sēsū, Aram. שֵׁשׁ, שֵׁשׁ, Syr. ܬܬܐ, Sam. ܫܬ shēt, on the other. In the former case the root prob. contained medial *K*, while in the latter a dental radical has been assimilated, cf. Eth. ስድስት sēdēstū, Ar. سَادِس sixth, Sabaeen ܫܬ, ܫܬ *six*, Ass. *sudušu*, *sixfold*.]

ܡܠܬܐ drank. Fut. ܡܠܬܐ Lk. i 15; xxii 18. Takes prosthetic ܐ in pret. and imp., e. g. ܡܠܬܐ he drank, John iv 12; f. ܡܠܬܐ, Heb. vi 7; ܡܠܬܐ they drank, Mk. xiv 23; Lk. xiii 26 ܡܠܬܐ, but 1 Cor. xii 13, Ac. x 41 ܡܠܬܐ; ܡܠܬܐ drink ye, Mt. xxvi 27.

ܡܠܬܐ f. a foundation, Lk. xiv 29; Rev. xxi 19; 1 Cor. iii 11; pl. ܡܠܬܐ Rev. xxi 14; with suff. Mt. vii 25; Heb. i 10; treated as masc. in Ac. xvi 26.

ܡܠܬܐ m. *sixth*, Rev. vi 12 + 2 ts.; ܡܠܬܐ f. xxi 20.

ܡܠܬܐ sixty, also written ܡܠܬܐ, takes same vowel with ܡܠܬܐ as ܡܠܬܐ, Lk. xxiv 13; ܡܠܬܐ Mt. xiii 8; ܡܠܬܐ sixtyfold, Mk. iv 20.

ܡܠܬܐ was or became silent, ceased (speaking), Lk. v 4; ix 36; fut. xix 40. ܡܠܬܐ silent, Ac. viii 32; f. pl. ܡܠܬܐ 1 Cor. xiv 34. Pa'el ܡܠܬܐ put to silence, Mt. xxii 34. Ethpa. ܡܠܬܐ became speechless, ib. 12; fut. (tongues) shall cease, 1 Cor. xiii 8. Hence advb. ܡܠܬܐ silently, Sin. Palimps. John xi 28.

ܡܠܬܐ incorr. for ܡܠܬܐ, m. *silence*, Rev. viii 1.

ܡܠܬܐ, ܡܠܬܐ m. *sixteen*, Ac. xii 4. [F. ܡܠܬܐ or ܡܠܬܐ.]



ل as a numeral, 400.

لجل f. *merchandise, barter, trade, money-making*, John ii 16; Mt. xxii 5; Ac. xvi 16; *gain, wages profit*, Rom. vi 23; 1 Tim. vi 6.  
 لجل give terms, Lk. xii 58.

لجل or لجل = Ass. *tamkaru*, m. *merchant, trader, barterer*, Mt. xiii 45; Rev. xviii 3, 11, 14, 23.

لجل Ac. xvi 14, *Thyatira*, a city in Lydia; لجل Rev. i 11; لجل ii 18.

لجل m. *a twin*, meaning of Thomas's name, John xx 24; xxi 2; cf. J. Rendel Harris, *Dioscuri* ch. ii; *Heavenly Twins*, chh. xi-xiv; pl. *The Twins*, Gk. Διδσκούροι, Castor and Pollux, a ship-sign, cf. *Heavenly Twins*, p. 4, Ac. xxviii 11.

لجل Thomas, the Apostle, Mt. x 3; John xiv 5; xx 24; xxi 2.

لجل Theophilus, friend of S. Luke, Lk. i 3; Ac. i 1. (Voc. form of لجل)

لجل, لجل θέατρον, *theatre*, Ac. xix 29; لجل spectacle, 1 Cor. iv 9.

لجل f. = لجل = in N. T. لجل fig, passim, Mt. xxi 19; Lk. xiii 6; Jas. iii 12; Rev. vi 13; pl. لجل figs, Mt. vii 16; لجل Mk. xi 13 + 2 ts.

لجل f. *conscience*, Ac. xxiii 1; xxiv 16; Rom. ii 15; Heb. ix 9, 14. From لجل = Heb. תור.

لجل m. *an avenger*, Rom. xiii 4; 1 Thess. iv 6.

لجل the Heb. תבל f. *the world, the habitable earth* (οικουμένη), Rom. x 18.

لجل m. *chaff*, Mt. iii 12; Lk. iii 17.

ܐܚܐ *exacted satisfaction, avenged*, Ac. vii 24; Lk. xviii 3 (imp. w. suff.); *exacted, required*, fut. Lk. iii 13; xii 48; part. ܐܚܐ Pet. iii 15; pl. Lk. xii 20. Ethpe. ܐܚܐܐ *was required*, Lk. xi 50, 51.

ܐܚܐܐ f. *vengeance*, Lk. xxi 22; Heb. x 30; *vindication*, Lk. xviii 8; 2 Cor. vii 11.

ܐܚܐ Heb. ܐܚܐ, Aram. ܐܚܐ, Sam. do. ܐܚܐ, Ar. ܐܚܐ, Eth. ܐܚܐ: sābārā, Ass. šabaru, šebiru, *broke*, fut. Mt. xii 20. P. part. ܐܚܐ *broken, crushed*; metaph. pl. and constr. Lk. iv 18. Ethpe. ܐܚܐܐ *was broken*; fut. John xix 36. Pa'el intensive of Pe'al, *crushed*, κατέαξαν, *ibid.* 32; part. ܐܚܐܐ Mk. v 4.

ܐܚܐ Ar. and Pers. ܐܚܐ, Arm. ܐܚܐ tag, Aram. ܐܚܐ, m. *a diadem*; pl. Rev. xii 3; xix 12. Also written ܐܚܐ.

(ܐܚܐ denom. fr. ܐܚܐ). Ethpa. ܐܚܐܐ *traded*, Mt. xxv 16; *gained by trading*, *ib.* 17, 20, 22; ܐܚܐܐ ܐܚܐܐ *they will make merchandise of you*, 2 Pet. ii 3; part. Jas. iv 13.

ܐܚܐ = Ass. tamkaru (cf. ܐܚܐ), see ܐܚܐ.

ܐܚܐ Heb. ܐܚܐ, du. ܐܚܐ, pl. emph. ܐܚܐ m. *the breasts*, Lk. xi 27; suff. ܐܚܐ Rev. i 13. Note that the Gk. words θήλυς, θηλή, θηλέω, θάλλω, θαλλός, θάλος, θάλεια, θαλία, θάλεα, γαλαθηνός, τιτθός, τίτθη, τιθήνη κτλ. (not English *teat* &c. and congeners) are not connected with the Ar. ܐܚܐ rigavit, madefecit, Heb. ܐܚܐ, but are derived from √ΘΑ *to suckle*, Sans. धृ dhê √DHA.

ܐܚܐ Thaddaeus surnamed Lebbaeus, perh. identical w. Judas "of James", one of the twelve, Mt. x 3.

ܐܚܐ f. *purification, cleansing*, Lk. ii 22; v 14; Mk. vii 19 (here a euphemism for ἀφεδρών; Philox. ܐܚܐ).

ܐܚܐ f. *a marvel, prodigy*, Mk. xii 11; pl. ܐܚܐ Ac. ii 11; 2 Thess. ii 9. From ܐܚܐ.

ܐܚܐ m. *an abyss*, Lk. viii 31; Rev. xi 7; xvii 8. Heb. ܐܚܐ, Ass. tiam(a)tu, personified Tīamat.

ܐܘܠ (Pa'el) *did defer, put off, delay*, Ac. xxiv 22.

ܐܘܠ *was amazed, marvelled*, Mt. xxi 20 ; Ac. iv 13 ; fut. Mt. xiii 54 ;  
p. part ܐܘܠ *amazed*, Ac. iii 11.

ܐܘܠ m. *astonishment*, Mk. xvi 8.

ܐܠ Tau, last letter of alphabet ; *the End*, Rev. i 8.

ܐܠ *has repented* ; fut. f. ܐܠܠܐ *she shall repent*, Rev. ii 21 v.l. ; part. f.  
ܠܐܠ *regretting*, 2 Cor. vii 8 (bis). Ethpe. ܐܠܠܐ *repented himself*,  
Mt. xxvii 3 ; pl. xxi 32 ; fut. Rev. ii 22. Inf. ܐܠܠܐ.  
Imp. ܐܠܠܐ.

(ܐܠ) ܐܠ *turned back, changed the mind, repented*, Mt. xi 20, 21 ;  
fut. ܐܠܠܐ Mk. vi 12. Imp. ܐܠܐ. Part. ܐܠܐ, pl. ܐܠܐ. Aph.  
ܐܠܐ *replied, answered*, Mk. xii 28 ; Lk. xxiii 9 ; *regurgitated,*  
*vomited*, fut. Rev. iii 16.

ܐܠܐ *again, besides, furthermore* ; ܐܠܐ ܠܐ *no more ; yet*, Rev. vi 11.

ܐܠܐ Theudas, a Jewish pretender, Ac. v 36.

ܐܠܐ, ܠܐܠܐ f. *thanksgiving*, 1 Cor. x 16 ; Eph. v 4 ; *confession,*  
*avowal*, Heb. x 23. From (ܐܠ).

ܐܠܐ *was amazed*, Mk. ix 15 ; fut. ܐܠܠܐ ; ܐܠܐܠܐ ܠܐ *be ye not*  
*amazed, troubled*, 2 Thess. ii 2.

ܐܠܐ m. *delay*, Ac. xxv 17. From ܐܠܐ.

ܐܠܐܠ Walton, ܠܐܠܐ Gutbir, Bagst., Lee, Pusey and Gwilliam,  
f. *stupefaction, amazement*, Lk. xxi 25. Also written ܐܠܐܠܐ.

ܐܠܐܠ f. *delay, tarrying*, Lk. i 21. From ܐܠܐ. Also written ܐܠܐܠܐ.

ܐܠܐ see ܐܠܐ.

ܐܠܐܠܐ f. *confusion*, Cur. and Sin. Palimps. Lk. xxiv 11. From ܐܠܐ.

ܐܠܐܠ m. *confidence*, 2 Cor. i 9, 15 ; Heb. x 22. From ܐܠܐ.

ܐܠܐܠܐ m. *catechetical instruction, discipleship*. "ܐܠܐܠܐ a novice,  
1 Tim. iii 6. From ܐܠܐܠܐ.

ܐܠܐܠܐ f. *a worm*, Mk. ix 44 ; pl. ܐܠܐܠܐܠܐ Ac. xii 23.

لَحْزَل m. *a third part*, 2 Cor. xii 2; Rev. viii 12.

لَحْزَل for لَحْزَل see لَحْزَل. A coin, *an eighth* (of an obol); *a mite*, Sin. Palimps. Mk. xii 42.

لَحْزَل m. *an inner chamber*, Mt. vi 6; pl. Lk. xii 3. For لَحْزَل = لَحْزَل, لَحْزَل √لَحْزَل; cf. لَحْزَل = لَحْزَل.

لَحْزَل, لَحْزَل f. *an offence, a stumbling-block*, Mt. xvi 23; Rom. ix 32. From لَحْزَل.

لَحْزَل m. *strength*, Eph. i 19; vi 10. From لَحْزَل.

لَحْزَل *was confounded*. P. part. لَحْزَل *confounded, perplexed*, pl. Ac. ii 12; v 24.

لَحْزَل m. *steer, stirk*, Lk. xv 23; *ox, bullock*, xiv 5; 1 Tim. v 18; pl. Lk. xiv 19. The Lat. *taurus*, Gk. *ταῦρος* and their most ancient Aryan congeners are identical with our *steer* and the Northern *stirk* (c. formerly m.) which preserve the initial *s* found in Goth. *stiur*, Zend *staora*, Sans. *sthūrin*, cf. *sthūra*, *sthūla*, allied to *sthāvara*, *firm, stable*, √STHŪ collateral of STHĀ; but the Semitic words לַחֲזֹל, לַחֲזֹל, &c. are der. fr. √of לַחֲזֹל *aravit*, so, from the *repeated motion* backwards and forwards in the furrows βουστροφηδόν, *the animal used in ploughing*.

لَحْزَل m. *interpretation*, Ac. i 19. From لَحْزَل.

لَحْزَل m. *food, nourishment*, Ac. xiv 16; xxvii 36. From لَحْزَل.

لَحْزَل m. *reformation, correction*, 2 Tim. iii 16; Heb. ix 10. From لَحْزَل.

لَحْزَل f. *repentance*; constr. لَحْزَل لَحْزَل *change of mind*, 2 Cor. vii 10. From لَحْزَل.

لَحْزَل m. *a mulberry tree; sycamine*, Lk. xvii 6.

لَحْزَل m. *a settler, sojourner from abroad*, Ac. vii 6; pl. 1 Pet. ii 11. From لَحْزَل.

لَحْزَل f. *a sojourning*, 1 Pet. i 17.



ܐܠܐ m. *remainder, what is left over, superfluity*; pl. ܐܠܐ Mk. viii 8, here of the miraculous pieces broken off ready for distribution; constr. *abundance*, Mt. xii 34; Lk. vi 45. From ܐܠܐ.

ܐܠܐ f. *a shewing, demonstration*, Lk. i 80; Rom. iii 26; *a clear token*, Phil. i 28; *example*, 1 Tim. i 16. From ܐܠܐ.

ܐܠܐ m. *a border, confine*, Mt. iv 13; pl. xv 22.

ܐܠܐ m. *an exchange*, Mk. viii 37. From ܐܠܐ.

ܐܠܐ f. *modesty, shamefastness*, 1 Tim. ii 9; *reverence, godly fear*, Heb. xii 28. From ܐܠܐ (*blushed*).

ܐܠܐ f. *intercession*, 1 Tim. ii 1. From ܐܠܐ.

ܐܠܐ f. *a covering, veil*, 2 Cor. iii 13; *a mask, screen*, 1 Pet. ii 16. From ܐܠܐ.

ܐܠܐ, ܐܠܐ, ܐܠܐ *under*. 1) as adv. ܐܠܐ with prep. ܐܠܐ, ܐܠܐ Mt. ii 16; ܐܠܐ from below, John viii 23; foll. by ܐܠܐ = ܐܠܐ Rev. v 3, 13; vi 9; ܐܠܐ ܐܠܐ ܐܠܐ ܐܠܐ ܐܠܐ, Phil. ii 10; 2) with suffs. ܐܠܐ; 3) as prep. ܐܠܐ Mt. v 15; metaph. viii 9; ܐܠܐ ܐܠܐ suddenly, Ac. ix 3; xxii 6 (cf. ii 2).

ܐܠܐ (Pa'el) *did lower, bring down, humble*. Ethpa. ܐܠܐ *was lowered*; fut. f. ܐܠܐ thou shalt be lowered, Mt. xi 23; Lk. x 15. ("ܐܠܐ here for "ܐܠܐ).

ܐܠܐ, ܐܠܐ adj. *lower, lowest, bottom*; as subst. m. *sole* of foot, Mk. vi 11; pl. f. emph. ܐܠܐ of life down on earth in contrast to the highest height above heaven, Eph. iv 9; Tartarus, the place of punishment in the lowest abyss below earth, 2 Pet. ii 4.

ܐܠܐ m. *a roof, rafters* covered with matting, earth, &c., beaten down, forming the *roof-floor*, Mk. ii 4; Lk. v 19. From ܐܠܐ, ܐܠܐ.

*Note*.—Lk. uses διὰ τῶν κεράμων, *through the tilings*, to denote the roof of a Roman (not Jewish) house to hearers who would not understand how perishable a flat Syrian roof was.

اُنْخَعِلْ f. *a turning back, repentance*, Lk. iii 3, 8; Heb. xii 17.

From اَوَل.

اَلْعُجْلُ m. *vomit* (subst., Prov. xxvi 11), 2 Pet. ii 22. From اَوَل.

اَلْمِصْنُ f. *the South*, Lk. xi 31; Ac. viii 26. The right hand (مِصْنُ) when facing East.

اَقْبَ did something frequently, was urgent, frequent, insistent; part. pl. اُفْجِعْ Lk. xxiii 23.

اِيجِبْ urgently, earnestly, Lk. xxii 44.

اِصْلَاحْ confidently, Heb. xiii 6.

(اِصْلَاحْ was confident). P. part. اِصْلَاحْ confiding, trustful, Lk. xi 22; pl. xviii 9. Ethpe. in use for Pe'al, Rom. ii 19.

اَلْحُكْلُ f. *purple; fringe*; pl. اَلْحُكْلُ fringes (of garments), Mt. xxiii 5.

اَقْصَ struck, restrained. Ethpe. was hindered, Rom. xv 22.

اِقْصَ unrestrainable, Jas. iii 8. Pa'el اَقْصَ caused hindrance or delay; fut. I Cor. ix 12; tried to refute, carped at, quibbled at, part. pl. Lk. xi 53.

The Pesh. appears to misunderstand ἀποστοματίζειν as if it meant *to shut the mouth* of s. o. and translates περὶ πλείονων in the next vs. with ἐνεδρεύοντες. Render therefore: When He had said these things to them the Scribes and Pharisees began to be offended and were furious and *tried to refute* His words [*to prevent* His words of truth, Who spake as never man spake, from having their full effect], and with many a crafty ruse sought to catch sthg. out of His mouth that they might be able to accuse Him.

اَلْحِصْلُ f. *a covering, garment*, Ac. xii 8; Heb. i 12. From اِصْلَاحْ.

اِقْصَ f. *supplication*, Heb. v 7. From اِصْلَاحْ.

اَلْمُصْلُ m. *strife, struggle*, Eph. vi 12; pl. Tit. iii 9. From اِصْلَاحْ.

اَلْاَلْ did hang up, hoist; 3 pl. اَلْاَلْ Ac. xxvii 40. اَلْاَلْ, اَلْاَلْ they, ye, suspended Him, x 39; v. 30. P. part. اَلْ hanging (upon), intent, Lk. xix 48; f. اَلْ Mt. xviii 6. اَلْ so that they might hang Him, Sin. Palimps. Lk. iv 29 (mistaking κρημνίσαι for κρεμάσαι). Ethpe. part. اَلْ hanging, suspended, Gal. iii 13.

لَاحِظٌ *m. snow*, Mt. xxviii 3; Mk. ix 3; Rev. i 14.

لَاحِظٌ *f. moisture*, Lk. viii 6. From لَاحِظٌ *p. part.* لَاحِظٌ *damp*.

لَاحِظٌ *m. emph. third*, Rev. vi 5; *f. emph.* لَاحِظٌ *ib.*; iv 7.

لَاحِظٌ (Taph'el) *made disciples*; Ac. xiv 20. Imp. pl. لَاحِظٌ Mt. xxviii 19. P. part. لَاحِظٌ *instructed*, Ac. xviii 25. Ettaph. لَاحِظٌ *had been made a disciple*, Mt. xxvii 57; *has been instructed*, Lk. i 4; *part.* Mt. xiii 52.

لَاحِظٌ *m. a disciple*, Mt. x 24; pl. xvii 6.

لَاحِظٌ *f. a woman who follows a prophet*, Ac. ix 36.

لَاحِظٌ *f.* لَاحِظٌ *m.* Heb. שלש, Ar. ثلاث, *three*, *f.* Mt. xiii 33; *m.* xii 40; لَاحِظٌ *thrice*, Mt. xxvi 34, 75; لَاحِظٌ *the third time*, *ib.* 44; لَاحِظٌ *the third*, Lk. xii 38; لَاحِظٌ *the third hour*, Mt. xx 3; لَاحِظٌ Mk. xv 25; لَاحِظٌ *thrice*, Mk. xiv 30, لَاحِظٌ *understood fr. preceding.* لَاحِظٌ *these three*, 1 John v 8. لَاحِظٌ *three hundred*, Mk. xiv 5, لَاحِظٌ *three thousand*, Ac. ii 41.

لَاحِظٌ *pl. of لَاحِظٌ thirty*, Mt. xiii 8, 23; لَاحِظٌ *thirtyfold*, Mk. iv 20.

لَاحِظٌ *was numb, dumb, rendered speechless, stupefied, amazed*, Mk. xv 44; *f. pl.* xvi 5. Fut. لَاحِظٌ Ac. xiii 41. P. part. (act. sense) لَاحِظٌ *I am amazed*, Gal. iv 20; *pl.* Mk. i 22; Lk. i 21; ii 33; *f.* xxiv 4; *in pass. sense f. emph.* Rev. xv 1; *emph. pl. ib.* 3; *f. emph. wonderful things, mirabilia* = *evdoğa*, not *miracula*, Lk. xiii 17. Ethpa. same as Pe'al; *part. pl.* لَاحِظٌ Mt. xxii 33. Aph. لَاحِظٌ *stupefied, caused amazement to*, Lk. xxiv 22; Ac. viii 11.

لَاحِظٌ *m. amazement, stupor*, Lk. iv 36; *ecstasy, trance*, Ac. x 10.

لَاحِظٌ *whole*; hence *simple, ingenuous, guileless*, Mt. x 16; Rom. xvi 19; Phil. ii 15.

لَاحِظٌ *m. eighth*, Rev. xvii 11; *f.* لَاحِظٌ xxi 20.

אָמֶה *there*; Heb. הָשָׁם, Ar. ثَمَّة. אָמֶה *thither*; Heb. שָׁמָּה *thence*.

אָמֶה f. אָמֶה m. Heb. שְׁמֹנֶה, Ar. ثَمَانِيَة *eight*. אָמֶה *eighth*, Lk. i 59; 2 Pet. ii 5. אָמֶה *eighteen*, Lk. xiii 4; f. אָמֶה ib. ii, 16.

אָמֶה pl. of אָמֶה *eighty*, Lk. ii 37; xvi 7.

אָמֶה f. proper name, *Tamar*, Mt. i 3.

אָמֶה m. *a vaulted place, an oven, furnace*, Mt. vi 30; Lk. xii 28.

אָמֶה f. *groanings*, Rom. viii 26; Heb. xiii 17. S. אָמֶה for אָמֶה. From (אָמֶה).

אָמֶה m. *a monster, dragon*, Rev. xii 3.

אָמֶה *the second*. Only found in Rev. ii 11; xx 6, 14; xxi 8; elsewhere אָמֶה.

אָמֶה, constr. as adv. אָמֶה f. *a second time, twice*, Jude 12.

אָמֶה *here*, Mt. xii 41; xiv 17.

אָמֶה m. *smoke*, Ac. ii 19; Rev. ix 2.

אָמֶה *Assos*, a harbour-town in Mysia, Ac. xx 13, 14.

אָמֶה *Thessalonica*, mod. Salonica, Σαλονίκη, Ac. xvii 1.

אָמֶה *Thessalonian*; pl. 1, 2 Thess. i. 1.

אָמֶה m. *a fox*, Lk. xiii 32; pl. ix 58. Heb. שָׂעָל, Ar. ثَعَالَة.

*Note.*—*Jackal*=Fr. chacal=Turk. şakâl=collat. form. of Pers. šaghâl, Sans. śṛgāla. But the Semitic names for *fox* appear to have contained a final *b*; cf. שָׂעָלִים Jud. i 35, Ar. ثَعْلَب, As. šēlibu.

אָמֶה m. only pl. אָמֶה Talm. תְּפִלִּין for Heb. מִצְטָפִת *frontlets*, amulets of parchment worn at prayers by men, on the forehead and left arm near the heart, containing Ex. xiii 1-10, 11-16; Dt. vi 4-9; xi 13-21, Gk. φυλακτήρια, *safeguards* (agst. demons). Pl. with suff. אָמֶה *their tephillin*, Mt. xxiii 5.

אָמֶה f. *adornment*, 1 Tim. ii 9. From אָמֶה.

אָמֶה see emph. אָמֶה.

ܐܘܢܘܬܐ, ܐܘܢܘܬܐ 2nd form. p. part. as adj. fr. ܐܘܢܘܬܐ *strong, mighty*;  
f. ܐܘܢܘܬܐ 1 Pet. v 6; pl. m. as noun, Lk. i 52; *grievous* (Βαπύς),  
pl. Ac. xx 29.

ܐܘܢܘܬܐ *powerfully*, Ac. xviii 28.

ܐܘܢܘܬܐ (1) = ܐܘܢܘܬܐ not in N. T. (2) ܐܘܢܘܬܐ = ܐܘܢܘܬܐ Ethpe. ܐܘܢܘܬܐ  
*stumbled, was offended*, Rom. ix 32; fut. ܐܘܢܘܬܐ for ܐܘܢܘܬܐ Mt.  
iv 6; part. John xi 9, 10; pl. Gal. ii 11; 1 Pet. iii 7.

ܐܘܢܘܬܐ *was put right, restored*, Lk. vi 10; *trimmed*, 3 f. pl. Walton,  
Lee, Mt. xxv 7, but rd. with Pusey and Gwilliam Pa. Pa'el ܐܘܢܘܬܐ  
*has perfected, ordered*, Mt. xxi 16; part. pl. ܐܘܢܘܬܐ *mending*  
(nets), iv 21; pass. pl. f. for n. Heb. ix 5. Imp. ܐܘܢܘܬܐ Mk.  
xiv 15. Ethpa'al ܐܘܢܘܬܐ *was formed, ordered*, Heb. xi 3. Aph.  
ܐܘܢܘܬܐ *did set, direct* (the face), Lk. ix 51; fut. *prepare*, Mt.  
xi 10; *repair, restore*, Mk. ix 12; part. pl. *preparing*, Ac. x 10;  
*strengthening*, xxvii 17; pass. pl. f. for n. *prepared*, 1 Cor. x 16;  
imp. *restore*, Gal. vi 1.

ܐܘܢܘܬܐ, ܐܘܢܘܬܐ *firm, right, correct*. ܐܘܢܘܬܐ if we are right-minded,  
2 Cor. v 13. ܐܘܢܘܬܐ *reforms, corrections*, Ac. xxiv 3.

ܐܘܢܘܬܐ f. *rectitude, integrity*, Ac. xxvi 25.

ܐܘܢܘܬܐ *grew strong, increased*, Ac. vii 17; part. f. *prevailing*, xix 20;  
see ܐܘܢܘܬܐ.

ܐܘܢܘܬܐ fut. 2 sing. m. of ܐܘܢܘܬܐ.

ܐܘܢܘܬܐ (sic) m. *a tutor*, Gal. iii 24; pl. ܐܘܢܘܬܐ 1 Cor. iv 15.

ܐܘܢܘܬܐ f. *increase, enlargement, progress, up-bringing*, Eph. iv 16;  
Phil. i 25; Col. ii 19. From ܐܘܢܘܬܐ.

ܐܘܢܘܬܐ (Taph'el) *did interpret*. Ettaph. part. ܐܘܢܘܬܐ *being interpreted*,  
Mt. i 23; Ac. iv 36.

ܐܘܢܘܬܐ, ܐܘܢܘܬܐ, θρόνος, *a high ornamental chair*, esp. of dignitaries,  
*a throne*, Mt. xix 28; Rev. viii 3.

لَاؤُس Terah, father of Abraham, Lk. iii 34.

لَاؤِم two days, Mt. xxvi 2; f. لَاؤِيَّيْنِ ii 16. لَاؤِمُوهُ they two, both of them, John xx 4. لَاؤِم Mt. xxii 26; لَاؤِيَّيْنِ Lk. xii 38 the second; لَاؤِيَّيْنِ Mt. xxvi 42, the second time. لَاؤِحِصْ twelve, Mt. x 1; emph. لَاؤِحِصْ The Twelve, xxvi 47+9 ts.; f. لَاؤِحِصْ ix 20. لَاؤِحِصْ twelfth; f. emph. لَاؤِحِصْ Rev. xxi 20.

لَاؤِسْ second, Rev. vi 3; f. لَاؤِيَّيْنِ iv 7; xxi 19; but لَاؤِسْ ii 11; xx 6, 14; xxi 8.

لَاؤِيَّيْنِ f. a foundation; pl. لَاؤِحِصْ foundations (of world), Mt. xiii 35; xxv 34.

لَاؤُصْ m. a bag, wallet, haversack, Mt. x 10; pl. Lk. x 4.

لَاؤِيَّيْنِ لَاؤِيَّيْنِ a cock, Lk. xxii 34. لَاؤِيَّيْنِ (Pusey and Gwilliam) cockcrow, Mk. xiii 35. لَاؤِيَّيْنِ a hen, Lk. xiii 34.

لَاؤِيَّيْنِ (Taph'el of لَاؤِيَّيْنِ) fed, nourished, supported, Mt. xxv 37; Ac. xiii 18; Jas. v 5; part. لَاؤِيَّيْنِ Eph. v 29. Ettaph. part. f. لَاؤِيَّيْنِ being nourished, Rev. xii 14.

لَاؤِيَّيْنِ divided, laid open; found outlet; P. part. لَاؤِيَّيْنِ bursting, (blood) issuing forth, Lk. viii 43.

لَاؤِيَّيْنِ m. a gate, door, portal Mt. vii 13; John x 1; entrance, mouth, xi 38; pl. xx 19, 26. Heb. נֶזֶר, Ar. نَغْر.

Note.—The Gk. *thŭpa* is not connected. Cf. Sans. *dvār*, *dvāra*. Lat. drops initial dental in *fores*, Goth. retains in *daur*. Russ. keeps both in *dver'*. But Semitic door was *divided* (لَاؤِيَّيْنِ) into halves, either as *folding*, or into *upper* or *lower*.

لَاؤِيَّيْنِ m. door-keeper, Mk. xiii 34.

لَاؤِيَّيْنِ f. reconciliation, Rom. v 11. From Pa'el of لَاؤِيَّيْنِ, hence لَا for 𐤀.

لَاؤِيَّيْنِ f. thought, imagination, Lk. i 51; mind, Rom. viii 27; Phil. ii 2; purpose, Eph. i 11; pl. لَاؤِيَّيْنِ, لَاؤِيَّيْنِ imaginations, reasonings, 2 Cor. x 5; minds, 1 Pet. i 13. لَا w. internal 𐤀 of Ethpa.

١٢٥ f. emph. ١٢٥<sup>١٢</sup> *twelfth*, Rev. xxi 20.

١٢٥ *twelve*, see ١٢٥.

١٢٥ made straight, went straight on, took a direct course, Mt. viii 32; Ac. xvi 11. Fut. ١٢٥<sup>١٢</sup> will direct, Lk. i 79. Imp. ١٢٥<sup>١٢</sup> make straight, iii 4.

١٢٥ p. part. of above, as adj., *right, true, straight*, Ac. viii 21; f. 2 Pet. ii 15. Emph. m. ١٢٥<sup>١٢</sup> *Straight*, a street in Damascus so called, ix 11. Pl. f. ١٢٥<sup>١٢</sup> the righteous (acts), var. rdg. for ١٢٥<sup>١٢</sup> Rev. xix 8 (Crawford MS.).

١٢٥<sup>١٢</sup> rightly, correctly, Lk. vii 43; *by a straight course*, Ac. xxi 1.

١٢٥<sup>١٢</sup> f. *praise, glory*, Mt. vi 13; Rom. iii 7; pl. ١٢٥<sup>١٢</sup> ix 5; ١٢٥<sup>١٢</sup> hymns, Eph. v 19; ١٢٥<sup>١٢</sup> my glory for ἡ γλῶσσά μου as LXX, Ac. ii 26 quoted from Ps. 109 (Pesh. ١٢٥<sup>١٢</sup> for Heb. כבודי xvi 9; so ١٢ 8 b for Heb. 9 a); for *dignities = majesty* (sing.), 2 Pet. ii 10.

١٢٥<sup>١٢</sup> f. *ministration, service, attendance*, Lk. x 40; *religion*, Jas. i 27; *a course* (of priests) *serving* (for a stated time), Lk. i 5, 8; *office*, Ac. i 20; *assistance, relief*, xi 29. From ١٢٥.

١٢٥<sup>١٢</sup> m. *torment*, Lk. xvi 28; Rev. ix 5; pl. Mt. iv 24. From ١٢٥.

١٢٥ f. *nine for ninth*, Mat. xx 5; ١٢٥<sup>١٢</sup> m. Lk. xvii 17.

١٢٥<sup>١٢</sup> ninth, f. ١٢٥<sup>١٢</sup> Rev xxi 20.

١٢٥<sup>١٢</sup> pl. of ١٢٥ *ninety*; with ١٢٥<sup>١٢</sup> *ninety-nine*, Mt. xviii 12, 13; Lk. xv 4, 7.

١٢٥<sup>١٢</sup> f. *a narrative, statement*; pl. ١٢٥<sup>١٢</sup> Lk. i 1; ١٢٥<sup>١٢</sup> genealogies, Tit. iii 9. From ١٢٥ in sense of Ethpa.

١٢٥ f. ١٢٥<sup>١٢</sup> a sycamore, Lk. xix 4. See ١٢٥<sup>١٢</sup>.

١٢٥ Mt. ix 16, see ١٢٥.

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